

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

DEV

RECEIVED

NOV 07 2007

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

Department of Water Resources  
 Eastern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 31-11238              |                              |       |                       |                              |       |
| 31-2467               |                              |       |                       |                              |       |
| 31-2468               |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Don C. Archibald  
Vera M. Archibald
4. New Owner/Claimant(s) Burton D. Allen  
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 2800 N. 651. E
- City, State and ZIP Code Montevideo ID. 83435
- New Telephone Number 208-657-2345
5. Date you acquired the property 11-2003

SUPPORT DATA  
 IN FILE # 31-2467

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s) Burton D. Allen (Owner)  
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

Received by J.C. Date 11-6-07 Fee \$ 75 -  
 Receipted by J.C. Date 11-6-07 Receipt No. E033554  
 Processed by \_\_\_\_\_ AJ Date \_\_\_\_\_ WR \_\_\_\_\_ Date \_\_\_\_\_

IN WITNESS WHEREOF Grantor has hereunto set his hand on the day and year first above written.

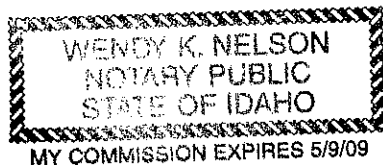
Vera Archibald  
Vera Archibald, individually and as Co- Personal Representative of the Estate of Don C. Archibald, deceased

Gary Archibald  
Gary Archibald, as Co-Personal Representative of the Estate of Don C. Archibald, deceased

STATE OF IDAHO        )  
County of Bonneville    ) ss.

On June 24, 2003, before me, the undersigned Notary Public in and for the State of Idaho, personally appeared Vera Archibald, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

(SEAL)

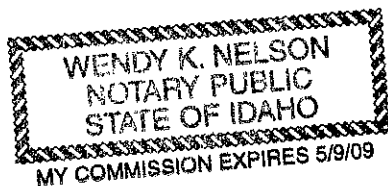


Wendy K. Nelson  
Notary Public for State of Idaho  
Residing at: Idaho Falls, ID  
My Commission Expires: 5/9/09

STATE OF IDAHO        )  
County of Bonneville    ) ss.

On June 24, 2003, before me, the undersigned Notary Public in and for the State of Idaho, personally appeared Vera Archibald and Gary Archibald, known to me to be the persons whose names are subscribed to the within instrument as Co-Personal Representatives of the Estate of Don C. Archibald, deceased, and acknowledged to me that [they executed the same as such Co-Personal Representatives.

(SEAL)



Wendy K. Nelson  
Notary Public for State of Idaho  
Residing at: Idaho Falls, ID  
My Commission Expires: 5/9/09

TO: Lance

BCT T8-20309

AFTER RECORDING RETURN TO:

Stephen D. Hall  
PETERSEN, MOSS & HALL  
485 "E" Street  
Idaho Falls, ID 83402  
(208)523-4650

Instrument # 323731  
RIGBY, JEFFERSON, IDAHO  
2003-06-25 04:31:00 No. of Pages: 2  
Recorded for : BONNEVILLE LAND & TITLE  
CHRISTINE BOULTER Fee: 6.00  
Ex-Officio Recorder Deputy  
Index to: WARRANTY DEED

323731

## WARRANTY DEED

WARRANTY DEED made this 24 day of June, 2003, between VERA ARCHIBALD, a widow, and THE ESTATE OF DON C. ARCHIBALD, deceased, by and through its Co-Personal Representatives, Vera Archibald and Gary Archibald, collectively referred to herein as "Grantor," and BURTON D. ALLEN and MARY K. ALLEN, whose mailing address is 651 East 2800 North, Montevieu, Idaho 83435, "Grantee," WITNESSETH:

That Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, has granted, bargained, and sold, and does, by these presents, grant, bargain, sell, convey, and confirm unto Grantee and to his heirs and assigns forever, all the following described real estate:

