

12/99

Before the Idaho Water Resource Board

RECEIVED

MAR 31 2003

Department of Water Resources

**APPLICATION TO RENT WATER
FROM THE WATER SUPPLY BANK**

Applicant BLUE LAKES COUNTRY CLUB INC Phone 208-733-2330

Address PO BOX 582

City TWIN FALLS State ID Zip Code 83303-0582

A. DESCRIPTION OF WATER SOUGHT FOR RENTAL

1. Source of water ALPHEUS CREEK
which is tributary to SNAKE RIVER.
2. Maximum volume of water sought ~~44.4~~ 45.0 AF.
3. Maximum rate of diversion 0.14 cfs.

B. DESCRIPTION OF USE PROPOSED

1. Nature of use AESTHETICS, POND EVAPORATION
2. Location of point of diversion NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 33,
Township 09S, Range 17E, B.M. JEROME County.
3. Season of use: From 03/15 to 11/15.
4. Description of diverting works:
Pump HP _____ Lift _____ Pump type _____
Canal name, if appropriate -.
5. Place of use:
 - a. If water is for irrigation, describe the number of acres to be irrigated by
40-acre tract, section, township and range.

- b. If water is not for irrigation, describe the nature of the intended use and the place of use.

TO SUPPLEMENT NATURAL INFLOW TO TWO PONDS ON BLUE LAKES COUNTRY CLUB.

(BASS LAKE AND LITTLE BASS LAKE)

6. Describe any other water rights used for the same purposes as rental water sought under this application.

NONE

7. Who owns the property at the point of diversion?

APPLICANT

8. Who owns the property at the place of use?

APPLICANT

9. Are you seeking a rental for more than one (1) year? YES

If so, how many years? 3

10. Remarks: _____

BLUE LAKES COUNTRY CLUB, INC.

3-27-03

Date

BY:

Dale Perkins
Signature of Applicant

DALE PERKINS, PRESIDENT

FOR DEPARTMENT USE ONLY

Received by WJA Date 3-31-03 Time _____

Published in _____ Pub. dates _____

Protests filed by _____

Hearing held by _____

Action recommended _____