

74266

Ident. No.

95-9427

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OCT 18 2007

IDWR/North

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of Applicant Remington Water District Phone (208) 683-5054
Mailing address PO Box 468 Athol Idaho 83801
2. Source of water supply Ground Water which is a tributary of _____
3. Location of point of diversion is Township 53N Range 04W Sec. 13 in the SE 1/4,
NE 1/4, _____ Govt. Lot _____, B.M., Kootenai County;
additional points of diversion if any: 53N, 03W, Sec. 18 NW 1/4 SW 1/4 LOT 3
53N, 03W, Sec. 18 SW 1/4 NW 1/4 LOT 2
4. Water will be used for the following purposes:
Amount 5.9 for Municipal purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 5.9 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Describe type and size of devices used to divert water from the source _____
Turbine pump and 12-inch distribution main
 - b. Height of storage dam N/A feet; active reservoir capacity N/A acre-feet;
total reservoir capacity N/A acre-feet
 - c. Proposed well diameter is 18 inches; proposed depth of well is 540 feet
 - d. Is ground water with a temperature of greater than 85°F being sought? NO
 - e. If well is already drilled, when? 1969; Drilling firm Hollman Drilling Co.;
Well was drilled for (well owner) San Francisco Ranch; Drilling Permit No. 96-70-N-5
7. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
 - a. Hydropower; show total feet of head and proposed capacity in kW.
 - b. Stockwatering; list number and kind of livestock.
 - c. Municipal; show name of municipality. Remington Water District
 - d. Domestic; show number of households.
 - e. Other; describe fully.

9. Description of place of use: *Within Remington Water District boundaries*
- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below. *N/A*
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols. *please see attached map*

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total number of acres to be irrigated

10. Describe any other water rights used for the same purposes as described above.

96-8944 96-8946

11. a. Who owns the property at the point of diversion? *Remington Water District*
- b. Who owns the land to be irrigated or place of use? *Land owners within Remington Water District boundaries.*
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: *Applicant is a municipality.*
12. Remarks:

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.


Signature of Applicant (and title, if applicable)

Received by  Date *10/18/07* Time *8:45a* Preliminary check by *do*
 Fee \$ *450.00* Receipted by *do* # *N018833* Date *10/18/07*
 Publication prepared by *do* Date *11/7/07* Published in *eda news* *11/15-25/07*
 Publication approved *do* Date *12/17/07* *12/6-13/07*

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Reclamation

WELL DRILLER'S REPORT

RECEIVED
JAN 30 1970
Department of Reclamation

State law requires that this report be filed with the State Reclamation Engineer
within 30 days after completion or abandonment of the well.

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1. WELL OWNER

Name Bill B. B. B. Ranch
Address ATHOL IDAHO
Owner's Permit No. 96.70230

7. WATER LEVEL

Static water level 470 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow
Temperature 60.00 ° F. Quality GOOD
Artesian closed-in pressure p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

96-70-N-5
☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA

NO TEST MADE
☐ Pump ☐ Baller ☐ Other

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test
☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 18 inches Total depth 540 feet
Casing schedule: ☒ Steel ☐ Concrete
Thickness Diameter From To
37.5 inches 18 inches +2 feet 510 feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet

Was a packer or seal used? ☒ Yes ☐ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches
Number From To
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet

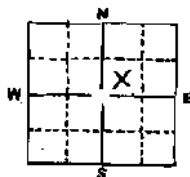
Well screen installed? ☐ Yes ☒ No
Manufacturer's name JOHNSON
Type IRRIGATOR Model No. ARMCO INCL.
Diameter 16 Slot size 50 Set from 510 feet to 540 feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feet

Surface seal? ☒ Yes ☐ No To what depth 25 feet
Material used in seal ☒ Cement grout ☐ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.



County KOOTENAI

SE 1/4 NE 1/4 Sec 13 T. 53 N. S. R. 4 E

10.

Work started April 30 - 1969 finished August 19 1969

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is
true to the best of my knowledge.

