

AMENDED

FORM 202 10/07

Ident. No. 65-23147

RECEIVED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

OCT 25 2007

APPLICATION FOR PERMIT

WATER RESOURCES
WESTERN REGION

To appropriate the public waters of the State of Idaho

1. Name of Applicant PAIETTE COUNTY (MOTORCROSS) Phone 642-6015
Mailing address 1130 3rd AVE N. RM 104, PAIETTE, ID. 83854 Email _____
2. Source of water supply PAIETTE RIVER which is a tributary of SNAKE RIVER
3. Location of point of diversion is Township 7N Range 3W Sec. 7, in the _____
SE $\frac{1}{4}$, NW $\frac{1}{4}$, Govt. Lot _____, B.M., PAIETTE County;
additional points of diversion if any: 8N 4W SEC. 17 3W 1/4 SE 1/4
4. Water will be used for the following purposes:
Amount 0.8 for INDUSTRIAL purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
5. Total quantity to be appropriated is (a) .8 and/or (b) _____
cubic feet per second acre feet per year
6. Proposed diverting works:
 - a. Describe type and size of devices used to divert water from the source DUMPED INTO TANKER AND DELIVERED TO POINT OF USAGE
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet;
total reservoir capacity _____ acre-feet
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet
 - d. Is ground water with a temperature of greater than 85°F being sought? _____
 - e. If well is already drilled, when? _____; Drilling firm _____;
Well was drilled for (well owner) _____; Drilling Permit No. _____
7. Time required for completion of works and application of water to proposed beneficial use is 2 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
 - a. Hydropower; show total feet of head and proposed capacity in kW. _____
 - b. Stockwatering; list number and kind of livestock. _____
 - c. Municipal; show name of municipality. _____
 - d. Domestic; show number of households. _____
 - e. Other; describe fully. MOTORCROSS TRACK DUST SUPPRESSION

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
8N	5W	1	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
8N	5W	2	X			X									X				

Total number of acres to be irrigated: _____

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? _____

11. a. Who owns the property at the point of diversion? LOWER PAYETTE IRRIGATION CO.
- b. Who owns the land to be irrigated or place of use? BLM
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: LONG TERM LEASE WITH BLM. CONVEYANCE AGREEMENT WITH LOWER PAYETTE
12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. SAME P/D AS 65-13955; CONVEYANCE AGREEMENT ON FILE

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Marc S. Shigeta
Signature of Applicant

MARC S. SHIGETA - CHAIRMAN
Print Name (and title, if applicable)

For Department Use:

Received by _____ Date _____ Time _____ Preliminary check by MS
 Fee \$ _____ Receipted by _____ Receipt No. _____ Date _____
 Publication prepared by DB Date 11/14/07 Published in INDEPENDENT ENTERPRISE *
 Publication approved _____ Date _____ Dates Published NOVEMBER 21 & 28, 2007

* For fee see original Application. - MS²

* RE-ADVERTISED JANUARY 2 & 9, 2008 (SEE FILE NOTES)
 RE-ADVERTISED JANUARY 16 & 23, 2008 (SEE FILE NOTES - INCORRECT PROTEST DEADLINE)