

Water Supply Bank No. _____

Water Right No. _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

RECEIVED

MAR 31 2003

APPLICATION TO SELL OR LEASE A WATER RIGHT TO THE WATER SUPPLY BANK

Name of Seller/Lessor BLUE LAKES COUNTRY CLUB INC Phone 208-733-2330

Post office address PO BOX 582 TWIN FALLS ID 83303-0582

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right as evidenced by:

a. Decree No. 36-2083A
36-2083B Decreed to BLUE LAKES COUNTRY CLUB INC
(Name)

in case of _____ vs _____

dated _____ in _____ county of _____
(Name of court)

b. License No. 36-8593 issued by the Idaho Department of Water Resources.

c. Permit No. _____ issued by the Idaho Department of Water Resources.

2. Source of water ALPHEUS CREEK tributary to SNAKE RIVER

3. Date of priority 05/29/1949

4. Water is used for the following purposes:

amount 1.15 CFS for IRRIGATION purposes from IRRIGATION to SEASON

amount 0.05 CFS for IRRIGATION purposes from IRRIGATION to SEASON

amount 0.70 CFS for IRRIGATION purposes from 03/15 to 11/15

5. Total amount of water under right: a. 1.9 cubic feet per second (02 cfs/acre)
&/or

b. 380 acre-feet per annum (4.0 af/ac. on 95 ac)

6. Location of point of diversion is NW 3 of NE 3 of Section 33 Township 9S

Range 17E, B.M. in JEROME County

Additional points of diversion, if any NW SE SEC 28, T09S R17E

7. Lands irrigated or place of use: ATTACHED PHOTO MAP

TWP	RGE	SEC	N E				N W				S W				S E				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total number of acres to be irrigated _____

B. DESCRIPTION OF PORTION OF RIGHT FOR SALE OR LEASE (If the entire right is for sale or lease, omit part B.)

1. Amount of water under right: a. 0.14 cubic feet per second

45.0 &/or
b. 44.4 acre-feet per annum

2. Point of diversion NE 3 of NE 3 of Section 33 Township 09S Range 17E, B M. in

JEROME County

Additional points _____

3. Place of use: ATTACHED PHOTO MAP (WATER BANK AREAS)

TWP	RGE	SEC	N E				N W				S W				S E				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total number of acres to be irrigated 11.1

C. ADDITIONAL INFORMATION ABOUT RIGHT, OR PORTION THEREOF, FOR SALE OR LEASE

- 1 Explain how the seller /lessor acquired the right, or portion thereof, and attach a copy of the deed to the land to which it is appurtenant or other evidence of ownership of the right.
BLUE LAKES COUNTRY CLUB PERFECTED RIGHTS TO IRRIGATE GOLF COURSE WITH SUBSEQUENT
DECREE IN SRBA

- 2 Describe the frequency of water use under the right, or portion thereof, during the past 5 years. Attach watermaster records, pumping power bills, or other evidence to demonstrate that the right has not been lost through abandonment or forfeiture.
WATER HAS BEEN USED FOR IRRIGATION EVERY YEAR FOR THE PAST 5 YEARS - PUMPING
RECORDS ATTACHED

