

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO  
FILED  
2009 JAN 4 PM 1 47

In Re SRBA )  
 ) PARTIAL DECREE PURSUANT TO  
 ) I.R.C.P. 54(b) FOR  
Case No. 39576 )  
 )  
 ) Water Right 45-00232

NAME AND ADDRESS: SIX S RANCH LLC  
PO BOX 1760  
EAGLE, ID 83616

SOURCE: LAND CREEK TRIBUTARY: MARSH CREEK

QUANTITY: 3.70 CFS

WHEN COMBINED THE FOLLOWING RIGHTS SHALL PROVIDE NO MORE THAN  
.02 CFS PER ACRE. COMBINED RIGHT NOS. 45-219, 45-220, 45-232,  
45-247, 45-248, 45-250B, 45-266B, 45-278, 45-288, 45-289,  
45-296, and 45-297.

PRIORITY DATE: 04/12/1892

POINT OF DIVERSION: T12S R24E S14 NESENE Within Cassia County  
NENWSE  
S23 NWNENW  
SESWNW

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE  | QUANTITY |
|-------------------------------|----------------|----------------|----------|
|                               | Irrigation     | 04-01 TO 10-31 | 3.70 CFS |

The use of water for irrigation under this right may begin as  
early as March 15 provided other elements of the right are not  
exceeded. The use of water before April 1 under this remark is  
subordinate to all water rights having no subordinated early  
irrigation use and a priority date earlier than the date a  
partial decree is entered for this right.

| PLACE OF USE:     | Irrigation | Within Cassia County |
|-------------------|------------|----------------------|
| T12S R24E S13     | SWNE 40.0  | SENE 39.0            |
|                   | NWNW 13.0  | SWNW 35.0            |
|                   | SENE 40.0  | NESW 39.0            |
|                   | NWSW 39.0  | SWSW 39.0            |
|                   | SESW 39.0  | NESE 10.0            |
|                   | NWSE 38.0  | SWSE 9.7             |
| S14               | SENE 11.0  | NESW 1.9             |
|                   | SESW 16.0  | NESE 37.0            |
|                   | NWSE 30.0  | SWSE 40.0            |
|                   | SESE 40.0  |                      |
| S23               | NENE 19.0  | NWNE 28.0            |
|                   | NENW 31.0  | SWNW 0.9             |
|                   | SENE 4.8   |                      |
| S24               | NENW 11.0  | NWNW 19.0            |
| 670.3 Acres Total |            |                      |

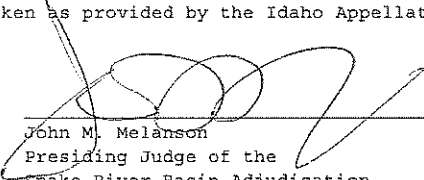
USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A  
COMBINED TOTAL OF 204 ACRES IN A SINGLE IRRIGATION SEASON.  
COMBINED RIGHT NOS. 45-232, 45-266B, and 45-278.  
USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A  
COMBINED TOTAL OF 670.3 ACRES IN A SINGLE IRRIGATION SEASON.  
COMBINED RIGHT NOS. 45-219, 45-220, 45-232, 45-247, 45-248,  
45-250B, 45-266B, 45-278, 45-288, 45-289, 45-296, and 45-297.  
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 204 ACRES WITHIN THE  
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



John M. Melanson  
Presiding Judge of the  
Snake River Basin Adjudication

DISTRICT COURT SRBA  
TWIN FALLS COUNTY IDAHO  
FILED \_\_\_\_\_  
2008 JAN 4 PM 1 47

RECEIVED  
JAN 08 2008  
DEPARTMENT OF  
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

ORDER OF PARTIAL DECREES

WATER RIGHT NOS.: See Attached  
Exhibit A (Six S Ranch LLC & Albion  
Ranch 2006 LLC)

On October 18, 2007, a *Special Master's Report and Recommendation* was filed for the above-captioned water rights. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that the above-captioned water rights are hereby **decreed** as set forth in the attached *Partial Decrees Pursuant to I.R.C.P. 54(b)*.

DATED January 4, 2008.

  
\_\_\_\_\_  
JOHN M. MELANSON  
Presiding Judge  
Snake River Basin Adjudication

EXHIBIT A (SIX S RANCH/ALBION RANCH)

Subcase Nos:

45-00219  
45-00220  
45-00232  
45-00247  
45-00248  
45-00266B  
45-00278  
45-00288  
45-00289  
45-00296  
45-00297  
45-00327D

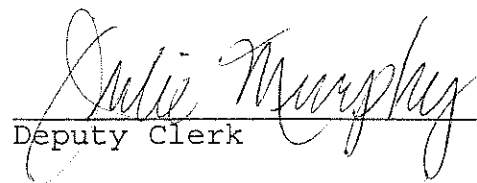
CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER OF PARTIAL DECREES was mailed on January 04, 2008, with sufficient first-class postage to the following:

SIX S RANCH LLC  
SIX X RANCH LLC  
PO BOX 1760  
EAGLE, ID 83616

DIRECTOR OF IDWR  
PO BOX 83720  
BOISE, ID 83720-0098

ALBION RANCH 2006 LLC  
7595 EAST MCDONALD DR STE 130  
SCOTTSDALE, AZ 85250

A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line. The signature is in dark ink and is positioned to the right of the printed text "Deputy Clerk".