HOLMAN DRILLING CO. INC. 108
Driller's or Firm's Name Number
E 3410 9TH AVE SPOKANE ID
Address
Signed By Alfred E. Holman J4# 5 1970
Date

USE ADDITIONAL SHEETS IF NECESSARY

STATE OF IDAHO
COUNTY OF ADONIA } SS
FILED

2002 MAY 31 AM 9:13

CLERK DISTRICT COURT

DEPUTY

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Ronald P. Ringel ISB No. 4707
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Attorneys for Remington Recreational Water and Sewer District

RECEIVED
OCT 18 2007
IDWR/North

IN THE DISTRICT COURT OF THE FIRST JUDICIAL DISTRICT OF THE STATE
OF IDAHO, IN AND FOR THE COUNTY OF KOOTENAI

IN THE MATTER OF:	)	Case No. CV-94-00794
	)	
ORGANIZATION OF	)	ORDER INCLUDING AND ANNEXING
REMINGTON RECREATIONAL WATER	)	PROPERTY WITHIN THE DISTRICT
AND SEWER DISTRICT, a political	)	AND DEFINING THE BOUNDARIES
subdivision of the State of Idaho,	)	THEREOF
	)	
Petitioner,	)	
	)	
	)	
	)	
	)	
	)	
	)	

The application of the Board of Directors of the Remington Recreational Water and Sewer District, an Idaho body politic and corporate, organized pursuant to Title 42, Chapter 32, Idaho Code, and a quasi municipal corporation of the State of Idaho, located in Kootenai County, State of Idaho, having been regularly presented to this

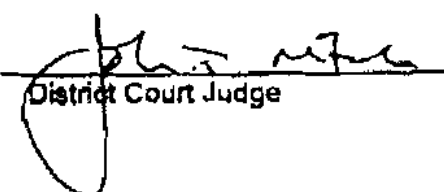
ORDER INCLUDING AND ANNEXING PROPERTY WITHIN THE DISTRICT AND
DEFINING THE BOUNDARIES THEREOF

Court as provided by law, with particular reference to Idaho Code Section 42-4318, and it appearing that all matters and notices as required by law have been done and given, and there being no requirement at law for any further hearing on this matter;

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED as follows:

- 1) That the properties as described and set forth in the Petitions attached hereto as Exhibit "A" which by this reference made are a part hereof, be and the same are hereby included and annexed to the Remington Recreational Water and Sewer District an Idaho body politic and corporate, organized pursuant to Title 42, Chapter 32, Idaho Code, and a quasi municipal corporation of the State of Idaho, located in Kootenai County, State of Idaho.
- 2) That the new boundaries of the Remington Recreational Water and Sewer District, be, and the same hereby are declared to be as provided and set forth in Exhibit "B" which attached hereto and by this reference made a part hereof.

DATED this 30th day of May, 2002.


District Court Judge

ORDER INCLUDING AND ANNEXING PROPERTY WITHIN THE DISTRICT AND
DEFINING THE BOUNDARIES THEREOF

CERTIFICATE OF MAILING AND/OR DELIVERY

I hereby certify that on the 31 day of May 2002, I mailed the foregoing document upon:

☐ U.S. Mail, Postage Prepaid
☐ Hand Delivered
☐ Overnight Mail
☒ Facsimile
☐ With Enclosures

