

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED *llr*

FEB 24 2006

WATER RESOURCES
WESTERN REGION

RECEIVED

FEB 28 2006

DEPARTMENT OF
WATER RESOURCES

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
RD 63-4776C		☒ N			
RD 63-31333		☒ Y			

2. The following **REQUIRED** information must be submitted with this form:

- ☒ A. The appropriate **FILING FEE**. See instructions for fee amounts. *2 appts \$200.-*
- ☒ B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- ☒ C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Vern Manthie and Laine Manthie
20 Red Fir Dr., Boise, Id. 83716
4. New Owner/Claimant(s) Boise, Id. 83716 Michael McGuinness
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or and Gabriela McGuinness
 New Mailing Address 3872 Bunchberry Wy, Boise, Id 83704
 City, State and ZIP Code _____
 New Telephone Number (208) 378-1314 cel: 861-0215
5. Date you acquired the property 3-Jan-2006

SUPPORT DATA

IN FILE # 63-4776C

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

m. mcd

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by LG Date 2/24/06 Fee \$200.00
 Receipted by LG Date 2/24/06 Receipt No. W033888
 Processed by _____ AJ Date _____ WR JM Date 12-7-07

AFTER RECORDING MAIL TO:

Instrument # 206374

IDAHO CITY, BOISE COUNTY, IDAHO

2006-01-05

04:27:39 No. of Pages: 5

Recorded for : MTN VIEW TITLE

RORA A. CANODY

Ex-Officio Recorder Deputy

Index to: DEEDS

Fee: 15.00

Michael H. McGuinness and Gabriela McGuinness

3872 Bunchberry Way
Boise, Idaho 83711

WARRANTY DEED

File No.: 4101-738529 (DA)

Date: January 03, 2006

For Value Received, **Vern Manthie and Laurie Manthie, husband and wife**, hereinafter referred to as Grantor, does hereby grant, bargain, sell and convey unto **Michael H. McGuinness and Gabriela McGuinness, husband and wife**, hereinafter referred to as Grantee, whose current address is 3872 Bunchberry Way, Boise, Idaho 83711, the following described premises, situated in **Boise County, Idaho**, to wit:

See attached Exhibit "A" hereto and incorporated herein by this reference.

APN:

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Vern Manthie
Vern Manthie

Laurie Manthie
Laurie Manthie

APN:

Warranty Deed
- continued

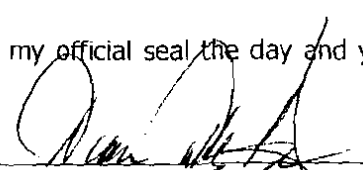
File No.: **4101-738529 (DA)**
Date: **01/03/2006**

STATE OF Idaho)
SS.
COUNTY OF Ada)

On this Fourth day of January, 2006, before me, a Notary Public in and for said State, personally appeared **Vern Manthie and Laurie Manthie**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




Notary Public for the State of Idaho

Residing at: _____, ID

My Commission Expires: 1/26/2011

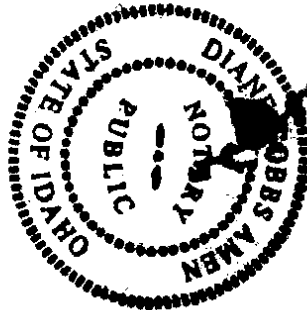


EXHIBIT A

TRACT NO. 14

A tract of land in the Southeast $\frac{1}{4}$ Northeast $\frac{1}{4}$ of Section 27, Township 7 North, Range 4 East, B. M., Boise County, Idaho, and a portion of Lot 5, Block 1, Star Ranch Unit No. 4, being more particularly described as follows:

