



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 N. Mineral Drive, Suite 100 • Coeur d'Alene, Idaho 83815
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01/10/2008

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

UNIVERSITY OF IDAHO REGENTS
C/O REAL ESTATE OFFICER
ADMINISTRATIVE AFFAIRS
PO BOX 443162
MOSCOW ID 83844-3162

RE: Water Right Permit No. 87-07162

Dear Permit Holder:

The Department of Water Resources is reviewing the permit referenced above prior to issuing a water right license. By issuing a license, the Department confirms the extent of development that has been established in compliance with the terms of the permit. The examiner who verified your water use reported that certain elements of the permit have been developed differently than described on your permit. Changes that do not increase the authorized use of water under the permit can be requested and approved in accordance with Section 42-211, Idaho Code. Before a license can be issued, your permit must be amended to depict your water use as it was actually developed.

Based on the examiner's report, the following elements were developed differently than described on your permit:

☐ Point(s) of Diversion

☒ Place(s) of Use

☐ Other

The enclosed Application for Amendment form depicts the elements of the water right as they will appear on the license when it is issued. Please review the amendment form carefully. If you concur with the information presented, please sign the form and return it with the \$50.00 filing fee within 14 days.

If you have any questions, please call me at 208-762-2815.

Sincerely,

Chad H Goodwin
Water Resources Agent

Enclosure(s)

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT

(For Licensing Purposes)

WATER RIGHT NO. 87-07162

Date of Priority: March 18, 1992

Maximum Diversion Rate: 1.71 CFS

Maximum Diversion Volume: 834.4 AF

Comes now UNIVERSITY OF IDAHO REGENTS
C/O REAL ESTATE OFFICER
ADMINISTRATIVE AFFAIRS
PO BOX 443162

MOSCOW ID 83844-3162 and represents to the Director of the Idaho Department of Water Resources that he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 87-07162, and requests that the permit be changed as follows:

Source: WASTE WATER

Tributary: PARADISE CREEK

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	1.71 CFS	834.4 AF

LOCATION OF POINT(S) OF DIVERSION:

WASTE WATER SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 12, Twp 39N, Rge 06W, B.M. LATAH County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
39N 05W 7											33.0 L 4	35.0			5.5		73.5
39N 05W 18		6.5	28.0		40.0	41.0 L 1	41.0 L 2	40.0	20.0	41.0 L 3	41.0 L 4	11.0					309.5
39N 05W 19					2.3	5.1 L 1											7.4
39N 06W 12											6.1 L 4	26.0			23.0	31.0	86.1
39N 06W 13	40.0	40.0	40.0	40.0	40.0	9.1 L 1	9.1 L 2	40.0					1.5	.5		.7	260.9

Total Acres: 737.4

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk. Signed this _____ day of _____, 200__.

(Signature)

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 87-07162

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = _____ Received by _____ # _____ Date _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, DAVID R. TUTHILL, JR., of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 87-07162 with the following:

CONDITIONS OF APPROVAL

1. This right does not grant any right-of-way or easement across the land of another.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.0 afa per acre at the field headgate for irrigation of the lands above.
3. A flow measurement port or other device as specified by the Department shall be installed by the right holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this _____ day of _____, 2008.

DAVID R. TUTHILL, JR.
Director