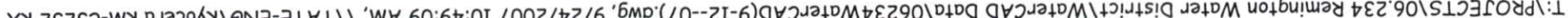
Dana L. Rayborn Wetzel
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1322 W. Kathleen Ave Ste. 2
Coeur d'Alene, ID 83815-8339
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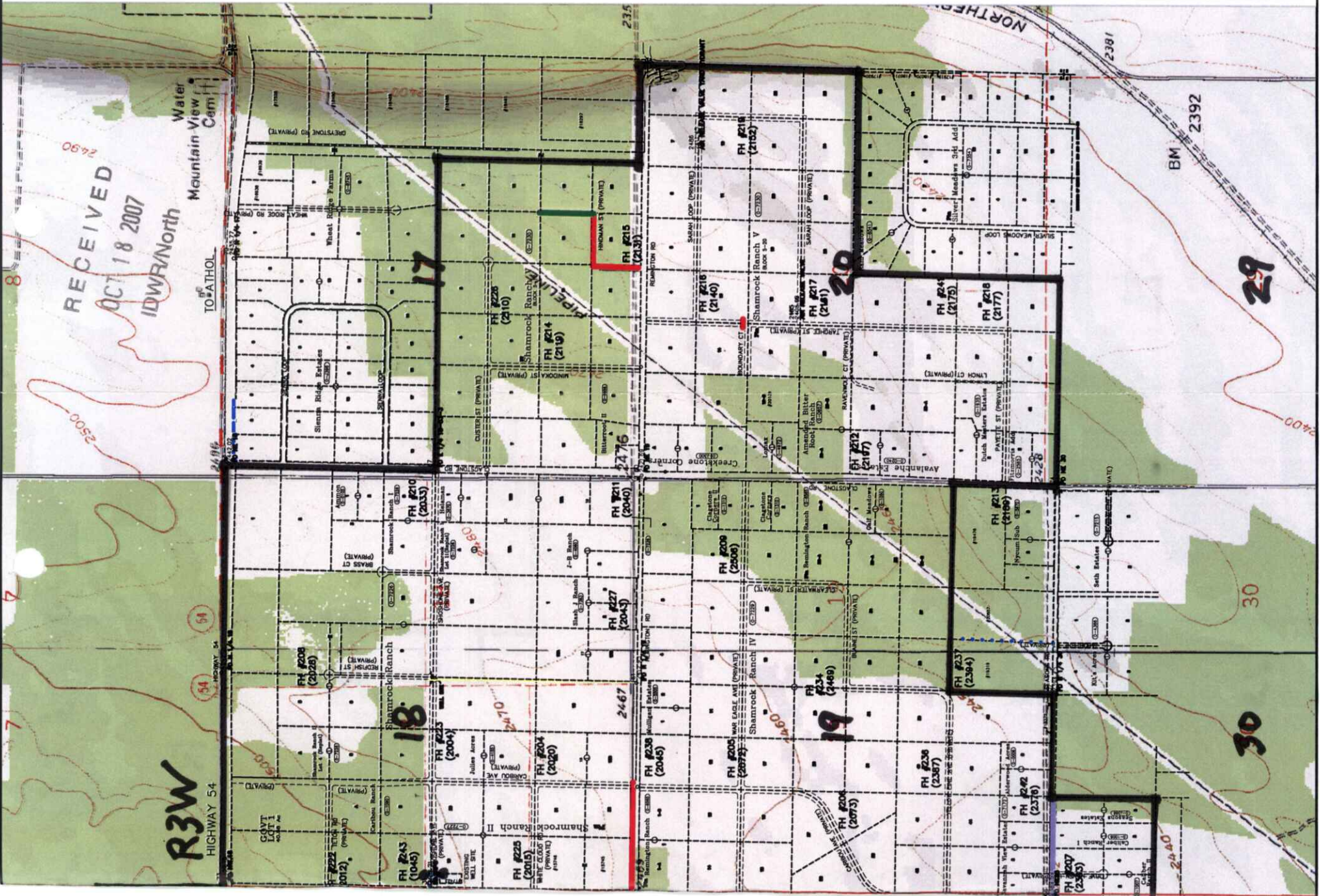
DANIEL J. ENGLISH

Dana L. Rayborn Wetzel



ORDER INCLUDING AND ANNEXING PROPERTY WITHIN THE DISTRICT AND
DEFINING THE BOUNDARIES THEREOF
- 3 -





Remington Water District
Sections 13, 24, T53N, R4W & Sections 17, 18, 19, 20, T53N, R3W, B.M.
Ownership & Water Distribution System

