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STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
PD 61-10264					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) WILLIAM PARSONS
4627 HILLCREST VIEW BOISE, ID 83705
4. New Owner/Claimant(s) HALF MOON LLC
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 6874 FAIRVIEW
- City, State and ZIP Code BOISE, ID 83704
- New Telephone Number (208) 322-5600
5. Date you acquired the property 2-13-04

SCANNED
MAY 25 2007

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by AMB Date 10-23-06 Fee 25.00
 Receipted by AMB Date 10-23-06 Receipt No. 2082443
 Processed by _____ AJ Date _____ WR SR Date 7-24-07

SCANNED

Instrument # 366172
Elmore County, Idaho
11:58am May 18, 2005
For: ELLIOTT SHEFFIELD
No. of Pages: 2 Fee: \$6.00
GAIL L. BEST, Recorder
Deputy: DLE

QUITCLAIM DEED

FOR VALUE RECEIVED, WILLIAM PARSONS, a widower, does hereby convey, release, remise and forever quit claim unto HALF MOON, L.L.C., an Idaho limited liability company, whose address is 6874 Fairview Avenue, Boise, Idaho 83704, the following described premises located in Elmore County, Idaho, to-wit:

Township 1 South, Range 10 East, Boise Meridian, Elmore County, Idaho.

Section 31:

Beginning at the southeast corner of Section 31, Township 1 South, Range 10 East, Boise Meridian, and running thence north on Section line to the northeast corner of the southeast quarter of the southeast quarter of said Section 31, thence west on subdivision line a distance of 50 feet, thence north 75 degrees 30' west a distance of 1140 feet, thence south 79 degrees 00' west a distance of 1514 feet to the northwest corner of the southwest quarter of the southeast quarter of said Section 31, thence south on subdivision line to the south quarter corner of said Section 31, thence east on Township line to the point of beginning, and the southeast quarter southwest quarter.

SAVE AND EXCEPT:

Beginning at a point, the same being the northeast corner of the southeast quarter of the southwest quarter of Section 31, Township 1 South of Range 10 East, Boise Meridian, and running thence south 79 degrees 0' west a distance of 1345 feet to a point, thence north to the northwest corner of the southeast quarter of the northwest quarter of said Section 312, thence east to the northeast corner of the southeast quarter of the northwest quarter of said Section 31, thence south to the point of beginning.

Section 32:

South half southwest quarter.

Township 2 South, Range 10 East, Boise Meridian, Elmore County, Idaho.

Section 5:

U.S. Government Lot 4, southwest quarter northwest quarter, northwest quarter southwest quarter.

Section 6:

U.S. Government Lots 1, 2, 3, 4, 5, 6 and 7, southeast quarter northwest quarter, south half northeast quarter.

TOGETHER with the appurtenances and all the estate and rights of the Grantors in and to such premises.

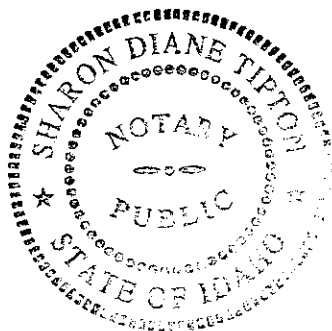
Dated: February 13, 2004

William G. Parsons
William Parsons

STATE OF IDAHO)
) SS.
County of Ada)

On this 13th day of February, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared the WILLIAM PARSONS, known to me to be the person whose name is subscribed to the within and foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal
the day and year first above written.



NOTARY PUBLIC for Idaho

Residing at Brim

My Commission Expires: