

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO**

IN THE MATTER OF APPLICATION	)	NOTICE
FOR TRANSFER NO 72881 IN THE	)	OF HEARING
<u>NAME OF THE CITY OF AMMON</u>	)	

On June 26, 2006, City of Ammon ("applicant"), submitted the above captioned application to the Department of Water Resources ("Department"). The Department subsequently received protests and petition to intervene against approval of the application.

IT IS HEREBY ORDERED that the petition to intervene filed by Charles Maggart and Dennis Kiser was **GRANTED** and the intervenors may participate as full parties in this contested case.

NOTICE OF HEARING

PLEASE TAKE NOTE that a formal hearing will be held on January 16, 2007 at 9:00 A.M. at the Red Lion Hotel, in the Patio Room, 475 River Parkway, Idaho Falls, Idaho.

The hearing will be held in accordance with the provisions of the adopted Rules of Procedure of the Department of Water Resources. A copy of the rules may be obtained from the Department upon request. The presiding officer at the hearing will be Gary Spackman.

If you plan to offer exhibits for the record, note that IDAPA Rule of Procedure 37.01.01606 requires that you provide a copy of exhibits to each party and to the presiding officer.

The hearing will be conducted in a facility which meets the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the hearing, please advise the Department within ten (10) days prior to the hearing.

All parties to the matter will have the opportunity to respond and present information and argument on all issues involved.

Dated this 4th day of December 2007.



GARY SPACKMAN
Hearing Officer

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 5th day of December, 2007, a true and correct copy of the document(s) described below were served by placing a copy of the same in the United States mail, certified with return receipts, postage prepaid and properly addressed to the following:

SANDI BROWN
1791 S 52ND EAST
IDAHO FALLS ID 83401

BOYD ENDECOTT
19341 S 52ND EAST
IDAHO FALLS ID 83401

RAYMOND L JUDY
1107 KEARNEY
IDAHO FALLS ID 83401

FRED ADAMS
624 S 52ND EAST
IDAHO FALLS ID 83401

VAUGHN W ADAMS
706 S 52ND EAST
IDAHO FALLS ID 83401

JAMES W ADAMS
648 S 52ND EAST
IDAHO FALLS ID 83401

W HARVEY OLSON
1965 S 52ND EAST
IDAHO FALLS ID 83401

NANCY PINNOCK
1896 S 52ND E
IDAHO FALLS ID 83401

MARY TAYLOR
4825 E 21ST SOUTH
IDAHO FALLS ID 83401

ROCKY MOUNTAIN
ENVIRONMENTAL
W ROGER WARNER
482 CONSTITUTION
IDAHO FALLS ID 83402

CITY OF AMMON
2135 S AMMON RD
AMMON ID 83406

HOLDEN KIDWELL HAHN & CRAPO
KENT FOSTER
PO BOX 50130
IDAHO FALLS ID 83405-0130

JERRY RIGBY
PO BOX 250
REXBURG ID 83440

MR. & MRS. DENNIS KISER
2797 S 45TH EAST
IDAHO FALLS ID 83406

CHARLES MAGGART
5063 E 21ST SOUTH
AMMON ID 83406

RICHARD FOWLER
5121 E 21ST SOUTH
AMMON ID 83406

JESSE SAXTON
4589 E SUNNYSIDE
IDAHO FALLS ID 83406

DIANE R BURKE
2911 S 45 EAST
IDAHO FALLS ID 83401

RICHARD B FISHER
2990 S 45 E
IDAHO FALLS ID 83402

DOYLE ROBERTSON
4561 E SUNNYSIDE RD
AMMON ID 83406

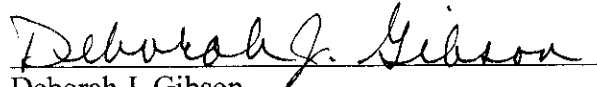
A handwritten signature in cursive script, reading "Deborah J. Gibson", written in black ink.

Deborah J. Gibson
Administrative Assistant

SECOND CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 10th day of December, 2007, a true and correct copy of the NOTICE OF HEARING was served by placing a copy of the same in the United States mail, certified with return receipts, postage prepaid and properly addressed to the following:

BOYD ENDECOTT
1931 S 52ND EAST
IDAHO FALLS ID 83401


Deborah J. Gibson
Administrative Assistant