

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

AUG 16 2005

DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
90 84-10288					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILE FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Wayne Shriver and Corrie Shriver
Po Box 369, Orofino, Idaho 83544
4. New Owner/Claimant(s) Ken Shriver
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 3705 Arctic #172
- City, State and ZIP Code Anchorage AK 99503
- New Telephone Number (907) 248-5238
5. Date you acquired the property 6-28-1993

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Kenneth W. Shivers
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by MM Date 8-16-05 Fee \$ 50.00 \$ 25.00
 Receipted by _____ Date _____ Receipt No. CO78883
 Processed by _____ AJ Date _____ WR _____ Date _____

1.62853

RECEPTION ☒
INDEXED ☐
FILMED ☐
DELIVERED ☐
MAILED ☐

WARRANTY DEED

GRANTORS, WAYNE J. SHRIVER and CORRIE L. SHRIVER, husband and wife, of Box 369, Orofino, County of Clearwater, State of Idaho for a good and valuable consideration, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey unto KENNETH W. SHRIVER, a single man, whose current address is P.O. Box 369, Orofino, State of Idaho, as GRANTEE, and to Grantee's heirs and assigns forever, all the following described real estate located in the County of Clearwater, State of Idaho:

School
Shop
Sec. 1, Twp. 36N. R. 1 EBM, E1/2 of Lot 1, E1/2 of SE1/4NE1/4 LESS parts heretofore sold and recorded as Instruments Numbered 90434, 128443, and 131655 records of Clearwater County, Idaho. FURTHER GRANTING, the W 1/2 of Lot 4, Section 6, Twp 36N R2EBM, County of Clearwater, State of Idaho.

Shop
TOGETHER with all improvements, water, water rights, ditches, ditch rights, easements, hereditaments and appurtenances thereto.

Grantors, for themselves, their heirs and assigns do hereby covenant, warranty and shall defend the quiet and peaceable possession of said premises by the Grantees, his heirs and as-

signs forever against the lawful claims of all persons.

IN WITNESS WHEREOF, Grantors have hereunto subscribed their names to this instrument this ____ day of _____, 1993.

Wayne J. Shriver
Wayne J. Shriver

Corrie L. Shriver
Corrie L. Shriver

Need PC

STATE OF IDAHO)
) ss.
County of Clearwater)

On this 11 day of July, 1993, before me the undersigned, a NOTARY PUBLIC for Idaho, personally appeared Wayne I. Shriver and Corrie L. Shriver, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Lana Russell
Notary Public for Idaho.
My commission expires 4-28-99.



Wayne I. Shriver
11.25 A. 1
July 93
Corrie L. Shriver
John A. Shriver
C. Tolson Auditor-Recorder
Clearwater County, Idaho
6.00
Witness Wayne I. Shriver
P.C. Day 349
Clearwater, Idaho 83614

WARRANTY DEED(SHRIVER TO SHRIVER-2.