Beginning at a steel pin marking the most northerly lot corner common to Lots 7 and 8, Star Ranch Unit No. 4, according to the official plat thereof on file in the Boise County Recorder's Office, Idaho City, Idaho; said steel pin bears South $15^{\circ}01'12''$ West, 2680.45 feet from a brass cap marking the section corner common to Sections 22, 23, 26 and 27, Township 7 North, Range 4 East, B.M., Boise County, Idaho;

thence North $68^{\circ}00'00''$ West along the boundary line of said subdivision, 245.59 feet (shown of record as 245.61 feet) to a steel pin;

thence North $45^{\circ}00'00''$ West along the boundary line of said subdivision, 258.79 feet (shown of record as 258.82 feet) to a steel pin;

thence North $52^{\circ}22'30''$ West, 139.40 feet (shown on Deed of Record as 139.41 feet) to a steel pin;

thence North $20^{\circ}44'16''$ East, 414.31 feet to a steel pin on the centerline of a fifty foot wide easement described in Attachment "AA" hereto;

thence South $85^{\circ}36'00''$ East along said centerline, 153.59 feet to a steel pin;

thence South $56^{\circ}26'00''$ East along said centerline, 508.14 feet to a steel pin;

thence South $23^{\circ}57'46''$ West, 497.72 feet to the POINT OF BEGINNING.

Subject to easements of record or in use and subject to that portion of the easement described in Attachment "AA" that crosses the above described tract.

Together with the following described Attachment "AA".

Continued

EXHIBIT A

TRACT NO. 17

(portion of)

A portion of Tract No. 16, situated in the Northeast $\frac{1}{4}$ of Section 27, Township 7 North, Range 4 East, B. M., Boise County, Idaho, as recorded in the Boise County Recorders Office being more particularly described as follows:

Commencing at the section corner common to Sections 22, 23, 26 and 27, Township 7 North, Range 4 East, B.M., Boise County, Idaho; thence South $33^{\circ}41'06''$ West a distance of 1552.34 feet to a point marking the SE Corner of Lot 1, Star Ranch Unit 2, the POINT OF BEGINNING;

thence continuing South $20^{\circ}44'16''$ West, a distance of 414.31 feet to a point on the northerly boundary of Star Ranch Unit 4; thence continuing along said boundary South $87^{\circ}38'40''$ West a distance of 181.94 feet to a point; thence continuing along said boundary North $18^{\circ}00'00''$ West a distance of 53.99 feet to a point; thence continuing along said boundary North $21^{\circ}43'30''$ West a distance of 180.73 feet to a point; thence continuing along said boundary North $79^{\circ}36'00''$ West a distance of 153.10 feet to a unmarked $\frac{1}{2}$ inch iron pin; thence continuing along said boundary South $64^{\circ}35'54''$ West a distance of 49.11 feet to a $\frac{5}{8}$ inch iron pin and cap marked "RAJ 943" on the easterly right-of-way of Harris Creek Road; thence along said right-of-way North $21^{\circ}39'48''$ West a distance of 182.26 feet to a $\frac{5}{8}$ inch iron pin and cap marked "RAJ 943"; thence continuing along said right-of-way North $42^{\circ}42'03''$ West, a distance of 108.22 feet to a $\frac{5}{8}$ inch pin and cap marked "RAJ 943"; thence continuing along said right-of-way North $24^{\circ}27'20''$ West a distance of 127.31 feet to a $\frac{5}{8}$ inch iron pin and cap marked "RAJ 943"; thence continuing along said right-of-way North $03^{\circ}03'25''$ West a distance of 141.93 feet to a $\frac{5}{8}$ inch iron pin and cap marked "RAJ 943"; thence continuing along said right-of-way North $45^{\circ}09'46''$ East a distance of 28.89 feet to a $\frac{5}{8}$ inch iron pin and cap marked "RAJ 943"; thence South $61^{\circ}06'00''$ East a distance of 714.99 feet to a point; thence South $85^{\circ}36'00''$ East a distance of 161.94 feet to the POINT OF BEGINNING.

Together with the following described Attachment "AA".

ATTACHMENT AA

An easement for utilities and ingress and egress across a strip of land being fifty feet wide, twenty-five feet each side of the following described centerline in the West $\frac{1}{4}$ of Section 26 and the NE $\frac{1}{4}$ of Section 27, Township 7 North, Range 4 East, B.M., Boise County, Idaho, more particularly described as follows:

Commencing at the most easterly corner of Lot 14, Block 1, Star Ranch Unit No. 4, according to the official plat thereof on file in the Boise County Recorder's Office, Idaho City, Idaho, thence South 48°00'00" West along the boundary line of said subdivision, 144.94 feet (shown of record as 144.97 feet) to a steel pin;

thence North 66°00'00" West along said boundary line, 318.27 feet (shown of record as 318.34 feet) to a steel pin;

thence South 24°00'00" West along said boundary line, 26.38 feet to a steel pin, the REAL POINT OF BEGINNING;

thence South 47°22'00" East, 598.43 feet to a point;

thence South 89°45'35" East, 431.93 feet to a point;

thence North 54°26'00" East, 245.96 feet to a steel pin;

thence North 19°44'00" East, 379.50 feet to a steel pin hereinafter referred to as Point "C";

thence North 62°56'00" West, 372.50 feet to a steel pin;

thence North 53°40'00" West, 853.50 feet to a steel pin;

thence North 54°50'00" West, 684.00 feet to a steel pin;

thence North 56°26'00" West, 951.00 feet to a steel pin;

thence North 85°36'00" West, 315.50 feet to a steel pin;

thence North 61°06'00" West, 759.00 feet to the End Point, said end point being a steel pin on the centerline of a county road as it exists on the ground. Said steel pin bears North 03°12'27" West, 477.99 feet from the most easterly corner of Lot 1, Block 2, Star Ranch Unit No. 5, according to the official plat thereof on file in the Boise County Recorder's Office, Idaho City, Idaho and South 25°58'16" East, 1656.10 feet from the one-quarter corner common to said Sections 22 and 27.

AND

Beginning at the aforementioned Point "C", thence South 54°20'00" East, 579.26 feet to the End Point; said end point being a steel pin which bears South 27°00'00" West, 688.40 feet from the most westerly corner of Lot 18, Star Ranch Unit No. 2, according to the official plat thereof on file in the Boise County Recorder's Office, Idaho City, Idaho.



Michael McGuinness and Gabriela McGuinness
3872 Bunch Berry Way
Boise, ID 83704

Instrument # 206539

IDAHO CITY, BOISE COUNTY, IDAHO
2006-01-20 03:56:59 No. of Pages: 4
Recorded for: MTN VIEW TITLE Fee: 12.00
KORA A. CANOBY Deputy
Ex-Officio Recorder Deput
Boise, ID 83704

WARRANTY DEED

File No.: **4101-742254 (NR)**

Date: **January 18, 2006**

For Value Received, **Vern Manthie and Laurie Manthie, husband and wife**, hereinafter referred to as Grantor, does hereby grant, bargain, sell and convey unto **Michael McGuinness and Gabriela McGuinness, husband and wife**, hereinafter referred to as Grantee, whose current address is **3872 Bunch Berry Way, Boise, ID 83704**, the following described premises, situated in **Boise County, Idaho**, to wit:

See Exhibit "A" attached hereto and made a part hereof.

APN:

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

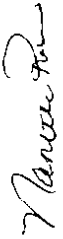

Vern Manthie


Laurie Manthie

STATE OF Idaho)
COUNTY OF Ada)

On this 19 day of January, 2006, before me, a Notary Public in and for said State, personally appeared **Vern Manthie and Laurie Manthie**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for the State of Idaho
Residing at: Nampa, ID
My Commission Expires: 4/26/2007

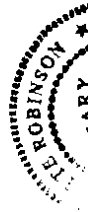


EXHIBIT A

TRACT NO. 15

A tract of land in the Northeast $\frac{1}{4}$ of Section 27, Township 7 North, Range 4 East, B. M., Boise County, Idaho, being more particularly described as follows:

