

## IDAHO DEPARTMENT OF WATER RESOURCES

## Water Right Report 65-23194

WATER RIGHT NUMBER: 65-23194

| <u>Owner Type</u>    | <u>Name and Address</u>                                                             |
|----------------------|-------------------------------------------------------------------------------------|
| Original Owner       | RODNEY B HUNT<br>BOX 155<br>HORSESHOE BEND, ID 83629                                |
| <b>Current Owner</b> | WILLIAM J BRANCH<br>61 HARRIS CREEK RD<br>HORSESHOE BEND, ID 83629<br>(208)793-2724 |
| Original Owner       | PATRICIA HUNT<br>BOX 155<br>HORSESHOE BEND, ID 83629                                |

Priority Date: 07/18/1901

Basis: Decreed

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| SHAFFER CREEK | PAYETTE RIVER    |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| STOCKWATER            | 01/01 to 12/31          | 0.030 CFS             | 0.53 AF              |
| IRRIGATION            | 04/01 to 11/01          | 0.050 CFS             |                      |
|                       | <u>Total Diversion:</u> | 0.080 CFS             | 0.53 AF              |

Location of Point(s) of Diversion

|               |            |                                    |
|---------------|------------|------------------------------------|
| SHAFFER CREEK | NW1/4SE1/4 | Sec. 2,   Twp 06N,   Rge 02E, B.M. |
| BOISE County  |            |                                    |

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE  |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE  | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 06N | 02E | 3   | 2.0 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 2.0    |
|     |     |     | L 1 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

Total Acres: 2

STOCKWATER same as IRRIGATIONConditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N05 THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE SHALL NOT EXCEED 13,000 GALLONS PER DAY.

IDAHO DEPARTMENT OF WATER RESOURCES  
Water Right Report 65-23194

3. STOCKWATER, 15 RANGE CATTLE
4. N08 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

Remarks:

Comments:

1. jhersley 12/6/2007 split right

Comment: This water right is a result of split from parent 65-5111 due to change in ownership

Dates and Other Information:

Licensed Date:  
Decreed Date: 6/28/2002  
Enlargement Use Priority Date:  
Enlargement Statute Priority Date:  
State or Federal: S  
Owner Name Connector: Or  
Water District Number: 65  
Generic Max Rate Per Acre:  
Generic Max Volume Per Acre:  
Decree Defendant:  
Decree Plaintiff:  
Civil Case Number: 39576  
Judicial District: FIFTH  
Swan Falls Trust or Nontrust:  
Swan Falls Dismissed:  
DLE Act Number:  
Carey Act Number:  
Mitigation Plan: False

Combined Use Limits:

Element Reviewed/Verified Dates:

| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|

Verification Log:

| <u>Element</u> | <u>Date Time Stamp</u> | <u>Reviewer</u> | <u>Log text</u> |
|----------------|------------------------|-----------------|-----------------|
|----------------|------------------------|-----------------|-----------------|

Water Supply Bank: