

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED *de*

APR 13 2007

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

Department of Water Resources
Eastern Region

Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<i>de</i> 13-983A					
<i>de</i> 13-716					
<i>de</i> 13-717					
<i>de</i> 13-800					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

William H. MendenhallThatcher, ID 83283

4. New Owner/Claimant(s)

Vincent L. or Maria HansenName Connector (Check one): ☐ and, ☒ or, ☐ and/or

New Mailing Address

11844 Martinet

City, State and ZIP Code

Ogden, UT 84402

New Telephone Number

(801) 479-4378

5. Date you acquired the property

April 2, 2007

SUPPORT DATA

IN FILE # 13-716

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s) Vincent L. Turner
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee \$100 -
Received by <u>gc</u>	Date <u>4-16-07</u>	Receipt No. <u>E 032786</u>
Processed by _____ AJ	Date _____	WR _____ Date _____

237300 1.2

WARRANTY DEED

Recorded at the request of

First American Title

Order No.: 202438-PR

____ a.m. APR 02 2007 p.m. ^{4:10}

FOR VALUE RECEIVED

Dwayne Mendenhall and Ann Mendenhall, Husband and Wife

V. ELLIOTT LARSEN, RECORDER
By Ruth Rawlings Deputy
FRANKLIN COUNTY, IDAHO

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Vincent L Hansen and Maria Hansen, Husband and Wife

whose current address is

1684 Martinet Ogden, UT 84402

the grantee(s), the following described premises, in County, Idaho, TO WIT:

SEE ATTACHED LEGAL DESCRIPTION

TOGETHER with the following water rights in Bear River water decree;

No. 331 (13-983A) May 1, 1878 0.6 cfs;

No. 13-716 May 1, 1905 2.3cfs;

No. 13-717 June 1, 1905 2.4 cfs from Whiskey Creek;

ALSO No. 382 (13-800) May 1, 1880 0.1 cfs from Trout Creek Main Channel

ALSO Whiskey Creek Water Users culinary hook up.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 3-30-07

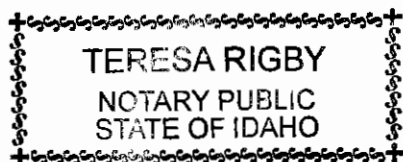
Dwayne Mendenhall
Dwayne Mendenhall

Ann Mendenhall
Ann Mendenhall

State of Idaho }
 } ss.
County of Caribou }

On this 30th day of March, in the year 2007 before me, a Notary Public in and for said state, personally appeared Dwayne and Ann Mendenhall known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Teresa Rigby
Notary Public for the State of Idaho
Residing at: Soda Springs
Commission Expires: 06-21-08

Exhibit "A"

Real property in the County of Franklin, State of Idaho, described as follows:

PARCEL A:

Township 11 South, Range 40 East of the Boise Meridian, Franklin County, Idaho

Section 36: SW $\frac{1}{4}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$. EXCEPTING THEREFROM:

Commencing at a point 11 rods South and 4 rods West from the Northeast corner of the S $\frac{1}{2}$ NE $\frac{1}{4}$ of said Section 36; thence West 51 rods; thence Northwest along the North side of a hollow 105 rods; thence North 11 rods; thence East 156 rods; thence South 11 rods to the Place of Beginning.

ALSO INCLUDING: All that land in NE $\frac{1}{4}$ NW $\frac{1}{4}$ lying Southerly of Bear River.

ALSO INCLUDING: All that land in W $\frac{1}{2}$ NW $\frac{1}{4}$ lying Easterly of Bear River.

ALSO INCLUDING: All that land in NW $\frac{1}{4}$ SW $\frac{1}{4}$ lying Southerly and Easterly of Bear River.

Township 11 South, Range 41 East of the Boise Meridian, Franklin County, Idaho

Section 31: Lots 2 and 3. EXCEPTING THEREFROM: Commencing at the Northeast corner of Lot 2 of said Section 31 and running thence West 25 rods; thence Southeast 8 rods; thence East 19 rods 10 feet; thence North 9 rods 12 feet to the Place of Beginning.

Township 12 South, Range 40 East of the Boise Meridian, Franklin County, Idaho

Section 1: Beginning at a point on the North line of Lot 1 of Section 1; 168 feet West of the Northeast corner of said Lot 1 of Section 1 and running thence West along the said North line of Lot 1, Section 1, 876 feet to the Easterly right of way line of State Highway 34; thence South 19° 37' West along said Easterly right of way line of State Highway 34, 911 feet; thence North 78° 12' East 734 feet; thence North 14° 47' East 341 feet; thence North 44° 45' East 536 feet, more or less, to the Point of Beginning.

PARCEL B:

Township 11 South, Range 40 East of the Boise Meridian, Franklin County, Idaho

Section 36: E $\frac{1}{2}$ SW $\frac{1}{4}$

THIS INDENTURE, made this 1st day of September
in the year of our Lord one thousand nine hundred and Sixty-five
Lovell J. Mendenhall and wife Jennie Mendenhall between

of Thatcher County of Franklin
State of Idaho the part ies of the first part, and
Dwayne Lovell Mendenhall and wife Ann Mendenhall

of Thatcher County of Franklin
State of Idaho the part ies of the second part

WITNESSETH That the said part ies of the first part, for and in consideration of the sum of \$1.00 and other good and valuable considerations

lawful money of the United States of America, to them in hand paid by the said part ies of the second part, the receipt whereof is hereby acknowledged, ha. ve granted, bargained and sold, and by these presents do grant bargain, sell, convey and confirm unto the said part ies of the second part, and their heirs and assigns forever, all the following described real estate, situated in the County of Franklin, State of Idaho, to-wit:

Township 11 South, Range 41 East, Boise Meridian
Section 31: Lot 2 and 3

EXCEPTING THEREFROM: Commencing at NE corner Lot 2 said Section 31, running thence W 25 rods; thence SE 8 rods; thence E 19 rods 10 feet; thence N 9 rods 12 feet to place of beginning.

Township 11 South, Range 40 East, Boise Meridian

Section 36: N1/2SE1/4, SE1/4SE1/4, E1/2SW1/4, SE1/4NW1/4, S1/2NE1/4

Excepting therefrom: Commencing at a point 11 rods S and 4 rods W from the NE corner of S1/2NE1/4 said Section 36, thence N 51 rods, thence NW along the N side of the hollow 105 rods, thence N 11 rods, thence E 156 rods, thence S 1 rods to the place of beginning.

TOGETHER with the following water rights in Bear River water decree:

No. 331 May 1, 1878 0.6 cfs; May 1, 1905 2.3 cfs; June 1, 1905 2.4 cfs from Whiskey Creek.

No. 382 May 1, 1880 .1 cfs from Trout Creek-Main Channel

The Sellers herein retain unto themselves a life estate in and to the new home and lot; culinary water system and E1/2SW1/4 Section 36, Township 11 South, Range 40 East, Boise Meridian.

Together with all farm machinery and personal property.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right title and interest in and to said property, as well in law as in equity, of the said part ies of the first part

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever. And the said part ies of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said part ies of the second part their heirs and assigns, against the said part ies of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said part ies of the first part ha. ve hereunto set their hand, s. and seal, the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

Lovell J. Mendenhall (SEAL)
Jennie Mendenhall (SEAL)
(SEAL)
(SEAL)
(SEAL)

STATE OF IDAHO,
County of Franklin—

On this 1st day of September in the year 1965, before me
Ed B. Larsen a Notary Public in and for said State, personally appeared
Loyell J. Mendenhall and wife Jennie Mendenhall
known to me to be the person s whose name s are subscribed to the within instrument,
and acknowledged to me that t he y executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Ed B. Larsen
Notary Public, Residing at Preston, Idaho

No. 161102

WARRANTY DEED

Loyell J. Mendenhall
Jennie Mendenhall

Warranty Deed

STATE OF IDAHO,
COUNTY OF FRANKLIN—

I hereby certify that this instrument was

filed for record at request of
Loyell J. Mendenhall

at 11:00 minutes past 17 day
of Sept A. D. 1965

in my office and duly recorded in Book

of 17 at page 17

By Ed B. Larsen
Ed B. Larsen
Notary Public

Filed for
Record
at 11:00
day of Sept
A. D. 1965
Deputy

of the theast Quarter of Section two, Township tw , South of Range forty E.B.M.,
thence running East 240 rods; thence South 45 rods 5 1/2 feet; thence West 240 rods; thence
North 45 rods 5 1/2 feet to the place of beginning, containing sixty eight acres.

(\$14.30 I.R.S. attached to deed and cancelled.)

Together with, all and singular, the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining, and the rents, issues and profits thereof:

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances
and privileges thereunto incident, unto the said party of the second part, and to his heirs
and assigns forever. And the said party of the first part, and he warrant the said premises
in the quiet and peaceable possession of the said party of the second part, his heirs and as-
signs against the said party of the first part, and him and against all and every person or
persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by
these presents forever defend.

IN WITNESS WHEREOF, The said party of the first part has hereunto set his hand and seal
the day and year first above written.

Signed, Sealed and Delivered in the Presence of Howard E. Thatcher (Seal)
Alvin Whitehead

STATE OF Idaho)
County of Bannock) ss. On this 7th day of September, in the year 1933, before me, Alvin
Whitehead, a Notary Public in and for said County and State, personally appeared Howard E.
Thatcher, a single person, known to me to be the person whose name is subscribed to the within
instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day
and year in this certificate first above written.

(Seal) My commission expires May 25-1937. Alvin Whitehead, Notary Public
Residence Graca, Idaho.

I hereby certify that this instrument was filed for record at the request of Merrill & Merrill
at 45 minutes past 2 o'clock P. M., this 3 day of May A. D. 1945, in Book 92 of Deeds, at
page 563. Anna Keefe, Ex-Officio Recorder. Fee, \$1.20.

Transcribed from Book 92 of Deeds, Page 563, Records of Bannock County, Idaho.

INSTRUMENT NO. 237100

THIS INDENTURE, Made this 15th day of august in the year of Our Lord One Thousand Nine
Hundred and THIRTY SIX, between Wm. H. Mendenhall and Naomi Mendenhall, husband and wife of
Thatcher, County of Bannock, State of Idaho, the parties of the first part, and Lovell J.
Mendenhall & Jennie Mendenhall, his wife of Thatcher, County of Bannock, State of __, the part-
ies of the second part:

WITNESSETH: That the said party of the first part, for and in consideration of the sum
of Five thousand Dollars, lawful money of the United States of America, to them in hand paid
by the said party of the second part, the receipt whereof is hereby acknowledged, do by these
presents Grant, Bargain, Sell and Convey and Confirm unto said parties of the second part, and
to their heirs and assigns forever: All that certain lot, piece or parcel of land situate,
lying and being in the County of Bannock, State of Idaho, bounded and more particularly des-
cribed as follows, to-wit:

Lot two and three of section 31, Township 11, so. Range 41 east B.M. Less a parcel
in the north-east corner of lot two Running 25 rods west; eight rods south-east; Nineteen
rods 10 feet east; north nine rods twelve feet to place of beginning.

The North half of the southeast quarter; the south east quarter of the south east
quarter; the east half of the south west quarter; the south east quarter of the north
west quarter, the south half of the north east quarter. less a strip of land along the

north side of said south half of the north east quarter; Beginning at a point 11 rods south and 4 rods west from the north west corner of lot two. Thence west 51 rods thence north west along the north side of the hallow 105 rods; thence north 11 rods; thence east 156 rods; thence south 11 rods to the place of beginning. Said land being in section 36; township 11 south; Range forty east B.M. Together with the following water rights in Bear River water decree, No. 331 May 1, 1878 0.6 c.f.s. : May 1, 1905 2.3 c.f.s. June 1, 1905 2.4 c.f.s. from Whiskey creek. No. 382 May 1, 1880 11 c.f.s. from Trout Creek -- Main Channel.

(\$8.80 I.R.S. attached to deed and cancelled.)

Together with, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof:

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances and privileges thereunto incident, unto the said parties of the second part, and to their heirs and assigns forever. And the said parties of the first part, and their heirs warrant the said premises in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns against the said parties of the first part, and their heirs and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hand_ and seal_ the day and year first above written.

Signed, Sealed and Delivered in the Presence of
Ruth Stephenson

Wm. H. Mendenhall (Seal)
Naomi Mendenhall (Seal)

STATE OF IDAHO)
County of Bannock) ss. On this 6th day of August, in the year 1937, before me, Moroni W. Love a Notary Public in and for said County and State, personally appeared Wm. H. Mendenhall and Naomi Mendenhall known to me to be the person_ whose name_ _ subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(Seal)

Moroni W. Love Notary Public
Residence Grace, Idaho.