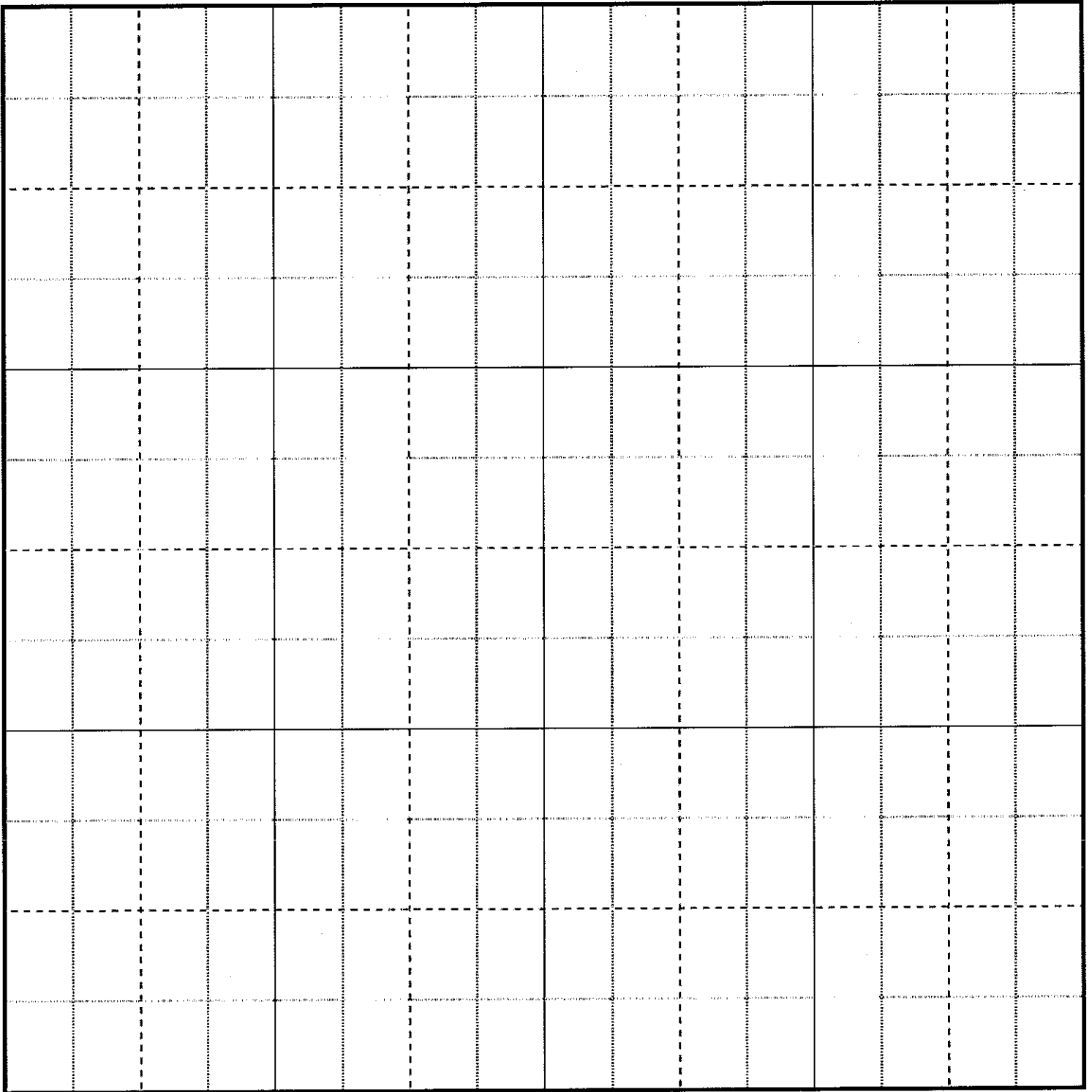
- 3 Describe the relative availability of water to fill the right, or portion thereof. Attach evidence to support the availability :
WATER IS AVAILABLE AT ALL TIMES IN ALPHEUS CREEK WHICH IS FED FROM BLUE LAKES
SPRINGS. USGS RECORDS SHOW 150+ CFS FLOW IN BLUE LAKES

- 4 Describe any other water rights with the same purpose and place of use as the right, or portion thereof. Will the present place of use continue to receive water from any source? If so, describe.
THREE RIGHTS IN PPU APPLIED FOR WITH TRANSFER APPLICATION ATTACHED

- 5 If the water right is a permit, describe the work accomplished toward developing the right.

- 6 If the right to the use of the water or the use of the diversion works or irrigation system is represented by shares of stock in a company or corporation, or if such works or system is owned or managed by an irrigation district, a written consent of the sale or lease must be attached.
- 7 If the right is included in an ongoing adjudication, a copy of the claim must be provide with this application.
ATTACHED COPIES OF WATER RIGHTS (interim decree and license)

- 8 Draw a map indicating the point(s) of diversion and place of use of the right, or portion thereof. Show clearly the land involved by section, township and range.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

9 Remarks _____

D SALE/LEASE AGREEMENT

1. The water right, or portion thereof, described above is offered to the Idaho Water Resource Board:

_____ For sale

_____ For lease for period from _____ to _____
(Year) (Year)

_____ As a gift to the State of Idaho.

2. The minimum payment acceptable to the Seller/Lessor is: (Include the method of determining the minimum payment)

3. Payment contingent on subsequent sale or leasing of this right, or portion thereof, is:

_____ Acceptable _____ Not Acceptable

I hereby assert that the information contained in this application is true to the best of my knowledge, and I have the authorities necessary to offer the sale or lease of this right to the Idaho Water Resource Board.

BLUE LAKES COUNTRY CLUB, INC.

3-27-03
(Date)

by:

Dale Perkins
(Signature of applicant)

DALE PERKINS, PRESIDENT

FOR DEPARTMENT USE ONLY

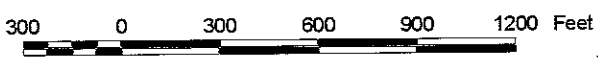
Received by WZ Date 3-31-03 Preliminary check by _____

Watermaster recommendation requested on _____ Received _____

Recommended for _____ approval _____ denial by _____

BLUE LAKES COUNTRY CLUB

TOWNSHIP 09S, RANGE 17E



Water Bank Acres
Total Acreage: 11.12 ac.



