

Ident. No. 15-7302

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of Applicant GAREY V + Judith S HENRIE Phone 208-766-4218
Mailing address 4670 W 1000 N Malad City ID, 83252 Email n/a
2. Source of water supply well which is a tributary of Ground water
3. Location of point of diversion is Township 14S Range 35E Sec. 23, in the NE $\frac{1}{4}$,
NW $\frac{1}{4}$, Govt. Lot _____, B.M., ONEIDA County;
additional points of diversion if any: _____
4. Water will be used for the following purposes:

Amount <u>0.07</u> (cfs or acre-feet per year)	for <u>Irrigation</u>	purposes from ⁹⁻¹ <u>MAR 15</u> to ¹⁰⁻³¹ <u>NOV 15</u>	(both dates inclusive)
Amount <u>0.04</u> (cfs or acre-feet per year)	for <u>Domestic</u>	purposes from <u>Jan 1</u> to <u>Dec 31</u>	(both dates inclusive)
Amount <u>0.02</u> (cfs or acre-feet per year)	for <u>Stockwater</u>	purposes from <u>Jan 1</u> to <u>Dec 31</u>	(both dates inclusive)
Amount _____ (cfs or acre-feet per year)	for _____	purposes from _____ to _____	(both dates inclusive)
Amount _____ (cfs or acre-feet per year)	for _____	purposes from _____ to _____	(both dates inclusive)
Amount _____ (cfs or acre-feet per year)	for _____	purposes from _____ to _____	(both dates inclusive)
5. Total quantity to be appropriated is (a) 0.13 cubic feet per second and/or (b) _____ acre feet per year
6. Proposed diverting works:
 - a. Describe type and size of devices used to divert water from the source 3hp Pump - Well Water
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet;
total reservoir capacity _____ acre-feet
 - c. Proposed well diameter is 6 inches; proposed depth of well is 220 feet
 - d. Is ground water with a temperature of greater than 85°F being sought? _____
 - e. If well is already drilled, when? 6-25-07; Drilling firm Mtn West Well Drilling;
Well was drilled for (well owner) BILL WEEKS; Drilling Permit No. 0045847
7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
 - a. Hydropower; show total feet of head and proposed capacity in kW. _____
 - b. Stockwatering; list number and kind of livestock. Beef Cattle 2
 - c. Municipal; show name of municipality. _____
 - d. Domestic; show number of households. 1
 - e. Other; describe fully. _____

RECEIVED

DEC 28 2007

Department of Water Resources
Eastern Region

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
145	358	23					3												3
							P/S												

Total number of acres to be irrigated: 3

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? N/A

11. a. Who owns the property at the point of diversion? GAREY V + JUDITH S HENRIE
- b. Who owns the land to be irrigated or place of use? Same
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: N/A

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. Irrigate Pasture

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Gary V Henrie Judith S Henrie GAREY V + JUDITH S HENRIE
Signature of Applicant Print Name (and title, if applicable)

For Department Use:

Received by SC Date 12/28/07 Time _____ Preliminary check by _____
Fee \$ 100- Received by SC Receipt No. E033682 Date 12/28/07

Publication prepared by SC Date 1/17 & 1/24/08 Published in Idaho Enterprise
Publication approved _____ Date _____ Dates Published _____

\$12500 - Receipt # E033686 - Upgrade amount on Drilling Permit

23-14-35

EVANS, Robert Alan et ux

137432
137478 corrected

6010

29-475

136854
137447
141754

1000 N.

27-554 136854
90412 137447
122412 141754
122683

Vern K. Bastian et ux
Family Trust

N 89° 41' W

*NOTE

SEE SURVEY #126829

137447

126829

Chad Rindischbacher

193.10'

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ROAD

COUNTY

4600 W.

122412
27-554
90412 COMMUNITY PROP.
AGREEMENT

2420

Chad Rindischbacher et ux

PLÉASANTVIEW

CÉMETARY

DISTRI

Nolan A + Deann E Blaisdell

NOLAN T. BLAISDELL LE

28-556

0020

Nolan A + Deann E Blaisdell

NOLAN T. BLAISDELL LE

E. P.

NTO-1904
GAREY V. HENRIE
4670 WEST 1000 NORTH
MALAD, ID 83252

Microfilm No. **141583**
14 Day Sept 2007
At 4:45 O'clock P.
Shirley Blansett
Oneida Co. Recorder
Fee \$ 3.00 Deputy
Recorded at Request of
Northern Title Co.