I hereby certify that this instrument was filed for record at the request of ETA CO. at 29 minutes past 3 o'clock P. M., this 14 day of May A. D. 1945, in Book 92 of Deeds, at page 596.
Anna Keefe, Ex-Officio Recorder. Fee \$1.20

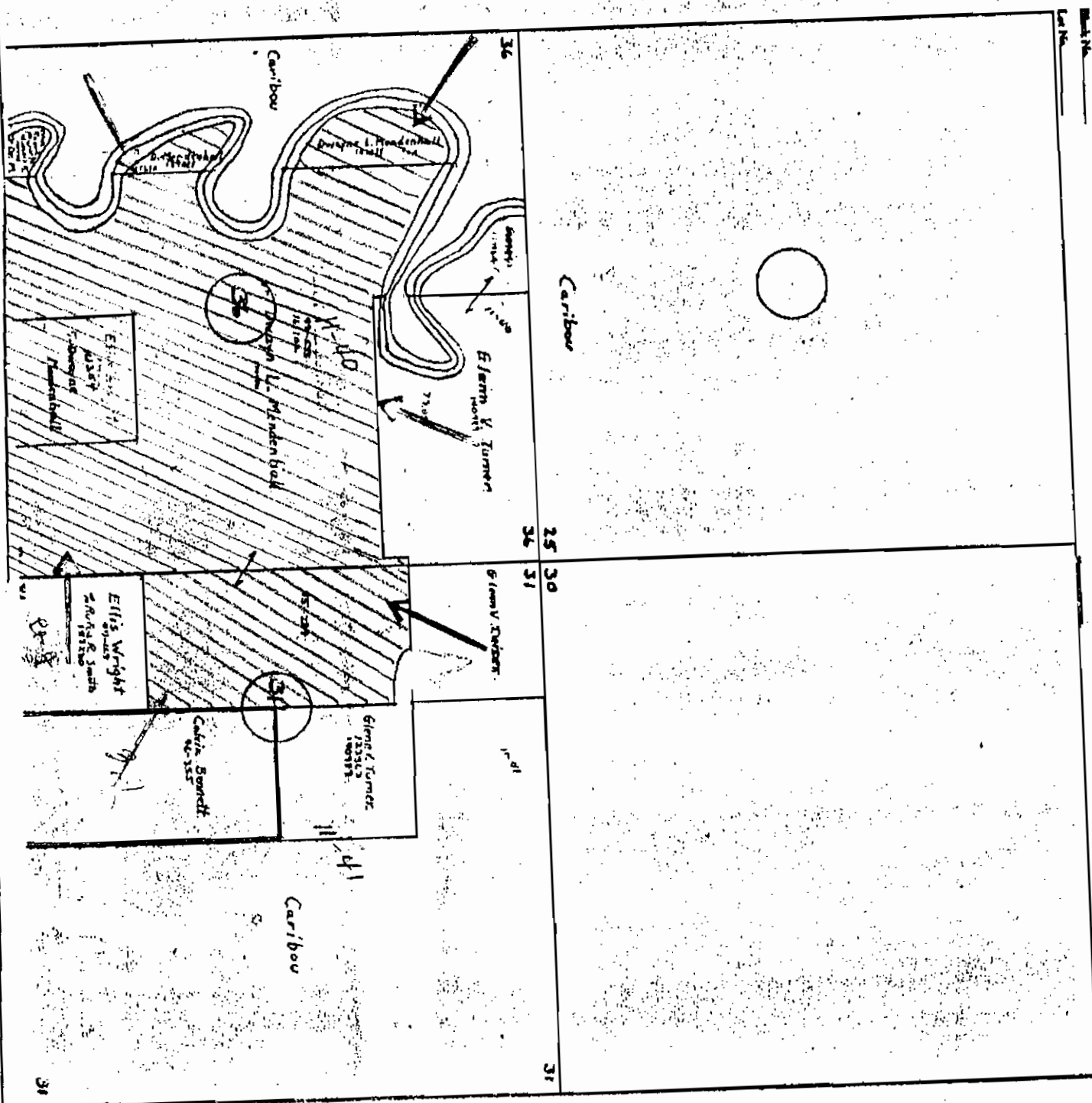
Transcribed from Book 92 of Deeds, Page 596, Records of Bannock County, Idaho.

This sketch is provided, without charge, for your information. It is not intended to show all matters related to the property including, but not limited to, area, dimensions, easements, encroachments, or location of boundaries. It is not a part of, nor does it modify the commitment or policy to which it is attached. First American Title Company assumes NO LIABILITY for any matter related to this sketch. Reference should be made to an accurate survey for further information.