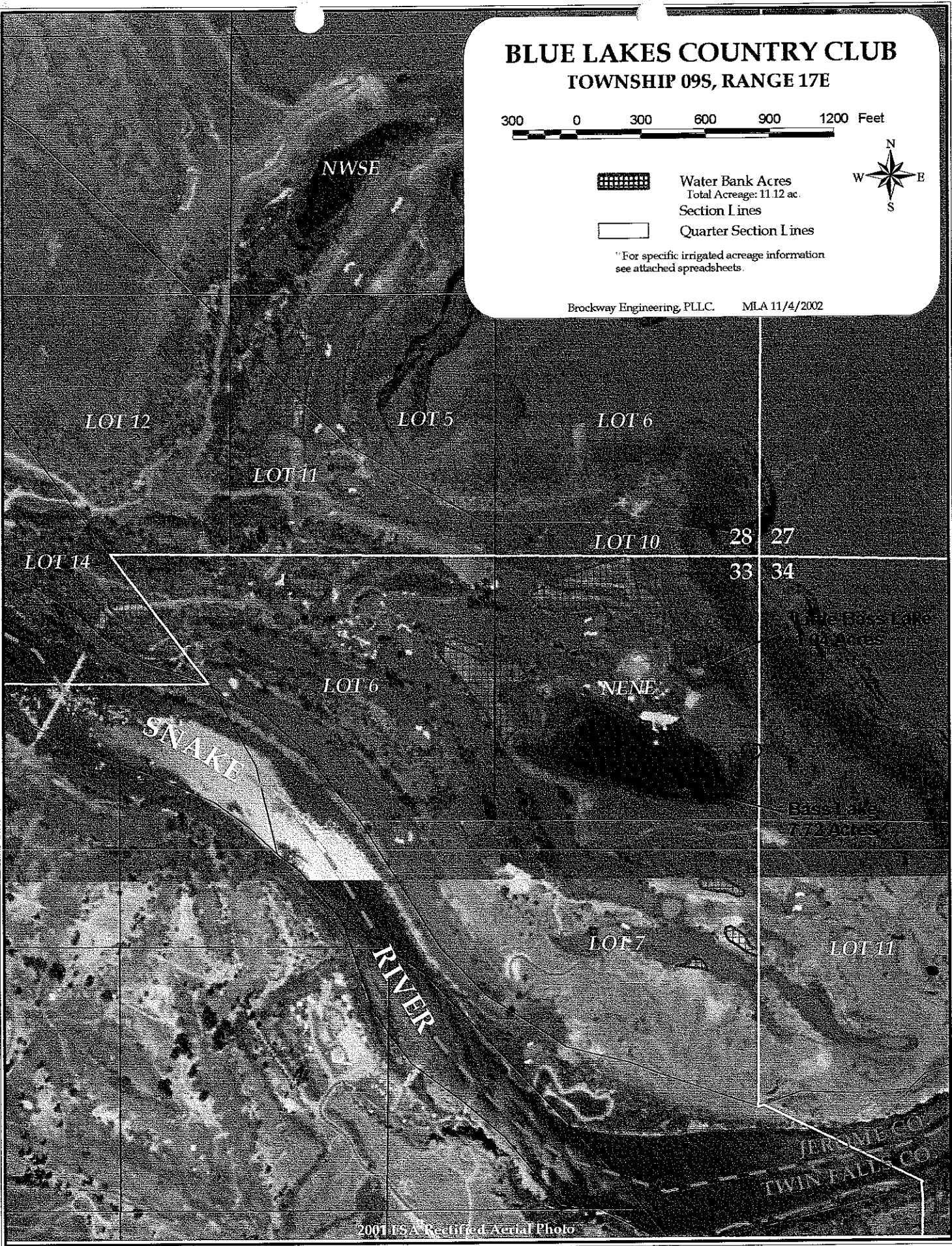
Section Lines

Quarter Section Lines

* For specific irrigated acreage information
see attached spreadsheets.

Brockway Engineering, PLLC.

MLA 11/4/2002



ACRES FOR THE WATER BANK

TOWNSHIP	RANGE	SECTION	QUARTER		AREA (M ²)	ACREAGE
			SECTIONS	LOT		
09S	17E	28		5	1078.998	0.27
09S	17E	28		5	3467.492	0.86
09S	17E	28		11	971.249	0.24
09S	17E	28		11	2782.413	0.69
09S	17E	28		14	6439.588	1.59
09S	17E	28		14	709.443	0.18
09S	17E	28		14	1692.151	0.42
09S	17E	33	NENE		5166.828	1.28
09S	17E	33	NENE		6571.394	1.62
09S	17E	33	NENE		5030.757	1.24
09S	17E	33	NENE		974.465	0.24
09S	17E	33	NWNE	6	918.407	0.23
09S	17E	33	NWNE	6	4593.002	1.14
09S	17E	33	NWNE	6	2052.404	0.51
09S	17E	33	SENE	7	1140.62	0.28
09S	17E	33	SENE	7	931.356	0.23
09S	17E	33	SENE	7	383.159	0.09
09S	17E	34	SWNW	11	40.65	0.01

Total Acres: 11.12

ACRES FOR THE WATER BANK

TOWNSHIP	RANGE	SECTION	QUARTER SECTIONS	LOT	AREA (M ²)	ACREAGE
09S	17E	28		5	4546.49	1.13
09S	17E	28		11	3753.66	0.93
09S	17E	28		14	8841.18	2.19
09S	17E	33	NENE		17743.44	4.38
09S	17E	33	NWNE	6	7563.81	1.88
09S	17E	33	SENE	7	2455.14	0.6
09S	17E	34	SWNW	11	40.65	0.01
Total Acres:						11.12