



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

January 17, 2008

RECEIVED

JAN 23 2008

DEPARTMENT OF
WATER RESOURCES

WESTERN ELMORE COUNTY RECREATION DIST.
P. O. BOX 1347
MTN. HOME, ID 83647

RE: Change in Ownership for Water Right No. 61-10307, 61-10309, 61-10308

Dear Interested Parties:

The Department of Water Resources received a Notice of Change in Water Right Ownership on June 20, 2007. After reviewing the documents submitted, it was noted that sufficient proof of ownership was not included for the property covered by the water rights listed above. A letter was sent to you on September 12, 2007 regarding this matter.

Sufficient proof of ownership can be a copy of a Warranty Deed(s), Contract of Sale, Title Policy or other legal documentation indicating your ownership of the property; which includes the **legal description of the property by ¼ ¼ , Section, Township and Range**. We are returning the Notice and its attachments, as we have not received the appropriate information. Copies of your ownership change request will be kept in our files for reference.

If, at a later date, you wish to reinstate this request you may send the enclosed ownership change request form along with the required support data we will be able to review &/or complete the request for you.

If you have any questions regarding this matter, please call this office at (208) 334-2190.

Sincerely,

Sandy Egbert
GIS Specialist

Enclosure

40-000001

1/23/08

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
PD 61-10307					
PD 61-10309					
PD 61-10308					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

JAMES L. CORBUS / ADELIA E CORBUS (ESTATE)
490 S 18TH EAST, MTN. HOME ID 83647

4. New Owner/Claimant(s)

WESTERN ELMORE COUNTY RECREATION DISTRICT

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

P.O. BOX 1347

City, State and ZIP Code

MTN. HOME, ID 83647

New Telephone Number

208 580-2377

5. Date you acquired the property

JANUARY 23, 2004
FEBRUARY 7, 2005

RECEIVED

JUN 20 2007

WATER RESOURCES
 WESTERN REGION

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>SR</u>	Date <u>6-20-07</u>	Fee <u>\$75-</u>	
Received by <u>SR</u>	Date <u>"</u>	Receipt No. <u>W035520</u>	
Processed by _____ AJ	Date _____	WR _____	Date _____

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 61-10309

WATER RIGHT NUMBER: 61-10309

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ADELIA E CORBUS 490 S 18TH E MOUNTAIN HOME, ID 83647 (208)587-3417
Current Owner	JAMES L CORBUS 490 S 18TH E MOUNTAIN HOME, ID 83647 (208)587-3417

Priority Date: 02/05/1951

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.050 CFS	
STOCKWATER	1/01 to 12/31	0.020 CFS	
<u>Total Diversion:</u>		0.070 CFS	

Location of Point(s) of Diversion

GROUND WATER	SW1/4SW1/4SW1/4	Sec. 30, Twp 03S, Rge 07E, B.M.
ELMORE County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03S	07E	30												X					

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03S	07E	30												X					

400 + ft. deep well

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 61-10309

Conditions of Approval:

1. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
2. PARCEL NO. 03S07E306010 STOCKWATER, 35 SHEEP
3. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

Remarks:Comments:

1. RMCCARTH 8/14/1995 CORRECTION
Comment: CORRECTED SPELLING OF SOURCE

2. STK-DSHA 1/27/1997 D&S STK-BLM UPDATE
Comment: USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK. CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD. ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Dates and Other Information:

Licensed Date:
Decreed Date: 1/30/1998
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector: AND
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number: 39576
Judicial District: FIFTH
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 61-10308

WATER RIGHT NUMBER: 61-10308

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JAMES L CORBUS 490 S 18TH E MOUNTAIN HOME, ID 83647 (208)587-3417
Current Owner	ADELIA E CORBUS 490 S 18TH E MOUNTAIN HOME, ID 83647 (208)587-3417

Priority Date: 01/15/1938

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	1/01 to 12/31	0.020 CFS	
DOMESTIC	1/01 to 12/31	0.050 CFS	
<u>Total Diversion:</u>		0.070 CFS	

Location of Point(s) of Diversion

GROUND WATER	SW1/4SW1/4SW1/4	Sec. 30, Twp 03S, Rge 07E, B.M.
ELMORE County		

Place of Use

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03S	07E	30												X					

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03S	07E	30												X					

25' hand dug well

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 61-10308

Conditions of Approval:

1. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
2. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
3. STOCKWATER, 10 HORSES.
PARCEL NO. RP03S07E306040A

Remarks:

Comments:

Dates and Other Information:

Licensed Date:
Decreed Date: 1/30/1998
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector: AND
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number: 39576
Judicial District: FIFTH
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 61-10307

WATER RIGHT NUMBER: 61-10307

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JAMES L CORBUS 490 S 18TH E MOUNTAIN HOME, ID 83647 (208)587-3417
Current Owner	ADELIA E CORBUS 490 S 18TH E MOUNTAIN HOME, ID 83647 (208)587-3417

Priority Date: 01/15/1947

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	0.310 CFS	84.00 AF
STOCKWATER	1/01 to 12/31	0.030 CFS	1.50 AF
	<u>Total Diversion:</u>	0.310 CFS	85.50 AF

Location of Point(s) of Diversion

GROUND WATER L4 (SW1/4SW1/4SW1/4) Sec. 30, Twp 03S, Rge 07E, B.M.
ELMORE County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03S	07E	30											11.0						11.0
													L 4						
03S	07E	31							10.0										10.0
									L 1										

Total Acres: 21

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03S	07E	30											X						
													L 4						

Cannot change ownership on this W/R.
Western Elmore Co. does not own the lands
See map
Ownership on 61-10309 only to Western Elmore Co.

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 61-10307

Conditions of Approval:

1. W05 USE OF THIS RIGHT IS COMBINED WITH WATER FROM MOUNTAIN HOME IRRIGATION DISTRICT.
2. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
3. N05 THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE SHALL NOT EXCEED 13,000 GALLONS PER DAY.
4. N08 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
5. STOCKWATER, 100 SHEEP & 35 DAIRY CATTLE.
6. C15 THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN BASIN 61:
WATER RIGHT NO. SOURCE NONE NONE THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN THE SNAKE RIVER BASIN: WATER RIGHT NO. SOURCE NONE NONE ALL WATER RIGHTS WITHIN BASIN 61 ARE FROM CONNECTED SOURCES OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED CONJUNCTIVELY.

Remarks:Comments:

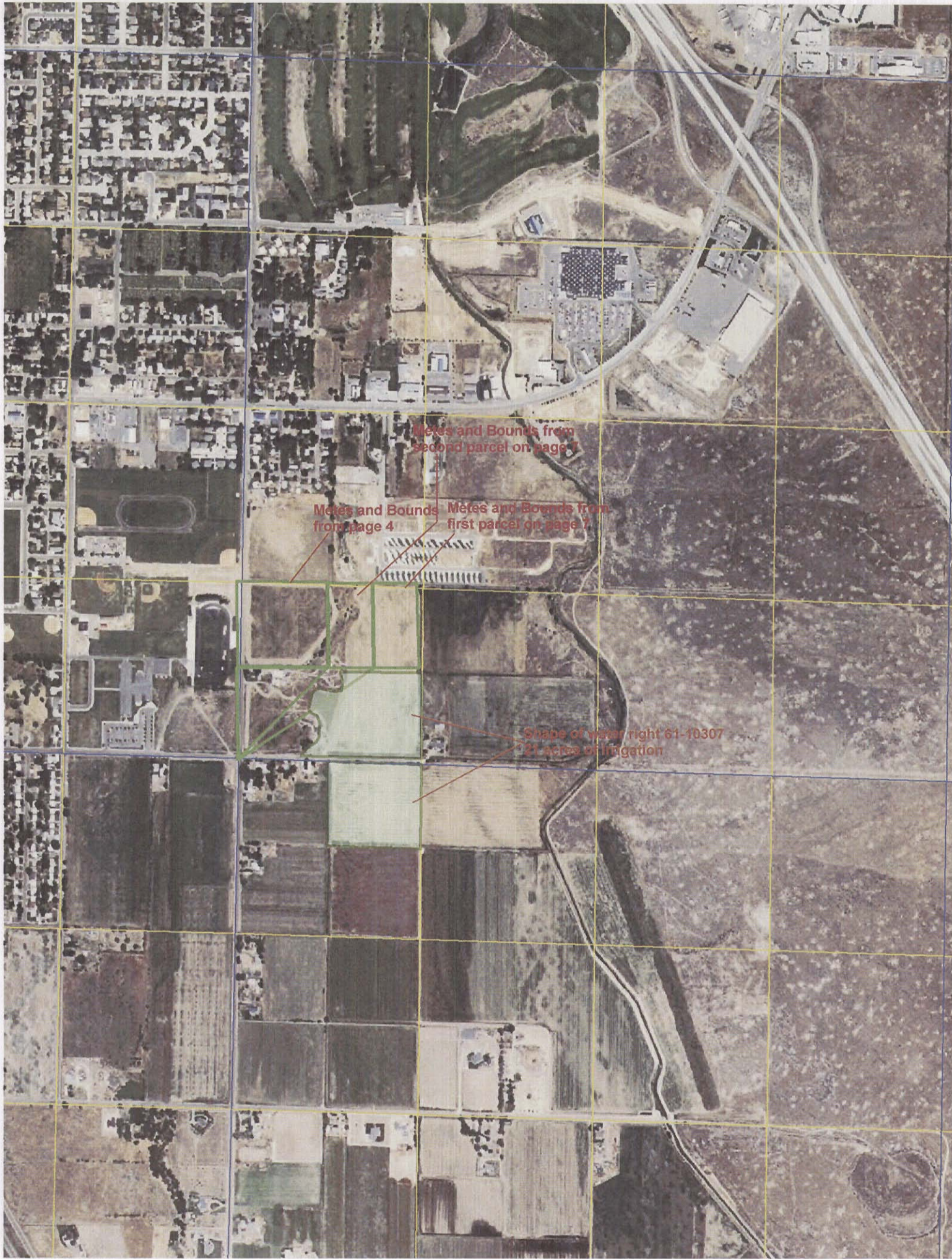
1. AJU10-JS 11/22/1998 AJU10 CONDITION UPDATE
Comment: CONDITION CODE(S) C15 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.

Dates and Other Information:

Licensed Date:
Decreed Date: 10/26/2000
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector: AND
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number: 39576
Judicial District: FIFTH
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

Element	Last Reviewed Date	Reviewer	Last Verified Date	Verifier	Status
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Metes and Bounds from
second parcel on page 7

Metes and Bounds
from page 4

Metes and Bounds from
first parcel on page 7

Shape of water right 61-10307
21 acres of irrigation

IDAHO DEPT OF WATER RESOURCES

1987 NAPP PHOTO

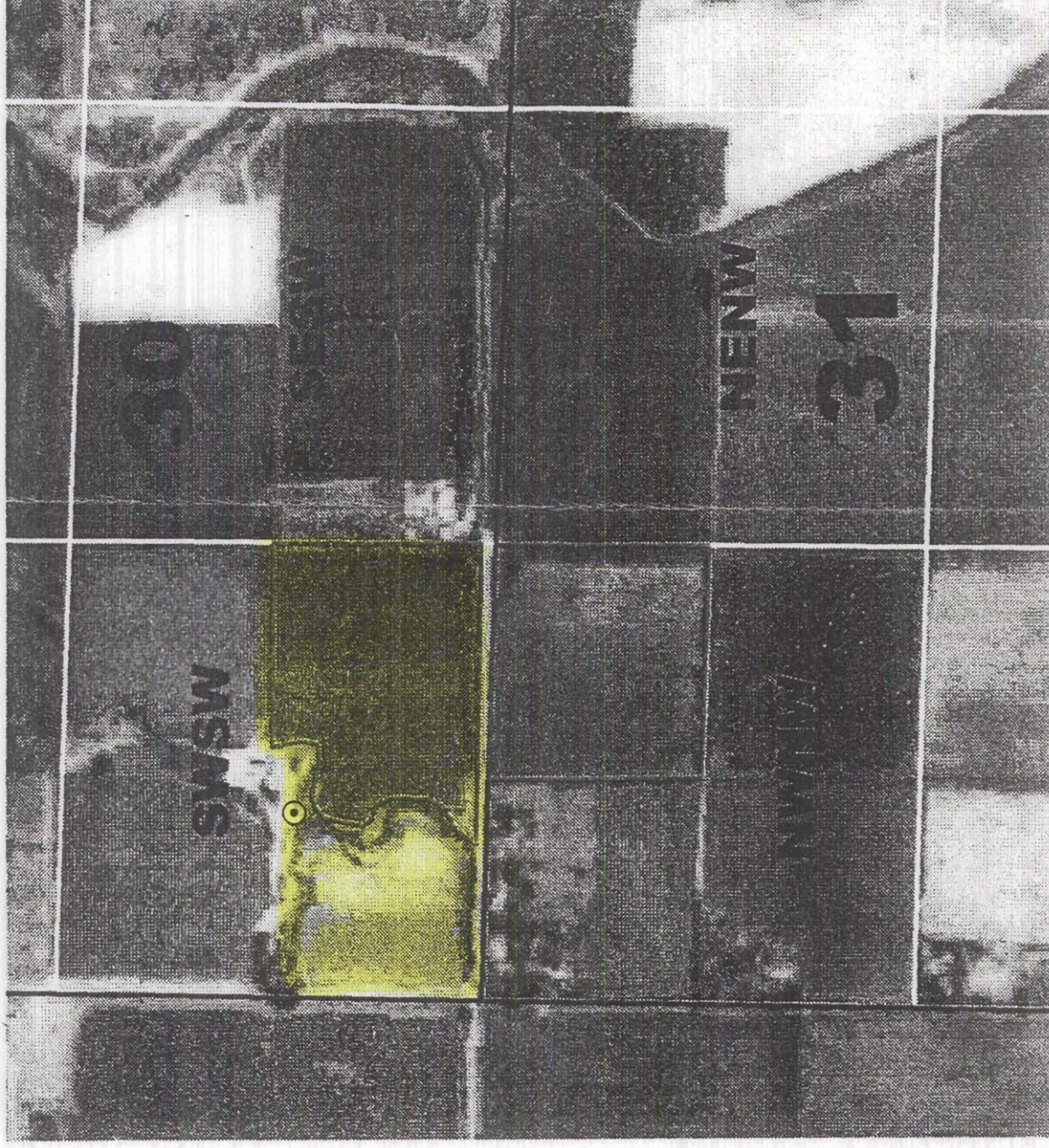
CLAIM(S): 61-10307

T03S, R07E, S30 & 31

Owner(s): CORBUS

Prepared by: KAY WALKER
Date: November 3, 1998

-  Place of Use
-  Point(s) of Diversion
-  Section Lines
1/4 1/4's



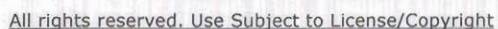
0 0.25

0.5 Miles

Sorry! When printing directly from the browser your map may be incorrectly cropped. To print the entire map, try clicking the **"Printer-Friendly"** link at the top of your results page.

★ Mountain Home, ID 83647, US

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MAPQUEST.

★ Mountain Home, ID 83647, US



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PERSONAL REPRESENTATIVE'S DEED

The undersigned, JAMES CORBUS, the duly appointed, qualified and acting Personal Representative of the Estate of ADELIA E. CORBUS, deceased, which estate has been filed for probate in the District Court in the Fourth Judicial District of the State of Idaho, in and for the County of Elmore, Case No. SP-IE-02-00005, does hereby GRANT, BARGAIN, SELL and CONVEY to WESTERN ELMORE COUNTY RECREATION DISTRICT, whose address is PO Box 1347, Mountain Home, Idaho 83647, the following described real property located in Elmore County, Idaho, to wit:

