

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 45-00219

2003 JAN 4 1 47

NAME AND ADDRESS: SIX S RANCH LLC
PO BOX 1760
EAGLE, ID 83616

SOURCE: LAND CREEK TRIBUTARY: MARSH CREEK

QUANTITY: 2.40 CFS

WHEN COMBINED THE FOLLOWING RIGHTS SHALL PROVIDE NO MORE THAN
.02 CFS PER ACRE. COMBINED RIGHT NOS. 45-219, 45-220, 45-232,
45-247, 45-248, 45-250B, 45-266B, 45-278, 45-288, 45-289,
45-296, and 45-297.

PRIORITY DATE: 04/12/1892

POINT OF DIVERSION: T12S R24E S14 NESENE Within Cassia County
NENWSE
S23 NWNENW
SESWNW

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-01 TO 10-31	2.40 CFS

The use of water for irrigation under this right may begin as
early as March 15 provided other elements of the right are not
exceeded. The use of water before April 1 under this remark is
subordinate to all water rights having no subordinated early
irrigation use and a priority date earlier than the date a
partial decree is entered for this right.

PLACE OF USE:	Irrigation	Within Cassia County
T12S R24E S13	SWNE 40.0	SENE 39.0
	NWNW 13.0	SWNW 35.0
	SENE 40.0	NESW 39.0
	NWSW 39.0	SWSW 39.0
	SESW 39.0	NESE 10.0
	NWSE 38.0	SWSE 9.7
S14	SENE 11.0	NESW 1.9
	SESW 16.0	NESE 37.0
	NWSE 30.0	SWSE 40.0
	SESE 40.0	
S23	NENE 19.0	NWNE 28.0
	NENW 31.0	SWNW 0.9
	SENE 4.8	
S24	NENW 11.0	NWNW 19.0
670.3 Acres Total		

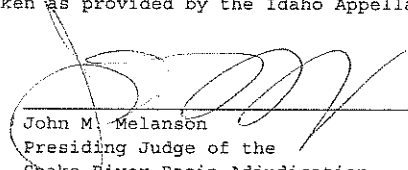
USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A
COMBINED TOTAL OF 670.3 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS. 45-219, 45-220, 45-232, 45-247, 45-248,
45-250B, 45-266B, 45-278, 45-288, 45-289, 45-296, and 45-297.
USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A
COMBINED TOTAL OF 55 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS. 45-219 and 45-289.
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 55 ACRES WITHIN THE
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



John M. Melanson
Presiding Judge of the
Shake River Basin Adjudication

DISTRICT COURT SRBA
TWIN FALLS COUNTY IDAHO
FILED _____
2008 JAN 4 PM 1 47

RECEIVED
JAN 08 2008
DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

ORDER OF PARTIAL DECREES

WATER RIGHT NOS.: See Attached
Exhibit A (Six S Ranch LLC & Albion
Ranch 2006 LLC)

On October 18, 2007, a *Special Master's Report and Recommendation* was filed for the above-captioned water rights. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that the above-captioned water rights are hereby **decreed** as set forth in the attached *Partial Decrees Pursuant to I.R.C.P. 54(b)*.

DATED January 4, 2008.



JOHN M. MELANSON
Presiding Judge
Snake River Basin Adjudication

EXHIBIT A (SIX S RANCH/ALBION RANCH)

Subcase Nos:

45-00219
45-00220
45-00232
45-00247
45-00248
45-00266B
45-00278
45-00288
45-00289
45-00296
45-00297
45-00327D

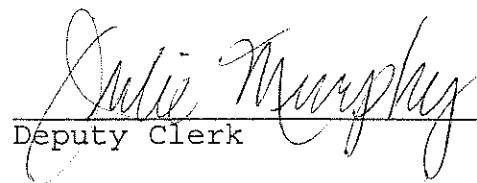
CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER OF PARTIAL DECREES was mailed on January 04, 2008, with sufficient first-class postage to the following:

SIX S RANCH LLC
SIX X RANCH LLC
PO BOX 1760
EAGLE, ID 83616

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

ALBION RANCH 2006 LLC
7595 EAST MCDONALD DR STE 130
SCOTTSDALE, AZ 85250

A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line. The signature is in dark ink and is positioned to the right of the printed text "Deputy Clerk".