WARRANTY DEED

WILLIAM GRANT WEEKS and JALYN WEEKS, HUSBAND AND WIFE, Grantor(s) of MALAD CITY, County of ONEIDA, State of ID, hereby **CONVEY AND WARRANT** to **GAREY V. HENRIE and JUDITH S. HENRIE, HUSBAND AND WIFE**, Grantee(s) of HOOPER, County of WEBER, State of UT for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following described tract of land in Oneida County, State of Idaho:

A PARCEL OF LAND LOCATED IN SECTION 23, TOWNSHIP 14 SOUTH, RANGE 35 EAST, BOISE MERIDIAN, ONEIDA COUNTY, IDAHO AND FURTHER DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTH QUARTER CORNER OF SAID SECTION 23, LOCATED NORTH 89° 41' 01" EAST 2616.99 FEET FROM THE NORTHWEST CORNER OF SAID SECTION; THENCE SOUTH 89° 41' 01" WEST 29.58 FEET; THENCE SOUTH 33.86 FEET TO A 5/8" REBAR WITH CAP LABELED "A.A. HUDSON, PLS 4735" SET ON THE SOUTH RIGHT OF WAY LINE OF 1000 NORTH, THE TRUE POINT OF BEGINNING; THENCE SOUTH 00° 43' 10" EAST 361.52 FEET ALONG THE WEST RIGHT OF WAY LINE OF A COUNTY ROAD TO A 5/8" REBAR WITH CAP; THENCE SOUTH 89° 48' 33" WEST 361.51 FEET TO A 5/8" REBAR WITH CAP; THENCE NORTH 00° 43' 10" WEST 361.52 FEET TO A 5/8" REBAR WITH CAP SET ON THE SOUTH RIGHT OF WAY FENCE OF SAID 1000 NORTH; THENCE NORTH 89° 48' 33" EAST 361.51 FEET ALONG SAID SOUTH RIGHT OF WAY TO THE TRUE POINT OF BEGINNING.

Subject to easements, restrictions and rights of way of record, and taxes for the year 2007 and thereafter.

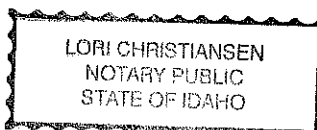
Witness, the hand(s) of said Grantor(s), this September 14, 2007.

William Grant Weeks
WILLIAM GRANT WEEKS

Jalyn Weeks
JALYN WEEKS

State of ID)
County of ONEIDA)

On September 14, 2007, personally appeared before me WILLIAM GRANT WEEKS and JALYN WEEKS the signer(s) of the within instrument, who duly acknowledged to me that they executed the same.



Lori Christiansen
Notary Public

Residing: MALAD CITY
Expires: 11-22-2012

WELL DRILLER'S REPORT

1. WELL TAG NO. D

DRILLING PERMIT NO.

Water Right or Injection Well No.

2. OWNER:

Name

Address

City

State

Zip

3. LOCATION OF WELL by legal description:

You must provide address or Lot, Blk, Sub. or Directions to well.

Twp.

North

or

South

Rge.

East

or

West

Sec.

1/4

NE

1/4 NW

Gov't Lot

10 acres

County

40 acres 160 acres

Lat:

Long:

Address of Well Site

City

Lt.

Blk.

Sub. Name

4. USE:

☒ Domestic

☐ Municipal

☐ Monitor

☐ Irrigation

☐ Thermal

☐ Injection

☐ Other

5. TYPE OF WORK check all that apply

(Replacement etc.)

☒ New Well

☐ Modify

☐ Abandonment

☐ Other

6. DRILL METHOD:

☒ Air Rotary

☐ Cable

☐ Mud Rotary

☐ Other

7. SEALING PROCEDURES

Seal Material	From	To	Weight / Volume	Seal Placement Method
Bentonite	0	220	9 bags	overbore

Was drive shoe used?

☒ Y

☐ N

Shoe Depth(s) 220

Was drive shoe seal tested?

☐ Y

☐ N

How?

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
6	0	220	250	Steel	☒	☐	☒	☐

Length of Headpipe

Length of Tailpipe

Packer

☐ Y

☐ N

Type

9. PERFORATIONS/SCREENS PACKER TYPE

Perforation Method

Touch

Screen Type & Method of Installation

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
200	220	1/4" x 1/2"	27	6	Steel	☒	☐

10. FILTER PACK

Filter Material	From	To	Weight / Volume	Placement Method

11. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

148 ft. below ground

Artesian pressure lb.

Depth flow encountered

ft. Describe access port or control devices:

Office Use Only

Well ID No.

Inspected by

Twp

Rge

Sec

1/4

1/4

1/4

Lat:

Long:

12. WELL TESTS:

☐ Pump

☐ Bailor

☒ Air

☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time
40			

Water Temp.

Cold

Bottom hole temp. Cold

Water Quality test or comments:

good

Depth first Water Encounter

120

13. LITHOLOGIC LOG: (Describe repairs or abandonment)

Water

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
10	0	20	Bar clay		X
6	20	60	Bar clay		X
6	60	85	Blue clay		X
6	85	92	Bar clay		X
6	92	150	gravel Bar clay	X	
6	150	160	gray clay gravel		X
6	160	190	Bar clay gravel		X
6	190	195	gravel Bar clay	X	
6	195	200	Bar clay		X
6	200	220	gravel clay	X	

Completed Depth

220

(Measurable)

Date: Started

5-30-07

Completed

6-31-07

14. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name

Mountain West Well Drilling

Firm No.

54B

Principal Driller

Michael Zander

Date

6-25-07

and

Driller or Operator II

Miles Cranberry

Date

6-16-07

Operator I

Date

Principal Driller and Rig Operator Required.

Operator I must have signature of Driller/Operator II.