

Should questions arise during the processing of this application please contact:
Steven Hannula - ERO Resources Corp. (208) 373-7983

RECEIVED

JAN 08 2008

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
<u>63-10541</u>	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts. **(\$25)**
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): **PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) Mel Dennett Living Trust
1201 S. Channel Rd, Eagle, ID 83616
4. New Owner/Claimant(s) Paramount LLC
 Name Connector (Check one): [] and, [] or, [] and/or
- New Mailing Address 12601 W. Explorer Drive, Suite 200
- City, State and ZIP Code Boise, ID 83713
- New Telephone Number (208) 378-4000
5. Date you acquired the property Dec 19, 2007

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

[Handwritten Signature]

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by [Signature] Date 1-8-07 Fee \$25.00
 Receipted by [Signature] Date 1-8-07 Receipt No. W03607
 Processed by [Signature] AJ Date 1-17-08 WR [Signature] Date 1-17-08

LIST OF ATTACHMENTS

- Original
1/24/05*
- ATTACHMENT 1** Rainbow Farms to Mel Dennett (also known as Clarence Melverne Dennett) Instrument No. 8413421 *2-27-1984*
- N/A to NE pt.
of S 1/2 of NE*
- ATTACHMENT 2** C.R. Maw and Minnie E. Maw to Mel Dennett & Evelyn J. Dennett Instrument No. 861667 *12-31-1959*
- same as A. 2.*
- ATTACHMENT 3** Lorna Dennett to Clarence Melverne Dennett Instrument No. 100044110 *6-6-2000*
- ATTACHMENT 4** Clarence Melverne Dennett to Keltic Partners, LLC Instrument No. 100044432 *6-7-2000*
- Paramount
1/24/05*
- ATTACHMENT 5** Keltic Partners, LLC to Parkland Development, LLC Instrument No. 102046535 *4-22-2002*
- ATTACHMENT 6** Parkland Development, LLC to Paramount LLC Instrument No. 102046536 *4-22-2002*
- 1/24/05*
- ATTACHMENT 7** Clarence Melverne Dennett to Risch, Goss & Insinger Attorneys at Law Instrument No. 101044640 (Correction Instrument No. 101054302 also attached) *5-9-2001* *6-4-2001*
- ATTACHMENT 8** Risch, Goss & Insinger Attorneys at Law to R. John Insinger (44.37%) and James E. Risch (55.63%) Instrument No. 105156105 *10-18-2005*
- ATTACHMENT 9** David D. Goss and Anne Moree Goss to R. John Insinger and James E. Rische Instrument No. 105164929 *10-27-2005*
- ATTACHMENT 10** Lorna M. Dennett and James E. Rische and John R. Insinger aka R. John Insinger to Brighton Investments, LLC Instrument No. 105164930 *11-1-05*
- ATTACHMENT 11** Brighton Investments LLC to Paramount LLC (Water Only) Instrument No. 107167203 *12-17-07*

*Requested & received deeds for parcel in
NWNE*

Received dead
for this
parcel by
email

Attachment 7
Attachment 8
Attachment 9
Attachment 10

Parcel C - Attachment 4
Parcel C - Attachment 5
Parcel C - Attachment 6

Parcel B Attachment 4
Parcel B Attachment 5
Parcel B Attachment 6

Attachment 2 - includes N 1/2 of NE Q,
Attachment 1

25

30

36

31

25

(120000)

RECEIVED
NOV 12 1997
WATER RESOURCES
WESTERN REGION

NW NE

DENNETT, MEL (CLARENCE MELVERNE)

861667
9/25/73

CONT: KUENZLI, RONALD L. & IDA MARIE

8435535

NE NE

DENNETT, MEL (CLARENCE MELVERNE)

111000

913

CONT: KUENZLI, RONALD L. & IDA MARIE

8435535

2

A03-10541

THIS MAP IS FURNISHED AS AN INFORMATION
LOCATING THE LAND. IT DOES NOT CONSTITUTE
A GUARANTEE OF THE ACCURACY OF THE DATA
HEREON. OTHER RIGHTS MAY BE IN THE LAND.

