

Form 42-248(42-14)(9/00) July, 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED

APR 16 2007

DEPARTMENT OF
WATER RESOURCES

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
75-11629					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Robert R. Simmons Carole B. Simmons
P.O. Box 151 Salmon, ID 83467
4. New Owner/Claimant(s) Stanley M. and Maryann Fazakerley
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 4081 Tierra Vista Drive
 City, State and ZIP Code Lake Havasu, AZ 86406
 New Telephone Number () (928) 505-9111
5. Date you acquired the property Feb. 26, 2007

Form 42-34802-1409(8) July, 2000

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Henry M. Frederick
Mary Ann Frederick

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by KWDate 4/10/07Fee 25.00Recapited by KWDate 4/10/07Receipt No. C0838BProcessed by AJ

Date _____

WR _____

Date _____

Warranty Deed

For Value Received

ROBERT R. SIMMONS, a single person, the grantor, does hereby grant, bargain, sell and convey unto:

STANLEY M. FAZAKERLEY and MARY ANN FAZAKERLEY, husband and wife
whose current address is:

4081 Tierra Vista Drive
Lake Havasu, AZ 86406

the grantees, the following described premises in Lemhi County, to-wit:

LOT 3 OF BRINEY CREEK ACRES, ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED FOR RECORD IN BOOK 5 OF PLATS, AT PAGE(S) 3, OFFICIAL RECORDS OF LEMHI COUNTY, IDAHO.

TOGETHER WITH:

LOT "2-B" ACCORDING TO THE AMENDED SUBDIVISION PLAT, CONSISTING OF A PARCEL OF LAND LOCATED IN BRINEY CREEK ACRES IN THE SE1/4, SECTION 14, T. 19N., R. 21 E., RECORDED JUNE 15, 2000 IN BOOK 7 OF PLATS AT PAGE NO. 19, AS INSTRUMENT NO. 244538, BOISE MERIDIAN, LEMHI COUNTY, IDAHO

To have and to hold the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that they are the owner in fee simple of said premises; that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: February 26 2007



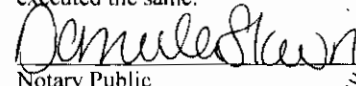
ROBERT R. SIMMONS

STATE OF IDAHO
COUNTY OF LEMHI

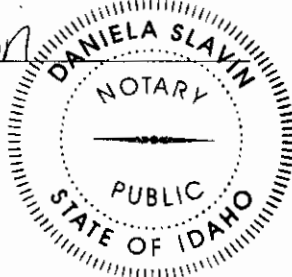
On this 26th Day of February, 2007, before me, a notary public in and for said State, personally appeared:

ROBERT R. SIMMONS

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.



Notary Public
Residing at: Salmon, ID
Comm. Expires: 11-15-2011

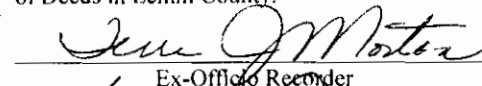


INSTRUMENT NO: **270751**

STATE OF IDAHO, COUNTY OF LEMHI

I hereby certify that this instrument was filed for record at the request of *Stanley and Mary Ann Fazakerley*

at 8 minutes past 4 o'clock P m.,
this 26 day of February
2007, in my office, and duly recorded in Book
of Deeds in Lemhi County.



Ex-Officio Recorder

By *Daniela Slavin* Deputy

Fees \$ 300
Mail to: LT

LOCATED IN LOTS 5, 10, AND 11,
SECTION 14 T. 19 N. R. 21 E. 6 M.,
LENNI COUNTY, IDAHO

CERTIFICATE OF SURVEYOR

[illegible]

Johnson - Couch

[illegible]

ACKNOWLEDGEMENT

[illegible]

COUNTY COMMISSIONER'S ACCEPTANCE

[illegible]

COUNTY RECORDER'S CERTIFICATE

STATE OF IOWA }
COUNTY OF IOWA } S.S.
THIS IS TO CERTIFY THAT THE FOREGOING DEED WAS FILED IN THE
OFFICE OF THE REGISTER OF DEEDS FOR THE COUNTY OF IOWA, THIS 21ST DAY
OF February, 1977, AT DIABLO, AND SAME RECORDED IN DEED BOOK
5 PAGE 8
AT WEST.