Township 8 North, Range 33 East of the Boise Meridian, Jefferson County, Idaho

Section 20: S $\frac{1}{2}$   
Section 29: NW  $\frac{1}{4}$

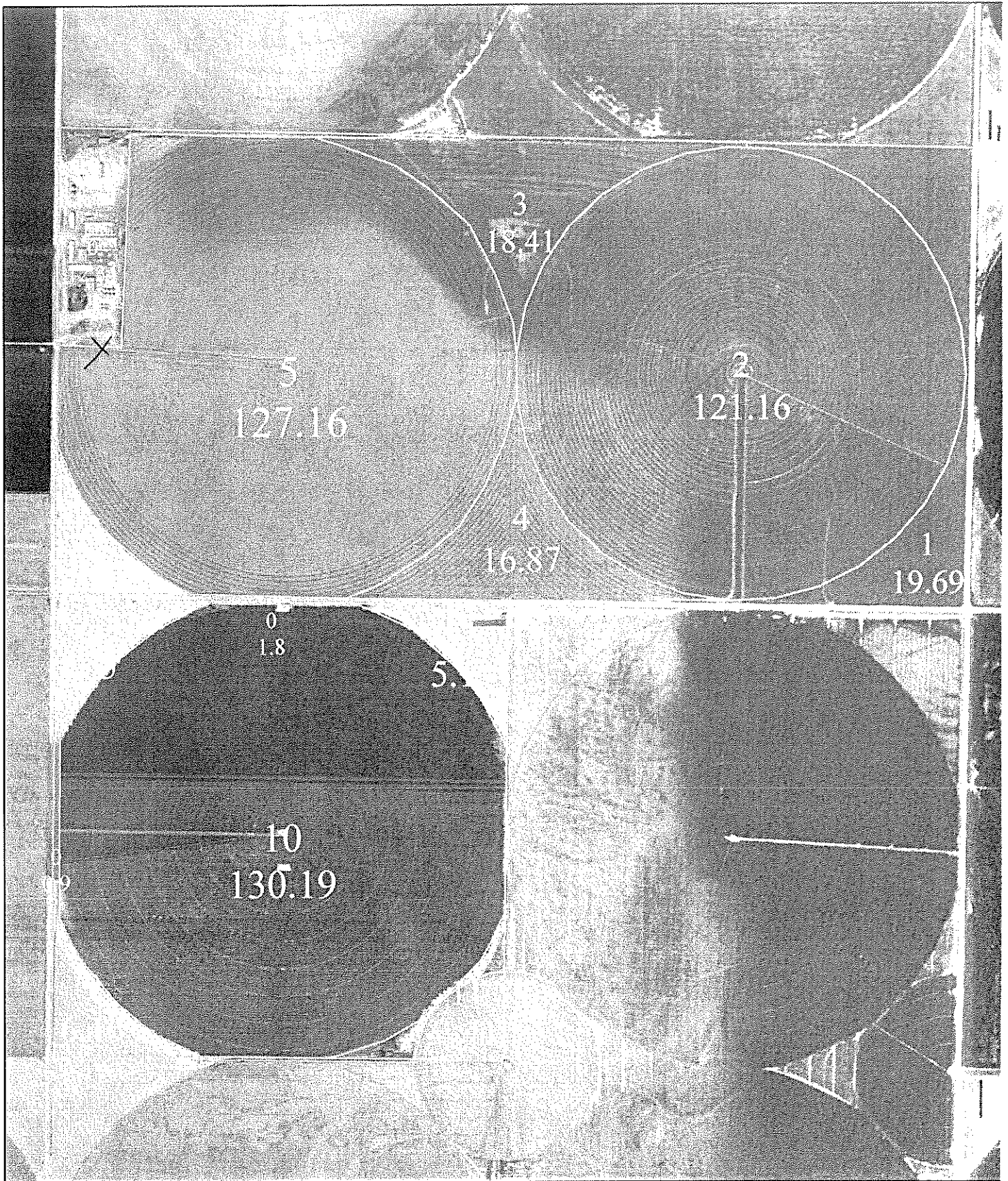
Excepting therefrom all of the following described property: Beginning at the Northwest Corner of the Southwest Quarter of Section 20, Township 8 North, Range 33 East of the Boise Meridian, Jefferson County, Idaho; running thence East 386 feet; thence South 807 feet; thence West 386 feet; thence North 807 feet to the point of beginning.

### SUBJECT TO:

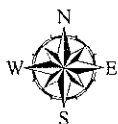
1. General taxes and assessments for the year 2003 and all subsequent years.
2. All easements and rights-of-way of record which affect the described property.
3. All zoning ordinances, building codes, laws and regulations, protective covenants, patent reservations, oil, gas and other mineral reservations.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, specifically including the reversion and reversions, remainder and remainders, rents, issues, and profits thereof; and all estate, right, title and interest in and to the property, as well in law as in equity.

TO HAVE AND TO HOLD, all and singular, the above-described premises together with the appurtenances unto grantee and to his heirs and assigns forever. And Grantor and his heirs shall and will warrant and by these presents forever defend the premises in the quiet and peaceable possession of Grantee, his heirs, and assigns against Grantor and his heirs and against all and every person and persons whomsoever lawfully claiming the same.



Prepared by FSA  
February 10, 2006  
Not to Scale



Farm 2168  
Tract 86  
Burton Allen  
20,29-8-33