DENNETT, MEL

861667
9/25/73

131000

CONT: KUENZLI, RONALD L. & IDA MARIE

8435535

82368

Hugh H. & Dorothy D. Scott

14/1985

SCOTT

2-29-72

198046

131900

CONTRACT:
PAUL B. & LARK

131750

1A

1B

1C

HUGH H. &

DOROTHY D. SCOTT

721279

7/25/69

141990 798046

2-29-72

161 87106

14875

LANG, GARY B. &

5-10-71

5-10-71

SWANER, RICHARD

LA PRATTE, M.

7523025 796349

336 255000

HANATHY, BUCK A.

111195

336

WILLIAM, RICHARD

BERRY, J. MC

755510

10-10-71

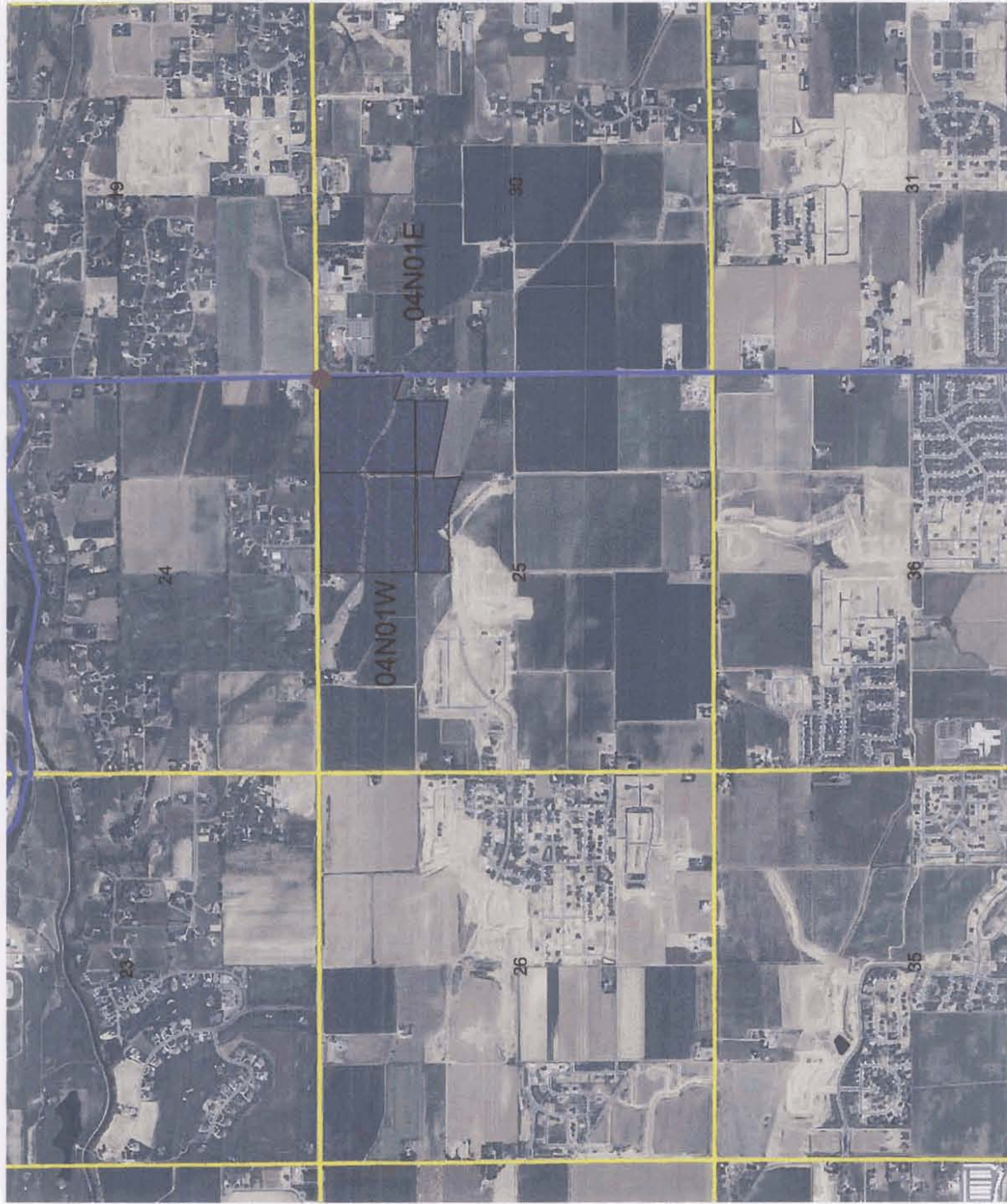
10-10-71

10-10-71

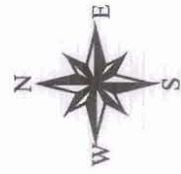
10-10-71

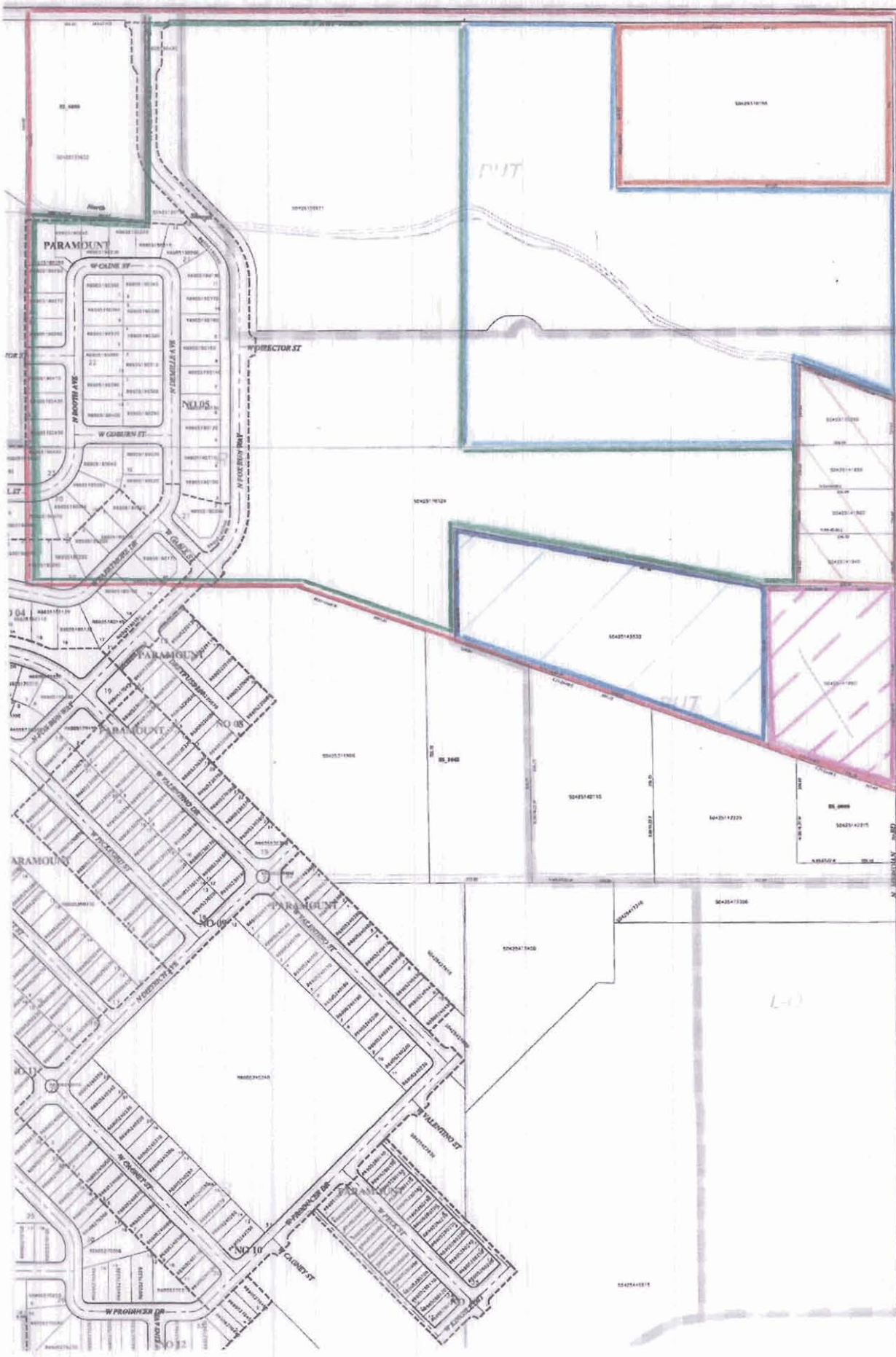
10-10-71

Mel Dennett Living Trust Water Right 63-10541 POU and POD (T4N, R1W, Sec 25, Ada County)