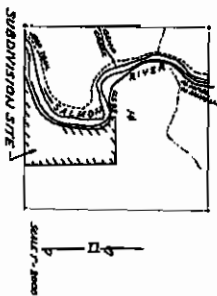
Edmund Blake
6th Avenue Recorder

COUNTY PLANNING AND
ZONING COMMISSION'S ACCEPTANCE

THIS RPT HAS RECEIVED AND APPROVED BY THE CHAIRMAN, BOARD AND LOANING COMMITTEE OF LEHMAN BROTHERS, INC.

Michael J. Dineen
Chairman

SHEET 1 OF 2

VICINITY MAP

WFO 0174

71481530

ACKNOWLEDGEMENT

[illegible]

SANITARY RESTRICTIONS

ADJUTARY PUBLIC FOR THE STATE OF MICHIGAN

BY: Red Anglin DATE 5/3/72
TITLE: Red Gb. E.H.S.

BY: Kod Carlson
TITLE: Lead Sgs E.H.S.

DATE 5/3/77

137620

COUNTY RECORDER'S CERTIFICATE

STATE OF IDAHO)
COUNTY OF LEWIS) SS
THIS IS TO CERTIFY THAT THE FOREGOING PLAT WAS FILED IN THE OFFICE OF THE
RECORDER OF LEWIS COUNTY, IDAHO ON THIS 25th DAY OF December 1977,
AT 11:22 A.M. AND ONLY RECORDED IN PLAT BOOK 5 AT PAGE 3-1

Blaine Nelson
LEWIS COUNTY RECORDER

COUNTY COMMISSIONER'S ACCEPTANCE

THE FOREGOING PLAT WAS DULY ACCEPTED AND APPROVED AND MAINTENANCE OF
ALL PUBLIC STREETS WAS ACCEPTED BY THE BOARD OF COUNTY COMMISSIONERS OF THE
COUNTY OF LEWIS, IDAHO ON THIS 27th DAY OF December 1977
Blaine Nelson
COUNTY CLERK

