

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

FILED
2008 JAN 4 1 48

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
)
) Water Right 45-00327D

NAME AND ADDRESS: ALBION RANCH 2006 LLC
7595 EAST MCDONALD DR STE 130
SCOTTSDALE, AZ 85250

SOURCE: HOWELL CREEK TRIBUTARY: MARSH CREEK

QUANTITY: 0.70 CFS

PRIORITY DATE: 03/01/1881

POINT OF DIVERSION: T12S R25E S16 S21
SWSESW Within Cassia County
NWSNW
NENWSW
SENWSW

PURPOSE AND
PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
Irrigation 04-01 TO 10-31 0.70 CFS

The use of water for irrigation under this right may begin as early as March 15 provided other elements of the right are not exceeded. The use of water before April 1 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: Irrigation Within Cassia County
T12S R25E S16
NWNW 1.7 SWNW 28.0
NWSW 33.0 SWSW 39.0
SESW 28.0 NWSE 8.3
SWSE 29.0 SESE 18.0
S21
NWNW 40.0 NENW 39.0
NWNW 41.0 SWNW 36.0
SENW 37.0
378.0 Acres Total

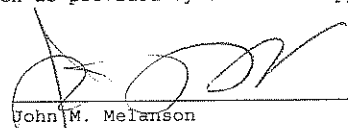
USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 378 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS. 45-275, 45-284B, 45-285, 45-327D, 45-517D, 45-523A, AND 45-13589
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 60 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



John M. Melanson
Presiding Judge of the
Snake River Basin Adjudication

DISTRICT COURT SRBA
TWIN FALLS COUNTY IDAHO
FILED _____
2008 JAN 4 PM 1 47

RECEIVED
JAN 08 2008
DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

ORDER OF PARTIAL DECREES

WATER RIGHT NOS.: See Attached
Exhibit A (Six S Ranch LLC & Albion
Ranch 2006 LLC)

On October 18, 2007, a *Special Master's Report and Recommendation* was filed for the above-captioned water rights. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that the above-captioned water rights are hereby **decreed** as set forth in the attached *Partial Decrees Pursuant to I.R.C.P. 54(b)*.

DATED January 4, 2008.



JOHN M. MELANSON
Presiding Judge
Snake River Basin Adjudication

EXHIBIT A (SIX S RANCH/ALBION RANCH)

Subcase Nos:

45-00219
45-00220
45-00232
45-00247
45-00248
45-00266B
45-00278
45-00288
45-00289
45-00296
45-00297
45-00327D

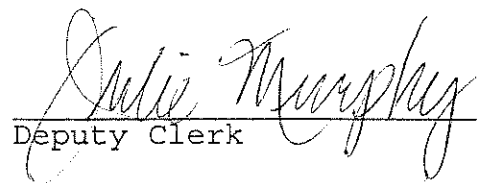
CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER OF PARTIAL DECREES was mailed on January 04, 2008, with sufficient first-class postage to the following:

SIX S RANCH LLC
SIX X RANCH LLC
PO BOX 1760
EAGLE, ID 83616

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

ALBION RANCH 2006 LLC
7595 EAST MCDONALD DR STE 130
SCOTTSDALE, AZ 85250

A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line. The signature is in dark ink and is positioned to the right of the printed text "Deputy Clerk".