

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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DEPARTMENT OF
WATER RESOURCES

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Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s).	Adjudication Claim No(s).	Split(s)	Water Right No(s).	Adjudication Claim No(s).	Split(s)
94-2122					

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
 - B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
 - C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) James Lemm (successor to R. Worthington)
P.O. Box 522, Mullan, ID 83846
4. New Owner/Claimant(s) Hecla Limited
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 6500 N. Mineral Dr., Suite 200
- City, State and ZIP Code Coeur d'Alene, ID 83815-9408
- New Telephone Number (208) 769-4100 Email: _____

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6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) Michael D. Doe, V.P. & General Manager
(title if applicable)
(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by [Signature]
 Received by [Signature]
 Processed by AJ

Date 11/9/07
 Date 11/9/07
 Date _____

Receipt Amt. \$25⁰⁰
 Receipt No. NO18884
 WR _____ Date _____

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WARRANTY DEED

THIS INDENTURE, Made the 9th day of October, 2007 between James L. Lemm and Ruth M. Lemm, husband and wife, the parties of the first part, and Hecla Limited, a Delaware corporation, whose address is: 6500 Mineral Drive, Suite 200, Coeur d'Alene, Idaho 83815, the party of the second part.

WITNESSETH:

That the said parties of the first part, for and in consideration of the sum of ONE DOLLAR (\$1.00) lawful money of the United States of America and other good and valuable consideration, to them in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell, convey and confirm unto said party of the second part, and to its heirs, successors and assigns forever the following described real property, to-wit:

See Exhibit "A" attached hereto and incorporated herein.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof including easements of record and view.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the said party of the second part, and to its heirs, successors and assigns forever. And the said parties of the first

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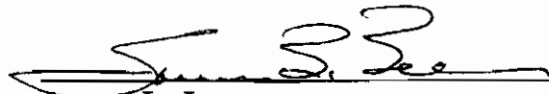
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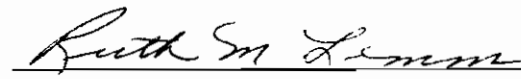
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part, and their heirs and assigns and shall and will warrant and by these presents forever defend the said premises in the quiet and peaceable possession of the said party of the second part and its heirs, successors and assigns, against all and every person and persons whomsoever lawfully claiming the same.

IN WITNESS WHEREOF, the said parties of the first part have hereunto subscribed their names the day and year first above written.

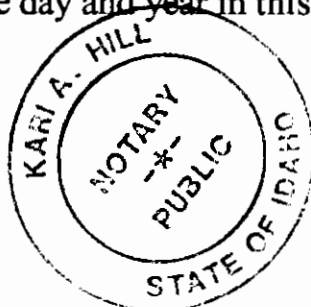

James L. Lemm

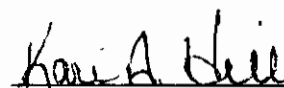

Ruth M. Lemm

STATE OF IDAHO)
) ss.
County of Shoshone)

On this 9th day of October, 2007, before me, the undersigned, a Notary Public for the State aforesaid, personally appeared James L. Lemm and Ruth M. Lemm, husband and wife, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year in this certificate first above written.




Notary Public in and for the State of Idaho,
Residing at: Wallace
My Commission Expires: 7/14/11

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Shoshone County Property

PARCEL 1:

Government Lot 9 and Southeast quarter Northeast quarter Southwest quarter Northwest quarter of Section 32, Township 48 North, Range 6 East, Boise Meridian, Shoshone County, State of Idaho.

PARCEL 2:

Being a tract of land situated in the Northwest quarter of the Southwest quarter of Section 32, Township 48 North, Range 6 East, Boise Meridian, Shoshone County, State of Idaho more particularly described as follows:

Beginning at Corner No. 1 whence the West quarter corner of said Section 32 bears North $89^{\circ}41'19''$ West, 235.63 feet distant; thence

South $89^{\circ}41'19''$ East, 416.69 feet to Corner No. 2; thence

South $00^{\circ}53'40''$ East, 293.28 feet to Corner No. 3; thence

North $55^{\circ}52'45''$ West, 117.81 feet to Corner No. 4; thence

North $54^{\circ}41'50''$ West, 397.01 feet to Corner No. 1, the point of beginning.

And Also, a strip of land 25 feet wide, the centerline of which is described as follows:

Beginning at the intersection of O'Brien Gulch Road with county road at forks of said roads, which intersection bears South 80° West, 352 feet, more or less from the Southwest corner of the Northwest quarter of the Southwest quarter of the Northwest quarter of Section 32, Township 48 North, Range 6 East, Boise Meridian, Shoshone County, State of Idaho; thence

North 80° East, 352 feet, more or less to the Southwest corner of the Northwest quarter of the Southwest quarter of the Northwest quarter of said Section 32; thence

North 89° East, along the South line of the Northwest quarter of the Southwest quarter of the Northwest quarter of said Section 32, a distance of 312 feet; thence

North 82° East, 109 feet; thence approximately North 71° East, 634 feet more or less to a point on the East line of the West one-half of the Northeast quarter of the Southwest quarter of the Northwest quarter of said Section 32 which point bears North 276 feet, more or less from the Southeast corner of the West one-half of the Northeast quarter of the Southwest quarter of the Northwest quarter of said Section 32, Township 48 North, Range 6 East, Boise Meridian, Shoshone County, State of Idaho.

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PARCEL 3:

Government Lot 15, Section 32, Township 48 North, Range 6 East, Boise Meridian,
Shoshone County, State of Idaho.

Including all water rights, and specifically, State of Idaho
License Number 94-2122 (Water Permit No. 15756).

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Instrument # 441006

WALLACE, SHOSHONE COUNTY, IDAHO

2007-10-11 02:08:00 No. of Pages: 4

Recorded for: ALLIANCE TITLE CO.

PEGGY DELANGE-WHITE

Ex-Officio Recorder Deputy

Index to: WARRANTY DEED

Fee: 12.00

2007 OCT 11 PM 2 08