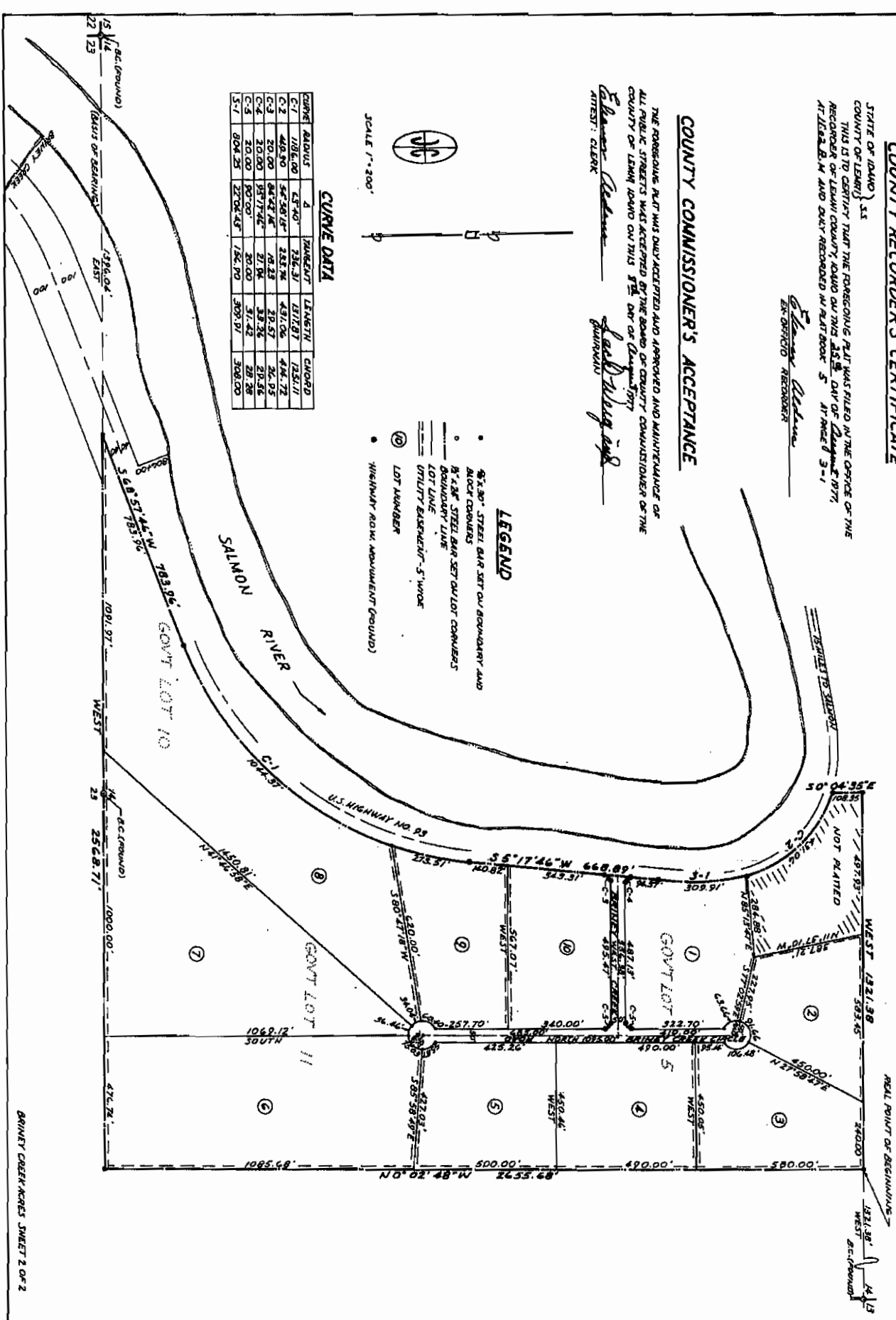
LEGEND

- 1/2" 30" STEEL BAR SET ON BOUNDARY AND
ALICE CORNERS
- 1/2" 30" STEEL BAR SET ON LOT CORNERS
- BOUNDARY LINE
- LOT LINE
- UTILITY EXHAUSTION - 5" WIDE
- Ⓢ LOT NUMBER
- HIGHWAY ROW, MONUMENT (GROUND)

SCALE 1" = 200'

CURVE DATA

CURVE	RADIUS	Δ	CHORD	CHORD
C-1	1186.00	45.40	736.31	175.11
C-2	468.90	54.56	283.76	476.72
C-3	20.00	84.42	19.23	26.95
C-4	20.00	95.74	21.06	29.86
C-5	20.00	90.00	20.00	28.28
S-1	804.25	22.04	152.70	309.91



1770 517

17337

COUNTY RECORDER'S CERTIFICATE

STATE OF IDAHO) ss
COUNTY OF LEWIS) ss
THIS IS TO CERTIFY THAT THE FOREGOING PLAT WAS FILED IN THE OFFICE OF THE
RECORDER OF LEWIS COUNTY, IDAHO ON THE 17th DAY OF SEPTEMBER
AT 1:01 PM AND DEED RECORDED IN PLAT BOOK 57 AT PAGE 3

Alfred J. Williams
Recorder
by *Spice Adams*, deputy

COUNTY COMMISSIONER'S ACCEPTANCE

THE FOREGOING PLAT WAS ONLY ACCEPTED AND APPROVED AND MAINTAINED OF
ALL PUBLIC STREETS WAS ACCEPTED BY THE BOARD OF COUNTY COMMISSIONERS OF THE
COUNTY OF LEWIS IDAHO ON THIS 10 DAY OF 1974
Robert Williams Chairman
ATTEST CLERK *John H. Hensel* COMMISSIONER

