



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

January 10, 2008

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

Legal Notice Department

HERALD CHRONICLE
PO BOX 10
REXBURG ID 83440

RE: Application for Permit No. 21-13069

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before February 4, 2008. Your cooperation is appreciated.

Sincerely

Sharla Cox
Administrative Assistant

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

21-13069

IDAHO DEPARTMENT OF PARKS AND RECREATION (LESSEE)
STATEHOUSE MAIL
PO BOX 83720
BOISE ID 83720-0065

Point(s) of Diversion: NESWSE S16 T12N R42E, FREMONT County

Source WEST THURMON CREEK SPRING, Tributary To THURMON CREEK

Use: COMMERCIAL 01/01 To 12/31 0.04 CFS

Use: DOMESTIC 01/01 To 12/31 0.06 CFS

Use: FIRE PROTECTION 01/01 To 12/31 0.1 CFS

Total Diversion: 0.1 CFS

Date Filed: 12/12/2007

Place Of Use: COMMERCIAL

T12N R42E S35 SWNE NESW NESE NWSE

Place Of Use: DOMESTIC and FIRE PROTECTION

T12N R42E S26 SESW SWSE

T12N R42E S35 SWNE NESW NESE NWSE

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec 42-203A, Idaho Code.

Any protest against the approval of this application must be filed with the Director, Dept. of Water Resource, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before February 4, 2008. The protestant must also send a copy of the protest to the applicant.

DAVID R. TUTHILL, JR., Director

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