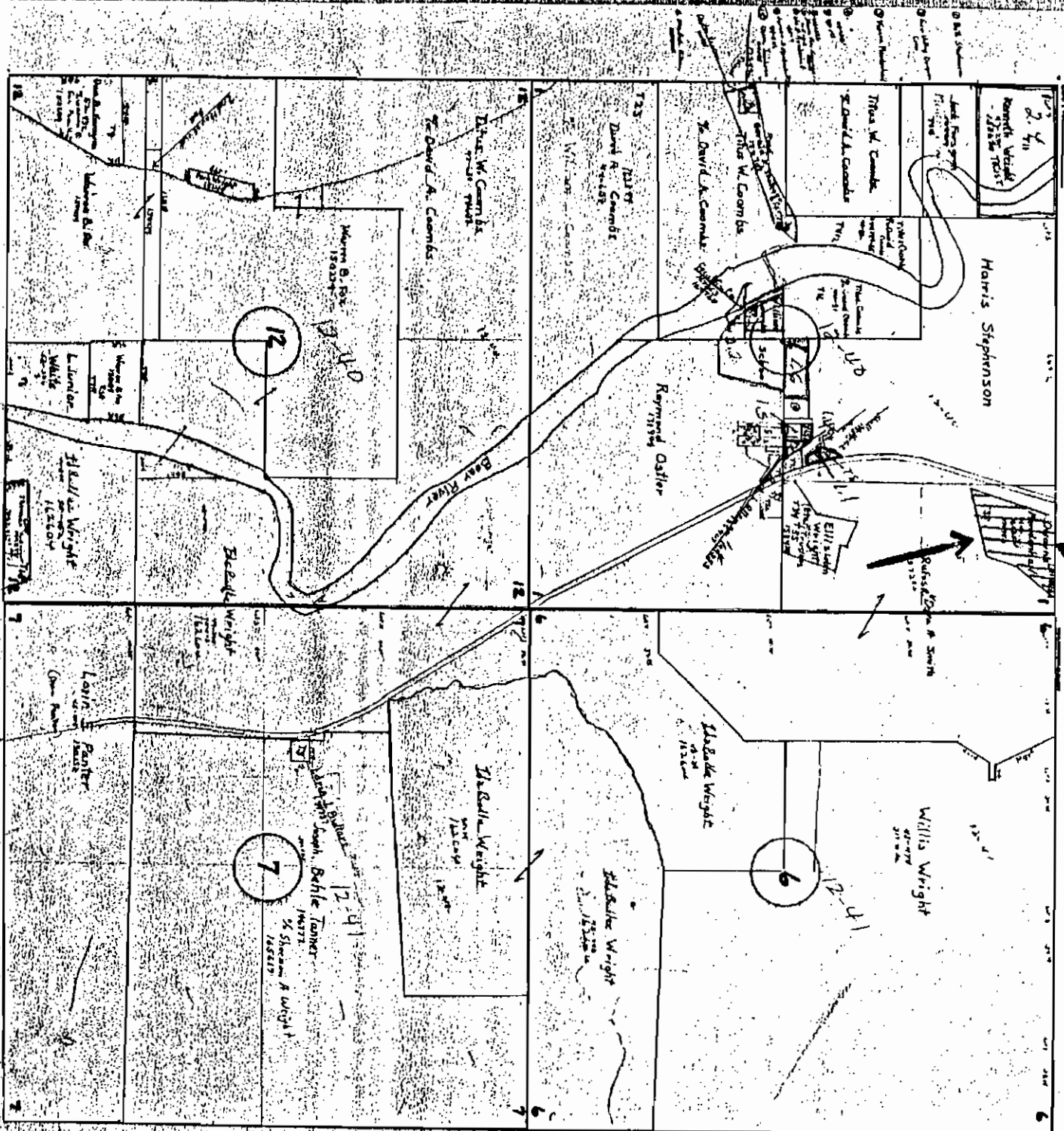
Section No. 36-37
 Quarter Section No. _____
 Block No. _____
 Lot No. _____

