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DEC 28 2007

DEPARTMENT OF
WATER RESOURCES

Form 42-248/42-1409(6) 10/07

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

- Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
Ad 37-154C			Ad 37-2632		
Ad 37-364D			Ad 37-153A		
37-14260A			LLC 37-8854		
37-20749			37-8881		
37-22060					
37-2627C					

- The following **REQUIRED** information must be submitted with this form:

- The appropriate **FILING FEE**. See instructions for fee amounts.
 - A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
 - Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a **USDA Farm Service Agency** or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3.	Name and Address of Former Owner/Claimant(s)	<u>The Rinker Company</u>
		<u>Wood River Properties, Inc.</u>
		<u>Golden Eagle LLC</u>
4.	New Owner/Claimant(s)	<u>Golden Eagle Ranch Homeowners Association, Inc.</u>
		Name Connector (Check one): ☐ and ☐ or, ☐ and/or
	New Mailing Address	<u>c/o Sun Country Management, P.O. Box 1932</u>
	City, State and ZIP Code	<u>Ketchum, ID 83340</u>
	New Telephone Number	<u>(208) 726-3858</u> Email: <u>sunco1007@cox-internet.com</u>

5. Date you acquired the property 1/2/97 and 10/2/07 (see attached)

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

Golden Eagle Ranch Homeowners Association, Inc.

7. Signature(s) of New Owner(s) or Claimant(s) By: Timothy Harris
Timothy Harris, Pres. (title if applicable)
(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by [Signature]
 Receipted by [Signature]
 Processed by AJ

Date 12-31-07
 Date 12-31-07
 Date

Receipt Amt \$ 50.00
 Receipt No 0085605
 WR Date

Recording Requested By and
When Recorded Return to:
Brian L. Ballard
Hawley Troxell Ennis & Hawley LLP
P.O. Box 1617
Boise, Idaho 83701

Instrument # 552048

HAILEY, BLAINE, IDAHO
2007-10-02 04:15:00 No. of Pages: 3
Recorded for : HAWLEY, TROXELL, ENNIS
JOLYNN DRAGE Fee: 9.00
Ex-Officio Recorder Deputy
Index to: CORRECTION DEED

YMP

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

CORRECTION AND QUITCLAIM DEED AND ASSIGNMENT

FOR VALUE RECEIVED, **THE RINKER COMPANY**, a California corporation, **WOOD RIVER PROPERTIES, INC.**, a California corporation, and **GOLDEN EAGLE LLC**, a California limited liability company (collectively, "**GRANTORS**"), do hereby assign, transfer, release and forever quitclaim unto **GOLDEN EAGLE RANCH HOMEOWNERS ASSOCIATION, INC.**, an Idaho nonprofit corporation ("**GRANTEE**"), whose address is c/o Sun Country Management, P.O. Box 1932, Ketchum, Idaho 83340, all right, title and interest Grantors may have, if any, in and to the following described water rights, identified by the following water right numbers:

#37-154C
#37-364D
#37-14260A
#37-20749
#37-22060
#37-2627C
#37-2632
#37-153A
#37-8854
#37-8881

Said water rights are conveyed without warranty or representation by Grantors, as the same may be a part of the Water System located within **GOLDEN EAGLE RANCH SUBDIVISION**, according to the Official Plat thereof, recorded on the January 2, 1997, as Instrument No. 397902, Official Records, Blaine County, Idaho and **GOLDEN EAGLE RANCH II SUBDIVISION**, according to the Official Plat thereof, recorded on the February 1, 2001, as Instrument No. 447435, Official Records, Blaine County, Idaho.

This Correction and Quitclaim Deed and Assignment is made to correct the ownership records of the Idaho Department of Water Resources and to clarify ownership of the above described water rights, pursuant to that certain **DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR GOLDEN EAGLE RANCH SUBDIVISION**, recorded January 2, 1997, as Instrument No. 397903, Official Records, Blaine County, Idaho ("**Master Declaration**"), and that certain **SUPPLEMENTAL DECLARATION OF ANNEXATION TO GOLDEN EAGLE RANCH SUBDIVISION AND SUPPLEMENTAL DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR GOLDEN EAGLE RANCH II SUBDIVISION AND ACKNOWLEDGEMENT AND CONSENT**, recorded January 31, 2001, as Instrument No. 447431, Official Records, Blaine County, Idaho ("**Supplemental Declaration**"), as such Master Declaration and Supplemental Declaration have been amended. This Correction and Quitclaim Deed and Assignment is made pursuant to Article 8 (Water System) of the Master Declaration, in particular Section 8.1 thereof, which provides, among other things,

that all water rights related to the Water System shall be owned only by the Association, and not individual Owners

Executed this 6th day of September, 2007

THE RINKER COMPANY,
a California corporation

By: [Signature]
Harry S. Rinker, President

WOOD RIVER PROPERTIES, INC.,
a California corporation

By: [Signature]
Harry S. Rinker, President

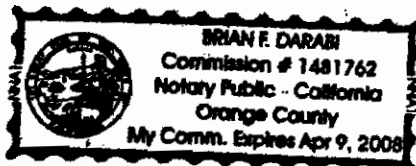
GOLDEN EAGLE LLC,
a California limited liability company

By: **Wood River Properties, Inc.,**
a California corporation, Member
By: [Signature]
Harry S. Rinker, President

State of California)
County of Orange) ss

On this 6th day of September 2007, before me, the undersigned, personally appeared HARRY S. RINKER, known or identified to me to be the president of THE RINKER COMPANY and the president of WOOD RIVER PROPERTIES, INC., the corporations that executed the instrument or the person who executed the instrument on behalf of said corporations, and acknowledged to me that such corporations executed the same

WITNESS my hand and official seal

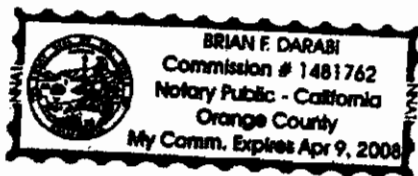


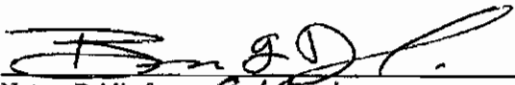
[Signature]
Notary Public for California
Residing at Orange County
My commission expires April 9, 2008

State of California)
County of Orange) ss

On this 6th day of September, 2007, before me, the undersigned, personally appeared HARRY S. RINKER, known or identified to me to be President of Wood River Properties, Inc., the member of the limited liability company of GOLDEN EAGLE LLC, and the member who subscribed said company name to the foregoing instrument, and acknowledged to me that he executed the same in said company name.

WITNESS my hand and official seal




Notary Public for California's
Residing at Orange County
My commission expires April 9, 2008