Beginning at a steel pin marking the most southerly corner of Lot 4, Star Ranch Unit No. 2, according to the official plat thereof on file in the Boise County Recorder's Office, Idaho City, Idaho; said steel pin bears South $08^{\circ}21'10''$ West, 1548.43 feet from a brass cap marking the section corner common to Sections 22, 23, 26 and 27, Township 7 North, Range 4 East, B.M., Boise County, Idaho; thence North $80^{\circ}32'00''$ West along the boundary line of said subdivision, 183.40 feet (shown of record as 182.00 feet) to a steel pin; thence North $18^{\circ}19'00''$ West along the boundary line of said subdivision, 159.00 feet to a steel pin; thence North $54^{\circ}28'00''$ West along the boundary line of said subdivision, 52.00 feet to a steel pin; thence North $85^{\circ}26'00''$ West along the boundary line of said subdivision, 364.00 feet to a steel pin marking the Southeast corner of Lot 1 of said Star Ranch Unit No. 2; thence South $20^{\circ}44'16''$ West, 587.69 feet to a steel pin on the centerline of a fifty foot wide easement described in Attachment "AA" hereto; thence South $85^{\circ}36'00''$ East along said centerline, 153.59 feet to a steel pin; thence South $56^{\circ}26'00''$ East along said centerline, 508.14 feet to a steel pin; thence North $23^{\circ}57'46''$ East, 658.82 feet to the POINT OF BEGINNING.

Subject to easements of record or in use and subject to that portion of the easement described in Attachment "AA" that crosses the above described tract.

Together with the following described Attachment "AA".

EXHIBIT A

(continued)

TRACT NO. 16

(portion of)

A portion of Tract No. 16, situated in the Northeast $\frac{1}{4}$ of Section 27, Township 7 North, Range 4 East, B. M., Boise County, Idaho, being more particularly described as follows:

Beginning at the section corner common to Sections 22, 23, 26 and 27, Township 7 North, Range 4 East, B.M., Boise County, Idaho; thence South $33^{\circ}41'06''$ West a distance of 1552.34 feet to a point marking the SE Corner of Lot 1, Star Ranch Unit 2, the POINT OF BEGINNING;

thence South $20^{\circ}44'16''$ West, a distance of 587.69 feet to a point; thence North $85^{\circ}36'00''$ West a distance of 161.91 feet to a point; thence North $61^{\circ}06'00''$ West a distance of 714.99 feet to a $\frac{5}{8}$ inch iron pin and cap marked "RAJ 943" on the easterly right-of-way line of Harris Creek Road;

thence continuing along said right-of-way North $45^{\circ}09'46''$ East a distance of 347.62 feet to a bare $\frac{1}{2}$ inch iron pin;

thence South $78^{\circ}04'00''$ East a distance of 254.08 feet to a $\frac{5}{8}$ inch iron pin and cap marked "RAJ 943";

thence South $12^{\circ}13'38''$ West a distance of 31.81 feet to a $\frac{5}{8}$ inch iron pin and cap marked "RAJ 943";

Thence South $79^{\circ}27'26''$ East a distance of 402.04 feet to a $\frac{5}{8}$ inch iron pin and cap marked "RAJ 943";

thence North $47^{\circ}09'37''$ East, a distance of 152.55 feet to the POINT OF BEGINNING.

Together with the following described Attachment "AA".

Exhibit "A"
(Continued)

ATTACHMENT AA

An easement for utilities and ingress and egress across a strip of land being fifty feet wide, twenty-five feet each side of the following described centerline in the West $\frac{1}{2}$ of Section 26 and the NE $\frac{1}{4}$ of Section 27, Township 7 North, Range 4 East, B.M., Boise County, Idaho, more particularly described as follows:

Commencing at the most easterly corner of Lot 14, Block 1, Star Ranch Unit No. 4, according to the official plat thereof on file in the Boise County Recorder's Office, Idaho City, Idaho, thence South 48°00'00" West along the boundary line of said subdivision, 144.94 feet (shown of record as 144.97 feet) to a steel pin; thence North 66°00'00" West along said boundary line, 318.27 feet (shown of record as 318.34 feet) to a steel pin; thence South 24°00'00" West along said boundary line, 26.38 feet to a steel pin, the REAL POINT OF BEGINNING; thence South 47°22'00" East, 598.43 feet to a point; thence South 89°45'35" East, 431.93 feet to a point; thence North 54°26'00" East, 245.96 feet to a steel pin; thence North 19°44'00" East, 379.50 feet to a steel pin hereinafter referred to as Point "C"; thence North 62°56'00" West, 372.50 feet to a steel pin; thence North 53°40'00" West, 853.50 feet to a steel pin; thence North 54°50'00" West, 684.00 feet to a steel pin; thence North 56°26'00" West, 951.00 feet to a steel pin; thence North 85°36'00" West, 315.50 feet to a steel pin; thence North 61°06'00" West, 759.00 feet to the End Point, said end point being a steel pin on the centerline of a county road as it exists on the ground. Said steel pin bears North 03°12'27" West, 477.99 feet from the most easterly corner of Lot 1, Block 2, Star Ranch Unit No. 5, according to the official plat thereof on file in the Boise County Recorder's Office, Idaho City, Idaho and South 25°58'16" East, 1656.10 feet from the one-quarter corner common to said Sections 22 and 27.

AND

Beginning at the aforementioned Point "C", thence South 54°20'00" East, 579.26 feet to the End Point; said end point being a steel pin which bears South 27°00'00" West, 688.40 feet from the most westerly corner of Lot 18, Star Ranch Unit No. 2, according to the official plat thereof on file in the Boise County Recorder's Office, Idaho City, Idaho.

RECORD OF SURVEY

IN THE NW¹ AND THE SW¹ OF SECTION 26 AND THE NW¹ AND THE NE¹ AND SE¹ OF SECTION 27,
T¹N, R⁴E, B.M.

BOISE COUNTY, IDAHO

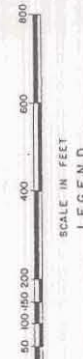
N 89° 16' 36" W 2663.42'
2550.58'

NE 4 27

SURVEYOR'S CERTIFICATE

I, LESLIE L. ANKENMAN, HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR IN THE STATE OF IDAHO, AND THAT THIS SKETCH REPRESENTS AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND IS CORRECT.

Leslie L. Ankenman
LESLIE L. ANKENMAN - IDAHO NO. 1811
1-21-80



- LEGEND
- FOUND STEEL PIN
 - STEEL PIN

CENTERLINE OF 50 WIDE UTILITIES AND INGRESS AND EGRESS EASEMENT

NW 4 26

NW 4 27

- INDEX NO'S
- 741-26-4-3-0-00-00
 - 741-27-1-0-00-00
 - 741-27-2-1-1-00-00
 - 741-27-4-0-00-00

SL 4 27

RECORD OF SURVEY

IN THE NW¹ AND THE SW¹ OF SECTION 26 AND THE NW¹ AND THE NE¹ AND SE¹ OF SECTION 27,
T.7N, R.4E, B.M.
BOISE COUNTY, IDAHO

NE 4 27

SURVEYOR'S CERTIFICATE

I, LESLIE L. ANKENMAN, HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR IN THE STATE OF IDAHO, AND THAT THIS SKETCH REPRESENTS AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND IS CORRECT.