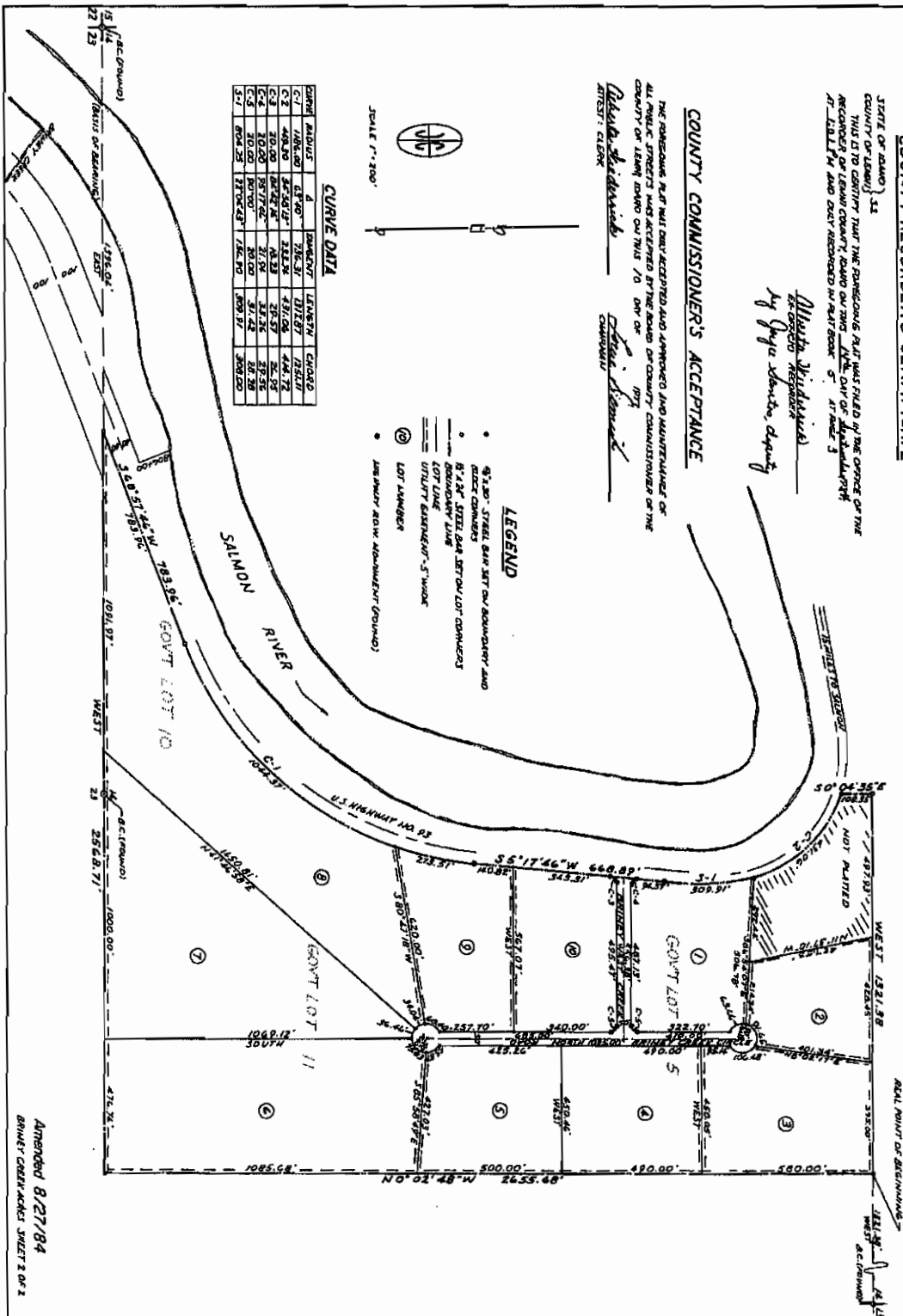
LEGEND

- 1/2" STEEL BAR SET BY BOUNDARY AND
ALICE CORNERS
- 1/2" STEEL BAR SET BY LOT CORNERS
- BOUNDARY LINE
- UTILITY EASEMENT - 5' WIDE
- LOT NUMBER
- HIGHWAY ROW ADJACENT (GROUND)

SCALE 1" = 200'

