

IDAHO DEPARTMENT OF WATER RESOURCES  
**Water Right Report 65-23204**

WATER RIGHT NUMBER: 65-23204

| <u>Owner Type</u> | <u>Name and Address</u>                                                                  |
|-------------------|------------------------------------------------------------------------------------------|
| Original Owner    | CHEEHAOLE RANCH<br>C/O R J HUNTER<br>PO BOX 98<br>EMMETT, ID 83617-0098<br>(208)584-3579 |
| Current Owner     | CHAD OLSEN<br>3 SPRING CREEK DR<br>HORSESHOE BEND, ID 83629<br>(208)866-7373             |
| Current Owner     | AMY OLSEN<br>3 SPRING CREEK DR<br>HORSESHOE BEND, ID 83629<br>(208)866-7373              |

Priority Date: 03/09/1990

Basis: License

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| SQUAW CREEK   | PAYETTE RIVER    |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION            | 03/15 to 11/15          | 0.080 CFS             | 27.00 AF             |
|                       | <u>Total Diversion:</u> | 0.080 CFS             | 27.00 AF             |

Location of Point(s) of Diversion

|             |                 |                                 |
|-------------|-----------------|---------------------------------|
| SQUAW CREEK | L5 (NE1/4NW1/4) | Sec. 20, Twp 07N, Rge 01E, B.M. |
| GEM County  |                 |                                 |

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW  |    |    |    | SW |    |    |    | SE |    |     |    | Totals |
|-----|-----|-----|----|----|----|----|-----|----|----|----|----|----|----|----|----|----|-----|----|--------|
|     |     |     | NE | NW | SW | SE | NE  | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW  | SE |        |
| 07N | 01E | 17  |    |    |    |    |     |    |    |    |    |    |    |    |    |    | 1.5 |    | 1.5    |
|     |     |     |    |    |    |    |     |    |    |    |    |    |    |    |    |    | L 1 |    |        |
| 07N | 01E | 20  |    |    |    |    | 4.5 |    |    |    |    |    |    |    |    |    |     |    | 4.5    |
|     |     |     |    |    |    |    | L 5 |    |    |    |    |    |    |    |    |    |     |    |        |

Total Acres: 6

Conditions of Approval:

1. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

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2. R43 The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
3. R04 Use of water under this water right will be regulated by the watermaster of State Water District No. &DISTRICT.
4. R65 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
5. T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
6. T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Remarks:Comments:

1. jhersley 12/7/2007 SPLIT RIGHT

Comment: This water right is the result of split from 65-13269A due to change in ownership

Dates and Other Information:

Licensed Date: 5/6/1995  
 Decreed Date:  
 Enlargement Use Priority Date:  
 Enlargement Statute Priority Date:  
 State or Federal:  
 Owner Name Connector:  
 Water District Number: 65A  
 Generic Max Rate Per Acre:  
 Generic Max Volume Per Acre:  
 Decree Defendant:  
 Decree Plaintiff:  
 Civil Case Number:  
 Judicial District:  
 Swan Falls Trust or Nontrust:  
 Swan Falls Dismissed:  
 DLE Act Number:  
 Carey Act Number:  
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|

Verification Log:

| <u>Element</u> | <u>Date Time Stamp</u> | <u>Reviewer</u> | <u>Log text</u> |
|----------------|------------------------|-----------------|-----------------|
|----------------|------------------------|-----------------|-----------------|

Water Supply Bank: