

Before the Idaho Water Resource Board

**APPLICATION TO RENT WATER  
FROM THE WATER SUPPLY BANK**

Applicant: **Idaho Water Resources Board** Phone: (208) **287- 4800**

Address: **PO Box 83720** City: **Boise** State: **ID**

Zip Code: **83720-0098**

**A. DESCRIPTION OF WATER SOUGHT TO RENT**

- 1. Source of water: **Big Hat Creek**  
Tributary to: **Hat Creek.**
- 2. Maximum volume of water: **65 AF.**
- 3. Maximum rate of diversion: **0.52 cfs.**

**B. DESCRIPTION OF USE PROPOSED**

- 1. Nature of intended use: **Instream flow**
- 2. Location of point of diversion: **Lot 2 NE ¼ NW ¼, Section 20,  
Township 17N, Range 21E, B.M. Lemhi County and  
SWSW Section 16, T24N, R21E, Idaho County.**
- 3. Season of use: From **March 15 through October 31**
- 4. Description of diverting works:  
Pump HP \_\_\_\_\_ Lift \_\_\_\_\_ Pump type \_\_\_\_\_  
Canal name, if appropriate \_\_\_\_\_
- 5. Place of use:
  - a. If water is for irrigation, describe the number of acres to be irrigated by  
40-acre tract, section, township and range.

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b. If water is not for irrigation, describe the nature of the intended use and the place of use.

**Instream flow for Wild and Scenic River Water Right for Salmon River (SRBA WR NO. 75-13316) and Hat Creek Minimum Stream Flow (SRBA WR Recommendation No. 75-14189).**

6. Describe any other water rights used for the same purposes as rental water sought under this application.

7. Who owns the property at the point of diversion?

**U.S. Forest Service**

8. Who owns the property at the place of use?

**U. S. Forest Service**

9. Are you seeking a rental for more than one (1) year? **YES** (Yes or no)

If yes, for how many years? 2

Remarks: **No Diversion: flow to remain instream for Wild and Scenic River Water Right for Salmon River (SRBA WR NO. 75-13316) and Hat Creek Minimum Stream Flow (SRBA WR Recommendation No. 75-14189).**

5/2/2006  
Date

  
Signature of Applicant

**FOR DEPARTMENT USE ONLY**

Received by \_\_\_\_\_ Date \_\_\_\_\_ Time \_\_\_\_\_

Published in \_\_\_\_\_ Pub. dates \_\_\_\_\_

Protests filed by \_\_\_\_\_

Hearing held by \_\_\_\_\_

Action recommended \_\_\_\_\_