Leslie L. Ankenman
LESLIE L. ANKENMAN - IDAHO NO. 1811
1-21-80

0 50 100 150 200 400 600 800

SCALE IN FEET
LEGEND

— FOUND STEEL PIN

○ STEEL PIN

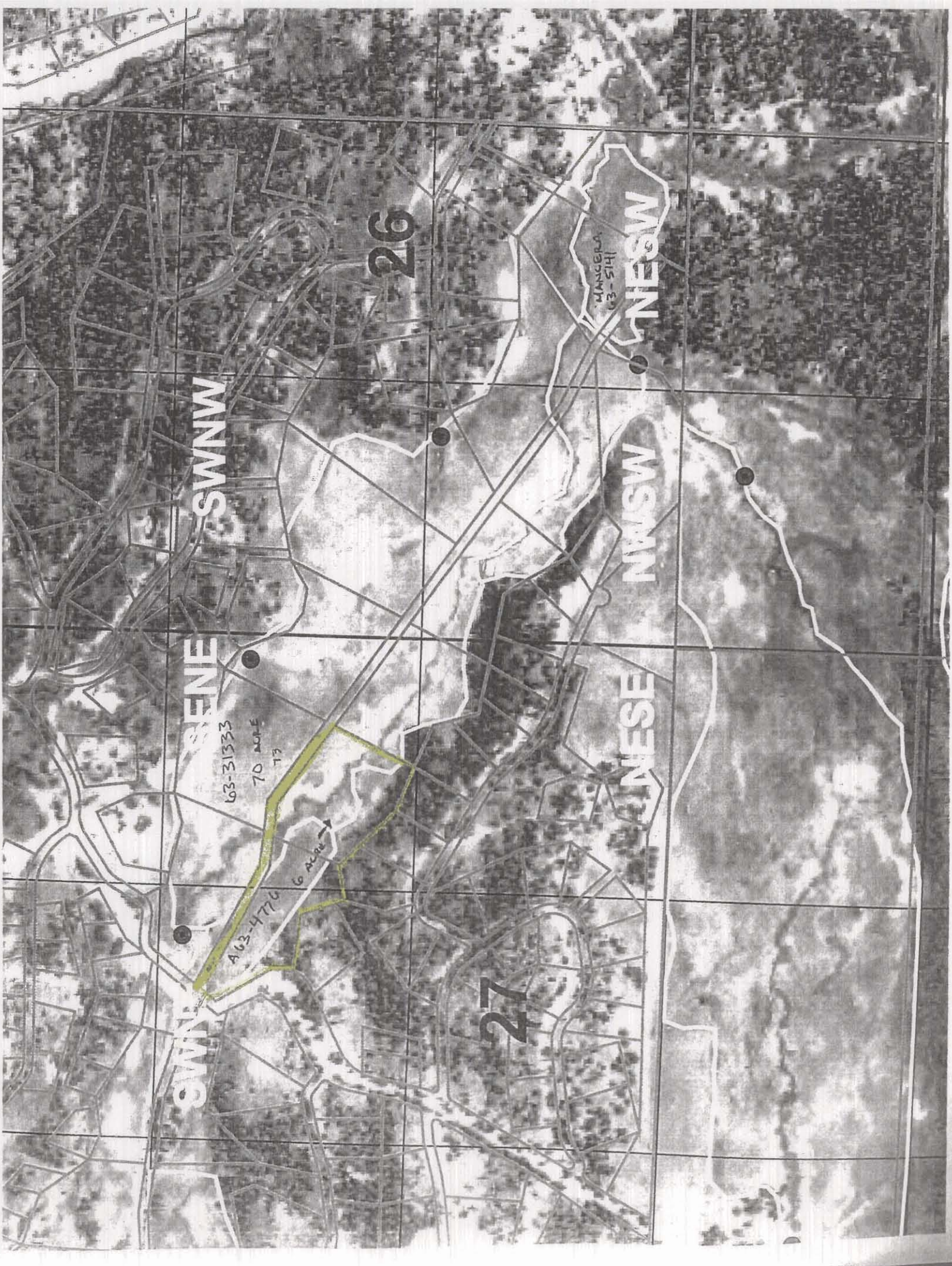
CENTERLINE OF 50' WIDE UTILITIES AND INGRESS AND EGRESS EASEMENT