SEE ATTACHED

Instrument # 353673
Elmore County, Idaho
04:11pm Jan. 23, 2004
For: GUARANTY TITLE INC
No. of Pages: 3 Fee: \$9.00
GAIL L. BEST, Recorder
Deputy: DLE

TO HAVE AND TO HOLD unto the said Grantee, his heirs, administrators, executors and assigns FOREVER.

DATED this 23rd day of January, 2004

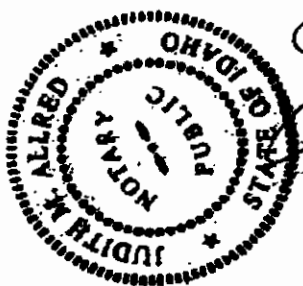
James Corbus PR.

JAMES CORBUS
PERSONAL REPRESENTATIVE

STATE of Idaho,
County of Elmore ss.

On this 23 day of January, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared JAMES CORBUS, known to me to be the Personal Representative of the Estate of ADELIA E. CORBUS, deceased, and the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Judith M. Allred
Notary Public for Idaho
Residing at: Elmore
My Commission Expires: 5-22-06

CASE NO.: 03-1111

LEGAL DESCRIPTION

A parcel of land lying in the Southwest 1/4 of the Southwest 1/4 (also known as U.S. Government Lot 4) of Section 30, T. 3 S., R. 7 E., Boise Meridian, Elmore County, Idaho, and being more particularly described as follows:

Commencing at the Southwest corner of said Section 30;

thence North 00°41'23" West, along the West boundary of said Section and U.S. Government Lot 4, also being the centerline of 18th East Street, for a distance of 691.34 feet to the REAL POINT OF BEGINNING;

thence North 00°41'23" West along said West boundary, a distance of 635.47 feet to the Northwest corner of said U.S. Government Lot 4;

thence leaving said boundary South 89°55'59" East along the North boundary of said U.S. Government Lot 4, a distance of 685.69 feet;

thence South 00°41'23" East, a distance of 635.19 feet;

thence North 89°57'22" West a distance of 685.68 feet to the REAL POINT OF BEGINNING.

