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**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

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Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
PD 85-11409					

DEPARTMENT OF WATER RESOURCE

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Ruth Wimpy Smith
Donald Smith
4. New Owner/Claimant(s) Richard E. and/or Charlene Kay Johnson
Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address 909 Cedar Ave
- City, State and ZIP Code Lewiston, Idaho 83501
- New Telephone Number 208 746 2284
5. Date you acquired the property February 27, 2004

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6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) _____
Richard E. Johnson
Charlene Kay Johnson

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by _____	Date 1/4/08	Fee \$25.00	
Received by _____	Date 1/4/08	Receipt No. N018977	
Processed by _____ AJ	Date _____	WR _____	Date _____

READ AND APPROVED

Richard E. Johnson
Charlene Kay Johnson

WARRANTY DEED

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THIS INDENTURE, made this 27th day of February, 2004, by and between DONALD J. SMITH and RUTH ELIZABETH WIMPY SMITH, also known as RUTH WIMPY SMITH, husband and wife, as Trustees for the SMITH FAMILY TRUST dated November 6, 1987, the GRANTORS, and RICHARD E. JOHNSON and CHARLENE KAY JOHNSON, husband and wife, of 909 Cedar Avenue, Lewiston, ID 83501, the GRANTEES:

W I T N E S S E T H:

That the said Grantors, for and in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States of America, and other good and valuable considerations to them in hand paid by the Grantees, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said Grantees, their heirs and assigns forever, all of the following described real property situate in the County of Lewis, State of Idaho, to wit:

Township 34 North, Range 2 East Boise Meridian,
Section 4: Northwest Quarter of the Southwest Quarter
(NW $\frac{1}{4}$ SW $\frac{1}{4}$) and Southwest Quarter of the Northwest Quarter
(SW $\frac{1}{4}$ NW $\frac{1}{4}$).

SUBJECT TO all rights of way for public utilities and public roads as the same now exist over and across the herein described property.

SUBJECT TO an easement granted to Washington Water Power Company for right of way, recorded August 14, 1940 in Book 33 of Deeds at page 267 of the Official Lewis County Records.

TOGETHER with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, the remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to said property, as well in law as in equity of the said Grantors.

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TO HAVE AND TO HOLD, all and singular, the above mentioned and described premises, together with the appurtenances, unto the said Grantees and to their heirs and assigns forever.

AND the said Grantors, for themselves, their heirs, executors, administrators and assigns, do covenant, grant, bargain and agree to and with the said Grantees, their heirs and assigns, that at the time of the ensealing and delivery of these premises they were well seized of the premises above conveyed as of good, sure, perfect, absolute and indefeasible estate of inheritance, in law in fee simple and have good right, full power and lawful authority to grant, bargain, sell and convey the same in the manner and form aforesaid, and that the same are free and clear from all other and former grants, bargains, liens, taxes, assessments and encumbrances of whatever kind or nature whatsoever, EXCEPTING the levies, assessments and real property taxes for 2004.

AND the above bargained premises in the quiet and peaceable possession of the said Grantees, their heirs and assigns, against all and every person or persons lawfully claiming or to claim the whole or any part thereof, the said Grantors shall and will WARRANT AND FOREVER DEFEND.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals the day and year in this indenture first hereinabove written.

SMITH FAMILY TRUST, dated
November 6, 1987

By Donald J. Smith, Trustee
DONALD J. SMITH, Trustee

By Ruth Elizabeth Wimpy Smith, Trustee
RUTH ELIZABETH WIMPY SMITH,
Trustee

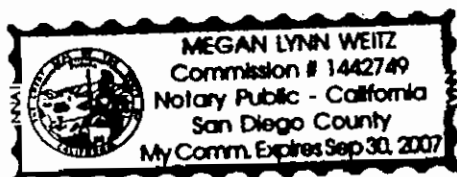
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STATE OF California)
County of San Diego) : ss

On this 1 day of March, 2004, before me
Megan Lynn Weitz, the undersigned a Notary
Public in and for said state, personally appeared DONALD J. SMITH
and RUTH ELIZABETH WIMPY SMITH, known or identified to me to be the
persons whose names are subscribed to the within instrument as
Trustees for the SMITH FAMILY TRUST dated November 6, 1987, and
acknowledged to me that they executed the same as such Trustees for
the SMITH FAMILY TRUST dated November 6, 1987.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate first
hereinabove written.

(SEAL)



Megan Lynn Weitz
Notary Public for California
Residing at La Mesa, CA
My Commission Expires: Sep 30, 2007