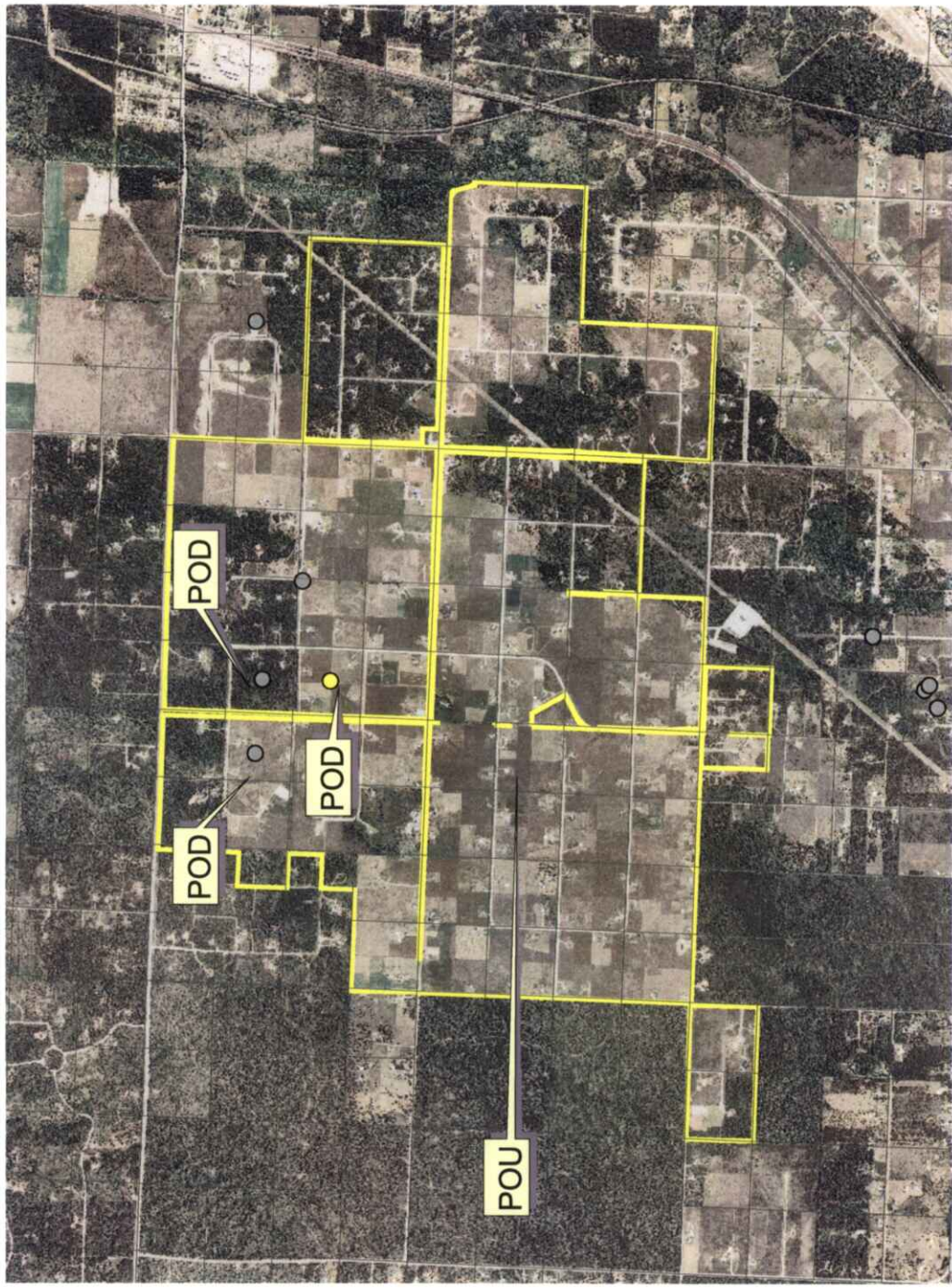
PROJECT: 06.234
DRAWING: 06234WATERC
DATE: 01-17-2006

NO.	DESCRIPTION	BY	DATE
1	DESIGN	BLC	9/19/07
2	DESIGN	BLC	9/19/07
3	DESIGN	BLC	9/19/07
4	DESIGN	BLC	9/19/07
5	DESIGN	BLC	9/19/07
6	DESIGN	BLC	9/19/07
7	DESIGN	BLC	9/19/07
8	DESIGN	BLC	9/19/07
9	DESIGN	BLC	9/19/07
10	DESIGN	BLC	9/19/07
11	DESIGN	BLC	9/19/07
12	DESIGN	BLC	9/19/07
13	DESIGN	BLC	9/19/07
14	DESIGN	BLC	9/19/07
15	DESIGN	BLC	9/19/07
16	DESIGN	BLC	9/19/07
17	DESIGN	BLC	9/19/07
18	DESIGN	BLC	9/19/07
19	DESIGN	BLC	9/19/07
20	DESIGN	BLC	9/19/07
21	DESIGN	BLC	9/19/07
22	DESIGN	BLC	9/19/07
23	DESIGN	BLC	9/19/07
24	DESIGN	BLC	9/19/07
25	DESIGN	BLC	9/19/07
26	DESIGN	BLC	9/19/07
27	DESIGN	BLC	9/19/07
28	DESIGN	BLC	9/19/07
29	DESIGN	BLC	9/19/07
30	DESIGN	BLC	9/19/07



TATE
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(208) 667-2129
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95-9427



-  GCDB53N04W GCDB
-  GCDB53N03W GCDB
-  Application POD
-  Place of use.shp