K I
 Township North 2

Range No. 40-N

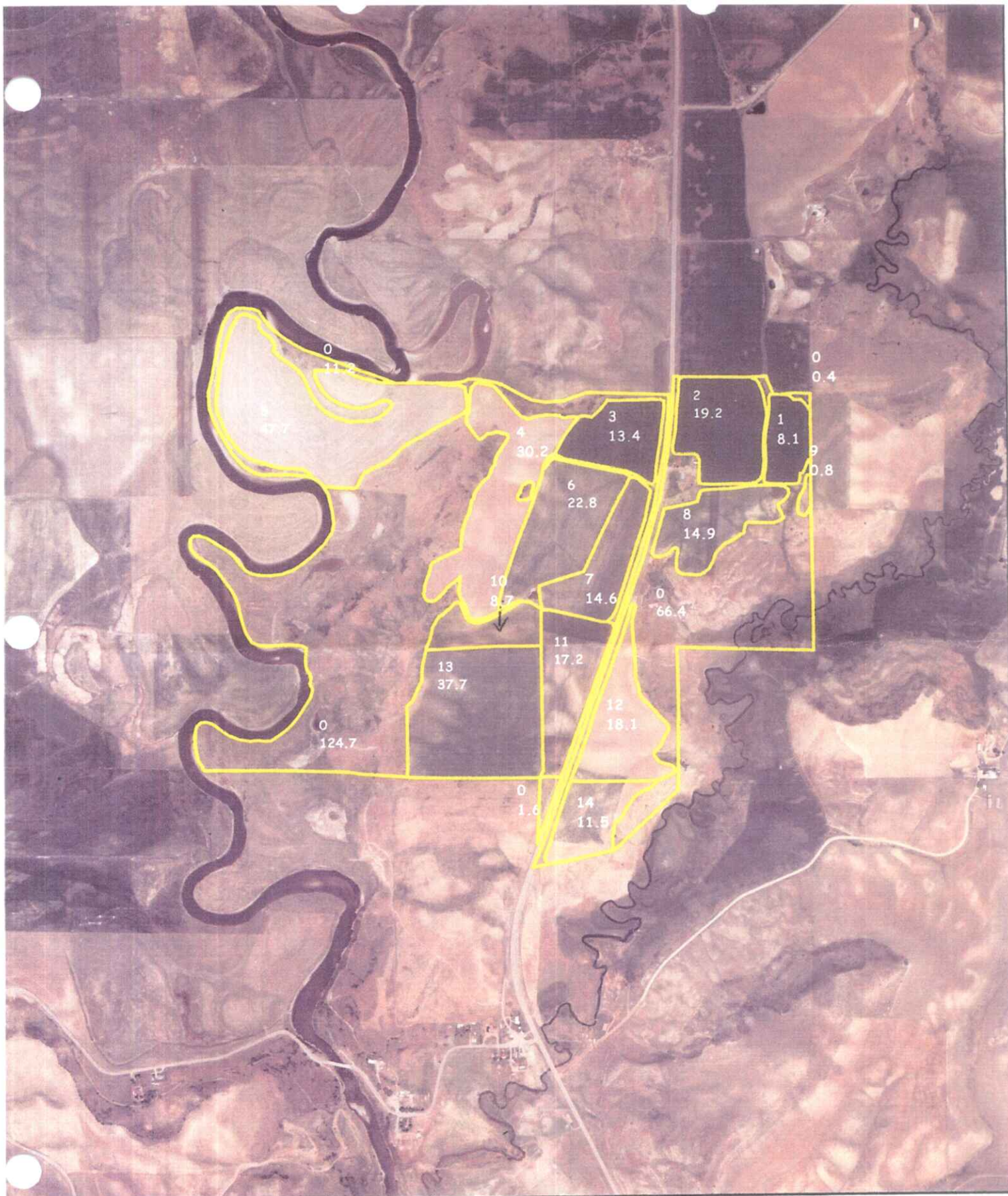


Order Section No. _____
Blank No. _____

Range No. 40, 41

information.

THIS SKETCH IS PROVIDED, WITHOUT WARRANTY, FOR INFORMATION. MATTERS RELATED TO THE PROPERTY INCLUDING, BUT NOT LIMITED TO, AREA, DIMENSIONS, CASEMENTS, ENCROACHMENTS, OR LOCATION OF BOUNDARIES. IT IS NOT A PART OF, NOR DOES IT MODIFY THE COMMITMENT OR POLICY TO WHICH IT IS ATTACHED. FIRST AMERICAN TITLE COMPANY ASSUMES NO LIABILITY FOR ANY MATTER RELATED TO THIS SKETCH. REFERENCE SHOULD BE MADE TO AN ACCURATE SURVEY FOR FURTHER INFORMATION.



Tract 1386
Farm 2

0.1 0 0.1 0.2 0.3 0.4 Miles



Map Printed: Aug 15, 2006