

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JUN 11 2006

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

Department of Water Resources
 Eastern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
PD 34-46A ✓					
34-728 ✓					
34-326 ✓					
34-239.3					

RECEIVED

2. The following **REQUIRED** information must be submitted with this form:

JUN 12 2006

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document (water right) showing ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Kent & Amy Stokes
3092 W 2500 N Arco, ID 83213
4. New Owner/Claimant(s) Griff L. and Lorraine D. Nuttall
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 4103 N 3600 W
 City, State and ZIP Code Moore, ID 83255
 New Telephone Number (208) 588-5167
5. Date you acquired the property 11-04-05

jc
 6-1-06
 E031952
 \$100 -

SUPPORT DATA
 IN FILE # 34-46A

CORRECTED
WARRANTY DEED

FOR VALUABLE CONSIDERATION RECEIVED MICHAEL TRAVIS SMITH
and AMBER Y. SMITH, Husband and Wife, the Grantor,
does hereby grant, bargain, sell and convey unto GRIFF L. NUTTALL and
LORRAINE D. NUTTALL, Husband and Wife, the Grantee,
whose current address is 4103 North ³⁶⁰⁰ ~~3500~~ West, Moore, ID 83255
the following described real estate situated in BUTTE County,
State of Idaho, to-wit:

See Attached EXHIBIT A

NO. 0042686
Re-RECORDED
JAN 06 2006
A.M. 1:35 P.M.
BUTTE COUNTY RECORDER
Ryan Samett

SUBJECT TO: all easements, rights of way, covenants, restrictions, patent reservations, applicable building and zoning ordinances and use regulations and restrictions and accruing taxes, of record.

TO HAVE AND TO HOLD the said premises, together with all tenements, hereditaments and appurtenances thereunto belonging, unto the said Grantee, his successors and assigns forever. Grantor does hereby covenant to and with the said Grantee that IT is the owner in fee simple of said premises and that IT will warrant and defend the same from all lawful claims whatsoever.

In construing this Deed and where the context so requires, the singular includes the plural and the masculine, the feminine and neuter.

DATED: 11-04-05

Michael Travis Smith
Michael Travis Smith

Amber Y. Smith
Amber Y. Smith

STATE OF Utah County of Weber
On this 4 day of November
before me, Lisa T. Clark, a
Notary Public in and for the said State personally
appeared Michael Travis Smith and
Amber Y. Smith

Known to me to be the person(s) whose name(s)
subscribed to the within instrument, and acknowl-
edges to me that _____ executed the same.

Lisa T. Clark

Residing at Ogden, UT
Comm. Expires: 11-12-07



Notary Public
NOTARY PUBLIC
LISA T CLARK
2596 N 400 E
Ogden, UT 84414
My Commission Expires Nov. 12, 2007
State of Utah

THIS SPACE FOR COUNTY RECORD'S USE ONLY

NO. 0042549
RECORDED
NOV 07 2005
A.M. 3:18 P.M.
BUTTE COUNTY RECORDER
Ryan Samett

IDAHO TITLE & TRUST COMPANY
Escrows • Title Insurance

EXHIBIT A

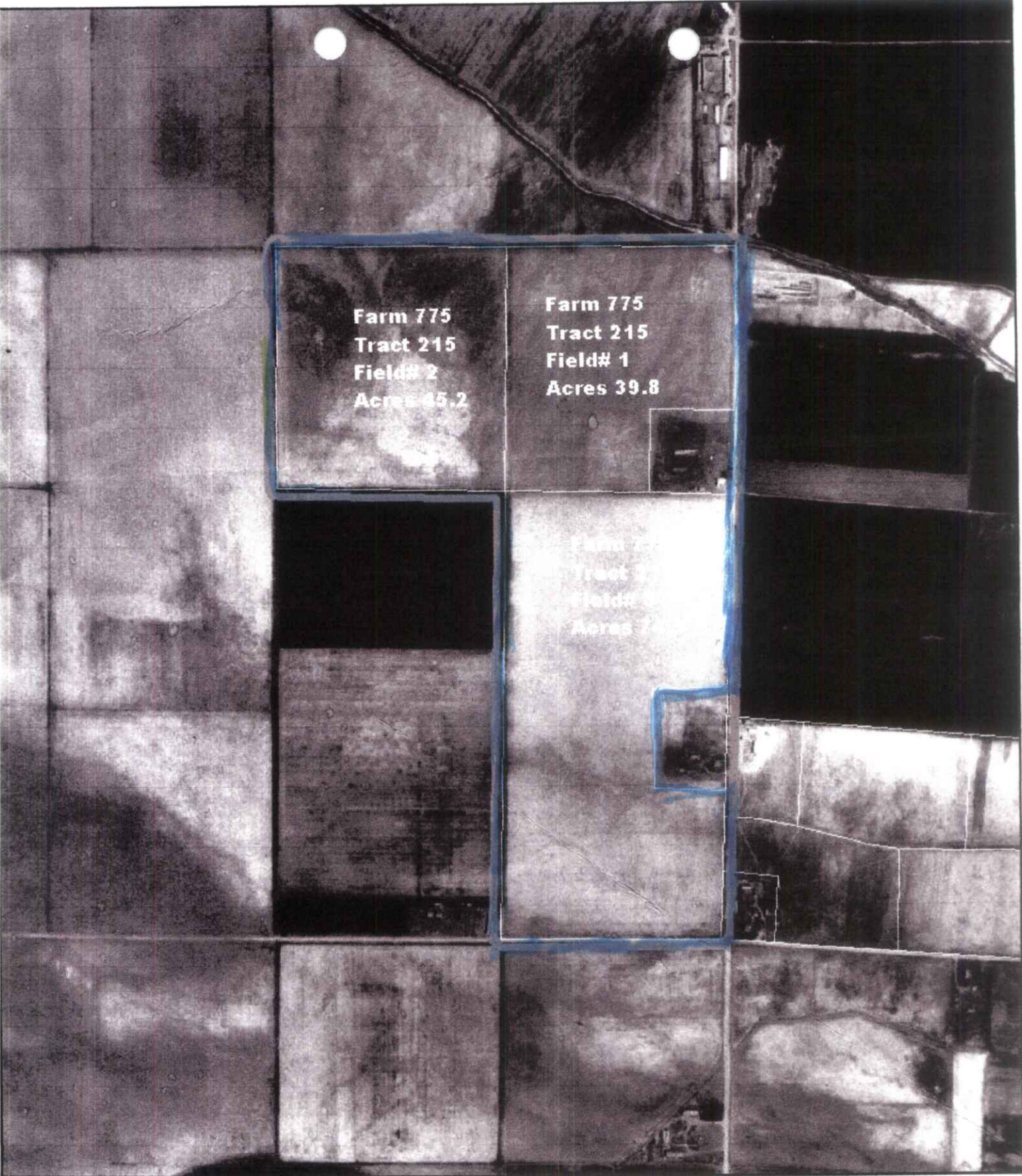
Township 6 North, Range 25 East of the Boise Meridian, Butte County, Idaho

Section 1: S $\frac{1}{4}$ SE $\frac{1}{4}$, AND all that part of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ described as follows to-wit:

Beginning at the SE corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 1; thence West 900 feet; thence North 400 feet, more or less, to the South boundary of the Upper Burnett Ditch; thence in a Southeasterly direction along said boundary of ditch 960 feet, more or less, to the East line of said NE $\frac{1}{4}$ SE $\frac{1}{4}$; thence South 100 feet, more or less, to the POINT OF BEGINNING.

Section 12: E $\frac{1}{4}$ NE $\frac{1}{4}$; EXCEPTING THEREFROM:

Commencing at the SE corner of said NE $\frac{1}{4}$; thence North 00°32' West 1,002.4 feet along the Easterly boundary of said NE $\frac{1}{4}$ to the Real POINT OF BEGINNING; thence South 89°07' West 379.4 feet; thence North 00°53' West 481.2 feet; thence South 83°24' East 385.3 feet, more or less, to a point on the Easterly boundary of said NE $\frac{1}{4}$; thence South 00°33' East 431 feet to the Real POINT OF BEGINNING. Subject to right-of-way of a county road on the Easterly 25 feet.



Farm 775
Tract 215
Field# 2
Acres 45.2

Farm 775
Tract 215
Field# 1
Acres 39.8

Farm 775
Tract 215
Field# 1
Acres 39.8

Farm # 775 Tract # 215

0.08 0 0.08 0.16 0.24 0.32 Miles



Clu_a_id023.shp

Map Printed: Aug 27, 2004