

DEV

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IDWR/North

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
84-04169	(A84.04169)	sent to			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

Shearl D. Lomax
3036 Lower Ford Crk. Rd. Orofino, Id. 83544

4. New Owner/Claimant(s)

Shepherd Hills

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

P.O. Box 2041

City, State and ZIP Code

Clarkston, Washington 99403

New Telephone Number

()

5. Date you acquired the property

April 5, 2005

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Mark H. [Signature]


For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by 	Date <u>11/7/05</u>	Fee <u>925.00</u>
Received by 	Date <u>11/7/05</u>	Receipt No. <u>N017255</u>
Processed by _____	AJ Date _____	WR _____ Date _____

SRBA PARTIAL DECREE 84-04169

Issued on 05-18-2005.

This is not an official copy.

Contact IDWR or the Court for a Certified Copy.

Choose Landscape Orientation when printing.

NAME AND ADDRESS:	SHEARL D LOMAX 3036 LOWER FORD CREEK RD OROFINO, ID 83544											
SOURCE:	JIM FORD CREEK TRIBUTARY: CLEARWATER RIVER											
QUANTITY:	0.52 CFS											
	The quantity of water for domestic use under this right shall not exceed 13,000 gallons per day.											
PRIORITY DATE:	01/01/1952											
POINT OF DIVERSION:	T36N R02E S28	SWNE	Within Clearwater County									
PURPOSE AND PERIOD OF USE:	<table><thead><tr><th>PURPOSE OF USE</th><th>PERIOD OF USE</th><th>QUANTITY</th></tr></thead><tbody><tr><td>Irrigation</td><td>03-15 TO 11-15</td><td>0.50 CFS</td></tr><tr><td>Domestic</td><td>01-01 TO 12-31</td><td>0.02 CFS</td></tr></tbody></table>			PURPOSE OF USE	PERIOD OF USE	QUANTITY	Irrigation	03-15 TO 11-15	0.50 CFS	Domestic	01-01 TO 12-31	0.02 CFS
PURPOSE OF USE	PERIOD OF USE	QUANTITY										
Irrigation	03-15 TO 11-15	0.50 CFS										
Domestic	01-01 TO 12-31	0.02 CFS										
PLACE OF USE:	Irrigation		Within Clearwater County									
	T36N R02E S28	NENE	5.0									
	5.0 Acres Total											
	Domestic		Within Clearwater County									
	T36N R02E S28	NENE										

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

199157

WARRANTY DEED

RECEIVED ☒ INDEXED ☒
 FILMED ☒ DELIVERED ☒
 MAILED ☒

For Value Received of the sum of Ten Dollars (\$10) and other good and valuable consideration, Shearl D. Lomax, widower and sole owner, hereafter referred to as the grantor, does hereby grant, bargain, sell, and convey unto

Shepherd Hills, hereafter referred to as
 * P.O. Box 2041, Clarkston WA 99403
 the grantee, the following described premises, to-wit:

Located in the County of Clearwater, State of Idaho,

The Northeast Quarter of the Northeast Quarter (NE1/4 NE1/4) of Section Twenty-eight (28) in Township Thirty-six (36) North, Range Two (2) East of the Boise Meridian. Also that part West of the Road in N1/2 SE1/4 NE1/4 of Section Twenty eight (28), Township Thirty-six (36) North, Range Two (2) East of the Boise Meridian.

Together with the water rights from an existing spring on the property including all piping and equipment pertaining to said spring.

Also together with any and all water rights from Jim Ford Creek for the purpose of irrigation including all piping and equipment pertaining thereto.

Subject to easements and restrictions of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that he is the owner in fee simple of said premises; that said premises are free from all incumbrances except as hereinabove set forth and that he will warrant and defend the same from all lawful claims whatsoever.

Dated:

April 5, 2005

Shearl D. Lomax

On this 5th day of April, 2005
 before me, a notary public in and for said
 personally appeared Shearl D. Lomax

known to me to be the person who name
 subscribed to the within instrument, and acknowledged
 that he executed the same.

Shearl D. Lomax
 Notary Public

Residing at: Clarkston
 Comm. Expires: 03/14/2010

Instrument # 199157

CLEARWATER COUNTY, OROFINO, IDAHO
 2005-06-11 03:11:49 No. of Pages: 1
 Recorded for: SHEPHERD HILLS
 ROBIN CHRISTENSEN Fee: 3.00
 Ex-Officio Recorder Deputy Robin Christensen

Return: *



INSTRUMENT No.