



State of Idaho

## DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 N. Mineral Drive, Suite 100 • Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800 • Fax: (208) 762-2819 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

01/16/2008

C. L. "BUTCH" OTTER  
Governor

DAVID R. TUTHILL, JR.  
Director

INTERSTATE CONCRETE & ASPHALT CO  
845 W KATHLEEN AVE  
COEUR D ALENE ID 83814

RE: Water Right Permit No. 95-08805

Dear Permit Holder(s):

The Department of Water Resources is reviewing the permit referenced above prior to issuing a water right license. By issuing a license, the Department confirms the extent of development that has been established in compliance with the terms of the permit. The examiner who verified your water use reported that certain elements of the permit have been developed differently than described on your permit. Changes that do not increase the authorized use of water under the permit can be requested and approved in accordance with Section 42-211, Idaho Code. Before a license can be issued, your permit must be amended to depict your water use as it was actually developed.

Based on the examiner's report, the following elements were developed differently than described on your permit:

\_\_\_\_\_ Point(s) of Diversion

☒ Place(s) of Use

\_\_\_\_\_ Other

The enclosed Application for Amendment form depicts the elements of the water right as they will appear on the license when it is issued. Please review the amendment form carefully. If you concur with the information presented, please sign the form and return it with the \$50.00 filing fee within 14 days.

If you have any questions, please call me at 208-762-2800.

Sincerely,  
Eric Davis  
Senior Water Resource Agent  
Northern Regional Office

Maximum Diversion Rate: 0.11 CFS  
Maximum Diversion Volume: 31.4 AF

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| FIRE PROTECTION       | 01/01 to 12/31       | 0.11 CFS                 |                      |
| IRRIGATION            | 03/15 to 11/15       | 0.02 CFS                 | 6.0 AF               |
| DOMESTIC              | 01/01 to 12/31       | 0.04 CFS                 | 1.8 AF               |
| INDUSTRIAL            | 01/01 to 12/31       | 0.11 CFS                 | 23.6 AF              |

GROUND WATER NW1/4SW1/4NE1/4Sec. 35, Twp 52N, Rge 04W, B.M. KOOTENAI County

[illegible][illegible]

**PLACE OF USE:** DOMESTIC

[illegible]

State of Idaho  
Department of Water Resources  
**APPLICATION FOR AMENDMENT**  
(For Licensing Purposes)  
**WATER RIGHT NO. 95-08805**

**PLACE OF USE:** INDUSTRIAL

| Twps | Rge | Sec | NE        |           |           |           | NW        |           |           |           | SW        |           |           |           | SE        |           |           |           | Totals |
|------|-----|-----|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--------|
| 52N  | 04W | 35  | <u>NE</u> | <u>NW</u> | <u>SW</u> | <u>SE</u> | <u>NE</u> | <u>NW</u> | <u>SW</u> | <u>SE</u> | <u>NE</u> | <u>NW</u> | <u>SW</u> | <u>SE</u> | <u>NE</u> | <u>NW</u> | <u>SW</u> | <u>SE</u> |        |
|      |     |     | X         |           | X         | X         |           |           |           | X         |           |           |           |           | X         |           |           |           |        |

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk. Signed this \_\_\_\_\_ day of \_\_\_\_\_, 200\_\_.

\_\_\_\_\_  
(Signature)

State of Idaho  
Department of Water Resources  
**APPLICATION FOR AMENDMENT**  
(For Licensing Purposes)  
**WATER RIGHT NO. 95-08805**

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FOR DEPARTMENT USE ONLY

Preliminary check by \_\_\_\_\_ Fee = \_\_\_\_\_ Received by \_\_\_\_\_ # \_\_\_\_\_ Date \_\_\_\_\_

**ACTION OF THE DEPARTMENT OF WATER RESOURCES**

I, DAVID R. TUTHILL, JR., of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 95-08805 with the following:

**CONDITIONS OF APPROVAL**

1. The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.
2. The issuance of this right does not grant any right-of-way or easement across the land of another.
3. Industrial use is for shop use and dust abatement.  
Domestic use is for restroom facilities.
4. Water shall not be diverted for fire protection use under this right except to fight or repel an existing fire.
5. This right authorizes the diversion of ground water within the Rathdrum Prairie Ground Water Management Area (RPGWMA). Use of water under this right shall be subject to the provisions of the management plan approved by the director for the RPGWMA.
6. This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 3.0 afa per acre at the field headgate for irrigation of the lands above.

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 2008.

\_\_\_\_\_  
DAVID R. TUTHILL, JR.  
Director