

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

AUG 23 2006
 DEPARTMENT OF
 WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
34-13765 PD					
34-13769 PD					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$50
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Lanier


4. New Owner/Claimant(s)

Dorian & Melissa Bench
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

182 West 234 North

City, State and ZIP Code

Jerome, Id 83338

New Telephone Number

208, 324-3353

5. Date you acquired the property

Feb 7, 2006

SUPPORT DATA
 IN FILE # 34-13765

SCANNED
 JAN - 7 2008

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Melissa A. Benich
[Signature]

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee \$ 50.00
 Received by AMB Date 10-11-06 Receipt No. 1082359
 Processed by _____ AJ Date _____ WR _____ Date _____

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Recd.
Bufile

N 88° 22' 30" W, 8538 18'

COUNTY ROAD 3400 N

Enter: Bone
Island Jazz

Revised Price
(insert . . .)

100-122740-34801

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RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:

First American Title Company
168 West Pacific/P.O. Box 868
Blackfoot, ID 83221

NO. **0042769**

RECORDED

FEB 07 2006

BUTTE COUNTY RECORDER

Tally S. McAffee

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **148089-B (Id)**

Date: **February 02, 2006**

For Value Received, **Blanche Lanier, also shown of record as Blanche E. Lanier, as her sole and separate property**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Dorian R. Bench and Melissa A. Bench, husband and wife**, hereinafter called the Grantee, whose current address is **182 West 234 North, Jerome, Idaho 83338**, the following described premises, situated in **Butte County, Idaho**, to-wit:

A PARCEL OF LAND GENERALLY DESCRIBED AS BEING A PORTION OF THE NW¼ OF SECTION 15, TOWNSHIP 5 NORTH, RANGE 26 E.B.M., BUTTE COUNTY, IDAHO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE N¼ CORNER OF SAID SECTION 15, (RECORDED-INSTR. NO. 32355, BUTTE COUNTY RECORDS), FROM WHICH THE NE CORNER OF SAID SECTION 15, (RECORDED-INSTR. NO. 32354, BUTTE COUNTY RECORDS), BEARS N. 89°43'07" E. 2643.50 FEET; THENCE FROM THE N¼ CORNER OF SAID SECTION 15, N. 88°22'58" W. ALONG THE NORTH BOUNDARY OF THE NW¼ OF SAID SECTION 15, A DISTANCE OF 382.57 FEET TO A HALF INCH DIAMETER STEEL ROD AND THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE NORTH BOUNDARY OF THE NW¼ OF SAID SECTION 15, N. 88°22'58" W., A DISTANCE OF 382.57 FOOT TO A HALF INCH DIAMETER STEEL ROD; THENCE S. 00°30'31" E., PARALLEL WITH THE EAST BOUNDARY OF THE NW¼ OF SAID SECTION 15, A DISTANCE OF 569.71 FEET TO A HALF INCH DIAMETER STEEL ROD; THENCE S. 88°22'58" E., PARALLEL WITH THE NORTH BOUNDARY OF THE NW¼ OF SAID SECTION 15, A DISTANCE OF 382.57 FEET TO A HALF INCH DIAMETER STEEL ROD; THENCE N. 00°30'31" W., PARALLEL WITH THE EAST BOUNDARY OF THE NW¼ OF SAID SECTION 15, A DISTANCE OF 569.71 FEET TO THE NORTH BOUNDARY OF THE NW¼ OF SAID SECTION 15, AND THE POINT OF BEGINNING. EXCEPTING AN EXISTING COUNTY ROAD RIGHT-OF-WAY EASEMENT ACROSS THE NORTHERLY PORTION.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Blanche E. Lanier
Blanche E Lanier

File No.: **148089-B (Id)**

On this **Second day of February, 2006**, before me, a Notary Public in and for said State, personally appeared **Blanche E Lanier**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