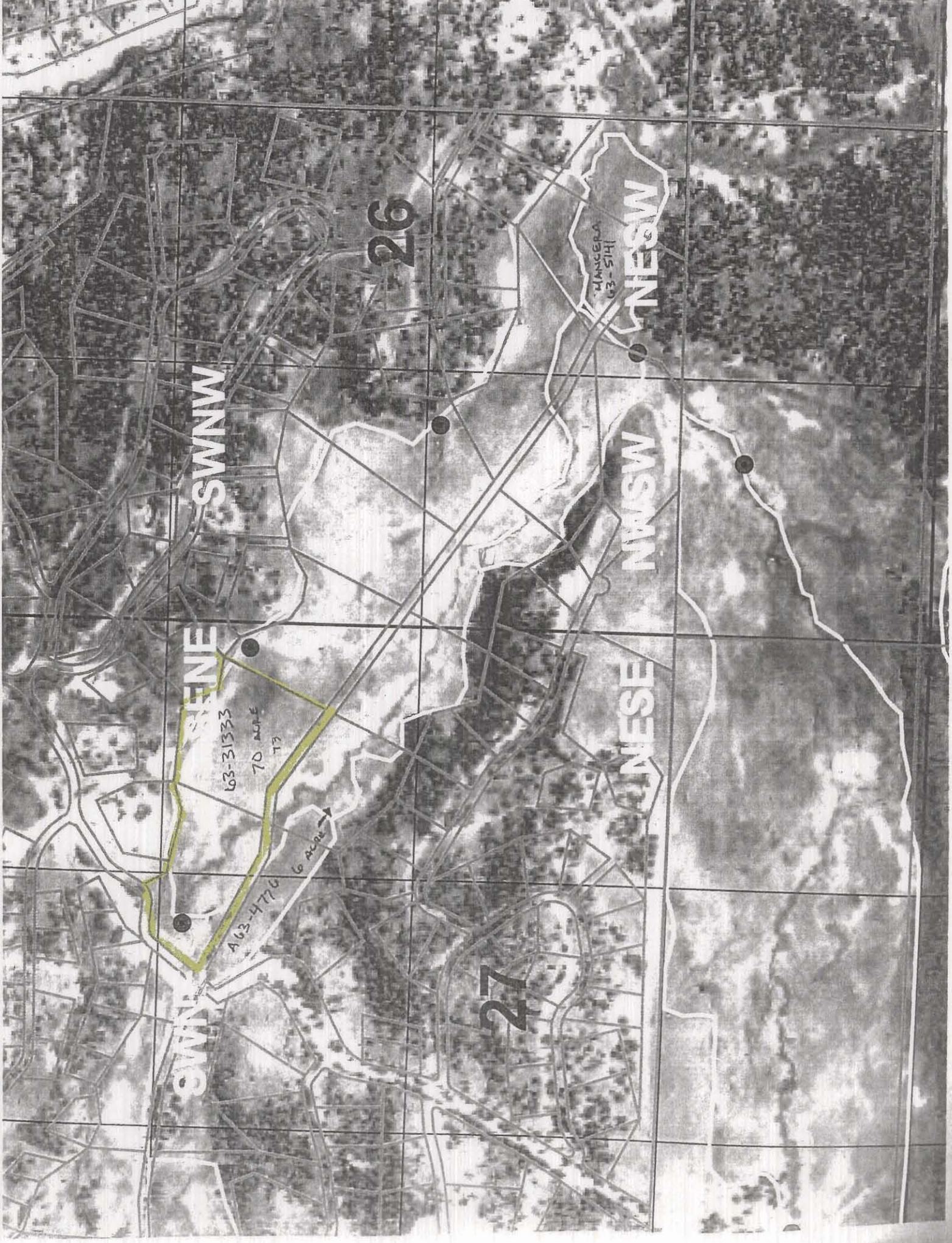
NW 4 26

INDEX NO'S. 741-26-4-3-0-00-00
741-27-1-0-0-00-00
741-27-2-1-1-00-00
741-27-4-0-0-00-00

NW 4 27

SE 4 27





26

NWSW

NWSW

NWSE

SWNW

SWNE

SWNE

27

63-31333
70 ACRES
73

63-4776
6 ACRES

63-5141
CLANCER