CURVE DATA

CURVE	RADIUS	Δ	CHORD	CHORD
C-1	100.00	45.00	70.71	70.71
C-2	100.00	45.00	70.71	70.71
C-3	100.00	45.00	70.71	70.71
C-4	100.00	45.00	70.71	70.71
C-5	100.00	45.00	70.71	70.71
C-6	100.00	45.00	70.71	70.71
C-7	100.00	45.00	70.71	70.71
C-8	100.00	45.00	70.71	70.71
C-9	100.00	45.00	70.71	70.71
C-10	100.00	45.00	70.71	70.71
C-11	100.00	45.00	70.71	70.71
C-12	100.00	45.00	70.71	70.71
C-13	100.00	45.00	70.71	70.71
C-14	100.00	45.00	70.71	70.71
C-15	100.00	45.00	70.71	70.71
C-16	100.00	45.00	70.71	70.71
C-17	100.00	45.00	70.71	70.71
C-18	100.00	45.00	70.71	70.71
C-19	100.00	45.00	70.71	70.71
C-20	100.00	45.00	70.71	70.71
C-21	100.00	45.00	70.71	70.71
C-22	100.00	45.00	70.71	70.71
C-23	100.00	45.00	70.71	70.71
C-24	100.00	45.00	70.71	70.71
C-25	100.00	45.00	70.71	70.71
C-26	100.00	45.00	70.71	70.71
C-27	100.00	45.00	70.71	70.71
C-28	100.00	45.00	70.71	70.71
C-29	100.00	45.00	70.71	70.71
C-30	100.00	45.00	70.71	70.71
C-31	100.00	45.00	70.71	70.71
C-32	100.00	45.00	70.71	70.71
C-33	100.00	45.00	70.71	70.71
C-34	100.00	45.00	70.71	70.71
C-35	100.00	45.00	70.71	70.71
C-36	100.00	45.00	70.71	70.71
C-37	100.00	45.00	70.71	70.71
C-38	100.00	45.00	70.71	70.71
C-39	100.00	45.00	70.71	70.71
C-40	100.00	45.00	70.71	70.71
C-41	100.00	45.00	70.71	70.71
C-42	100.00	45.00	70.71	70.71
C-43	100.00	45.00	70.71	70.71
C-44	100.00	45.00	70.71	70.71
C-45	100.00	45.00	70.71	70.71
C-46	100.00	45.00	70.71	70.71
C-47	100.00	45.00	70.71	70.71
C-48	100.00	45.00	70.71	70.71
C-49	100.00	45.00	70.71	70.71
C-50	100.00	45.00	70.71	70.71
C-51	100.00	45.00	70.71	70.71
C-52	100.00	45.00	70.71	70.71
C-53	100.00	45.00	70.71	70.71
C-54	100.00	45.00	70.71	70.71
C-55	100.00	45.00	70.71	70.71
C-56	100.00	45.00	70.71	70.71
C-57	100.00	45.00	70.71	70.71
C-58	100.00	45.00	70.71	70.71
C-59	100.00	45.00	70.71	70.71
C-60	100.00	45.00	70.71	70.71
C-61	100.00	45.00	70.71	70.71
C-62	100.00	45.00	70.71	70.71
C-63	100.00	45.00	70.71	70.71
C-64	100.00	45.00	70.71	70.71
C-65	100.00	45.00	70.71	70.71
C-66	100.00	45.00	70.71	70.71
C-67	100.00	45.00	70.71	70.71
C-68	100.00	45.00	70.71	70.71
C-69	100.00	45.00	70.71	70.71
C-70	100.00	45.00	70.71	70.71
C-71	100.00	45.00	70.71	70.71
C-72	100.00	45.00	70.71	70.71
C-73	100.00	45.00	70.71	70.71
C-74	100.00	45.00	70.71	70.71
C-75	100.00	45.00	70.71	70.71
C-76	100.00	45.00	70.71	70.71
C-77	100.00	45.00	70.71	70.71
C-78	100.00	45.00	70.71	70.71
C-79	100.00	45.00	70.71	70.71
C-80	100.00	45.00	70.71	70.71
C-81	100.00	45.00	70.71	70.71
C-82	100.00	45.00	70.71	70.71
C-83	100.00	45.00	70.71	70.71
C-84	100.00	45.00	70.71	70.71
C-85	100.00	45.00	70.71	70.71
C-86	100.00	45.00	70.71	70.71
C-87	100.00	45.00	70.71	70.71
C-88	100.00	45.00	70.71	70.71
C-89	100.00	45.00	70.71	70.71
C-90	100.00	45.00	70.71	70.71
C-91	100.00	45.00	70.71	70.71
C-92	100.00	45.00	70.71	70.71
C-93	100.00	45.00	70.71	70.71
C-94	100.00	45.00	70.71	70.71
C-95	100.00	45.00	70.71	70.71
C-96	100.00	45.00	70.71	70.71
C-97	100.00	45.00	70.71	70.71
C-98	100.00	45.00	70.71	70.71
C-99	100.00	45.00	70.71	70.71
C-100	100.00	45.00	70.71	70.71



Amended 8/27/84
BRINER CREEK MAPS SHEET 2 OF 2

Sheet 5 Page 3