Subject to a prescriptive easement for 18th East Street.

PERSONAL REPRESENTATIVE'S DEED

The undersigned, JAMES CORBUS, the duly appointed, and qualified and acting Personal Representative under Case No. SP-IE-02-0005, Elmore County, of the ESTATE OF ADELIA E. CORBUS, deceased, hereinafter designated as the Grantor, does hereby GRANT, BARGAIN, SELL and CONVEY to WESTERN ELMORE COUNTY RECREATION DISTRICT, whose address is PO Box 1347, Mountain Home, Idaho 83647, herein designated as Grantee, the following described real property located in Elmore County, Idaho, described as follows:

SEE ATTACHED LEGAL DESCRIPTION

TO HAVE AND TO HOLD unto the said Grantee, his heirs, administrators, executors and assigns FOREVER.

DATED this 7th day of February, 2005

James Corbus
by JAMES CORBUS
PERSONAL REPRESENTATIVE

Instrument # 363515
Elmore County, Idaho
04:11pm Feb. 07, 2005
For: GUARANTY TITLE INC
No. of Pages: 3 Fee: \$9.00
GAIL L. BEST, Recorder
Deputy: DLE

STATE OF Idaho)
) ss.
County of Elmore)

On this 24 day of February, 2005 before me, the undersigned,
a Notary Public in and for said State, personally appeared James
Corbus, known to me to be the Personal Representative of the Estate
of Adelia E. Corbus, deceased, and the person whose name is
subscribed to the foregoing instrument, and acknowledged to me that
she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
official seal the day and year in this certificate first above
written.



Sheryl A. Reymont

Notary Public for
Residing at: Mountain Home
My Commission Expires: 12-27-05

LEGAL DESCRIPTION

A parcel of land lying in the Southwest 1/4 of the Southwest 1/4 (also known as U.S. Government Lot 4) of Section 30, T. 3 S., R. 7 E., Boise Meridian, Elmore County, Idaho, and being more particularly described as follows:

Commencing at the Southwest corner of said Section 30;

thence North 00°41'23" West, along the West boundary of said Section and U.S. Government Lot 4, also being the centerline of 18th East Street, for a distance of 691.34 feet,

thence leaving said boundary South 89°57'22" East, a distance of 1028.63 feet to the REAL POINT OF BEGINNING;

thence North 00°41'23" West, a distance of 635.05 feet to the North boundary of said U.S. Government Lot 4;

thence South 89°55'59" East along the North boundary of said U.S. Government Lot 4, a distance of 326.54 feet to the Northeast corner of said U.S. Government Lot 4;

thence South 01°19'52" East, along the East boundary of said U.S. Government Lot 4, a distance of 635.05 feet;

thence North 89°57'22" West a distance of 333.64 feet to the REAL POINT OF BEGINNING.

Subject to an encroachment on the East boundary of the above described parcel.

AND

A parcel of land lying in the Southwest 1/4 of the Southwest 1/4 (also known as U.S. Government Lot 4) of Section 30, T. 3 S., R. 7 E., Boise Meridian, Elmore County, Idaho, and being more particularly described as follows:

Commencing at the Southwest corner of said Section 30;

thence North 00°41'23" West, along the West boundary of said Section and U.S. Government Lot 4, also being the centerline of 18th East Street, for a distance of 691.34 feet;

thence leaving said boundary South 89°57'22" East, a distance of 685.68 feet to the REAL POINT OF BEGINNING;

thence North 00°41'23" West, a distance of 635.19 feet to the North boundary of said U.S. Government Lot 4;

thence South 89°55'59" East along the North boundary of said U.S. Government Lot 4, a distance of 342.96 feet;

thence South 00°41'23" East, a distance of 635.05 feet;

thence North 89°57'22" West a distance of 342.95 feet to the REAL POINT OF BEGINNING.

Idaho Department of Water Resources Receipt

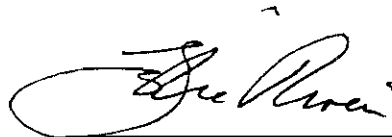
Receipt ID: W035520

Payment Amount \$75.00 Date Received 6/20/07 12:49 Region WESTERN
Payment Type Check Check Number 6487
Payer RATLIFF LAW OFFICES, CHTD.

Comments Water Right Ownership Changes on 61-10307, 61-10308 and 61-10309.

Fee Details

Amount	Description	Fund	Fund Detail	PCA	Subobject
\$75.00	OWNERSHIP CHANGES/SECURITY INTERESTS	0229	21	62140	1155



Signature Line (Department Representative)