- Dennett POD
- Dennett POU
- Townships
- Sections





- 861667 —
- 8413421 —
- Except  
- 10044110-Same as 8413421
- 10004432
Parcel B 
Parcel C 
- 102046535 & 102046536
Parcel B 
Parcel C 
- 101054302 —
- 105156105 —
- 105164929 —
- 105164930 —

Rainbow Farms

QD
8413421

Except



C. R. MAW + MINNIE E MAW

861667 WD

Lorna
Dennett

Qd
100044110
Same description as Qd 8413421

Mel + Evelyn J. Dennett
(Clarence Melverne)

WD
100044432

Keltic Partners LLC

GD
102046535

Parkland Development
LLC

GD
102046536

Paramount LLC

Qd 101054302

Corrects 101044640
1/3 int

Risch, Gross & Insinger
Attorney @ Law

QD
105156105

18.54%

David D. Gross
&
Ann M. Gross

14.79%

Lorna M. Dennett

R. John Insinger

James E. Risch

Warranty Deed
105164930

Brighton Investments LLC

ATTACHMENT 1

Rainbow Farms to Mel Dennett (also known as Clarence Melverne Dennett)
Instrument No. 8413421

8413421

QUITCLAIM DEED

THIS INDENTURE, Made this 27th day of February, 1984, between RAINBOW FARMS, a partnership, party of the first part, and MEL DENNETT, also known as Clarence Melverne Dennett, party of the second part, of Ada County, Idaho,

WITNESSETH:

That the said party of the first part, for and in consideration of the sum of Ten and no/100 Dollars, lawful money of the United States of America, to it in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever quitclaim unto the said party of the second part, his heirs and assigns, forever, all of the following described real property situate in the County of Ada, State of Idaho, to wit:

The North Half of the Northeast Quarter of Section 25, Township 4 North, Range 1 West, Boise Meridian, Ada County, Idaho, and that portion of the South Half of the Northeast Quarter of Section 25, Township 4 North, Range 1 West, Boise Meridian, described as follows:

Beginning at the quarter section corner on the East boundary line of said Section 25; thence North 0°15' West along the center of the highway 4.08 chains to the place of beginning; thence North 71°13' West 29.72 chains, at 0.38 chains set iron pin; thence West 12.48 chains to an iron pin on the West boundary line of said 80 acre tract; thence North 0°03' East 6.55 chains to the Northwest corner of said 80-acre tract; thence North 89°59' East 40.55 chains along the North boundary line of said 80-acre tract to the center of the highway; thence South 0°15' East 16.10 chains to the place of beginning. EXCEPTING THEREFROM The following tracts of land:

1. A tract of land in the Southeast Quarter of the Northeast Quarter and the Southwest Quarter of the Northeast Quarter of Section 25, Township 4 North, Range 1 West, Boise Meridian, more particularly described as follows:

Beginning at the East quarter corner of Section 25, Township 4 North, Range 1 West, Boise Meridian; thence North 0°15' West a distance of 269.28 feet along the East section line of Section 25, Township 4 North, Range 1 West, Boise Meridian; thence North 71°13' West a distance of 444.1 feet along a fence on the South boundary line of the Hugh Scott place to the real point of beginning; thence North 71°13' West a distance of 996.1 feet along a fence to an iron pin; thence North 0°15'

710 627

West a distance of 335.0 feet to an iron pin; thence South 79°00' East a distance of 363.8 feet to an iron pin, this point being on the West boundary line of the Hugh Scott place; thence South 0°15' East a distance of 471.5 feet, more or less, to the point of beginning.

ALSO EXCEPT

A tract of land in the East Half of the Northeast Quarter, Section 25, Township 4 North, Range 1 West, Boise Meridian, more particularly described as follows:

Beginning at the East quarter corner of Section 25, Township 4 North, Range 1 West, Boise Meridian; thence North 0°15' West along the centerline of the Meridian Road, also the East section line of Section 25 a distance of 883.78 feet to a nail in the centerline of the Meridian Road, the true point of beginning; thence South 89°45' West 326 feet to an iron pin; thence North 0°15' West 632.64 feet to the centerline of the North Slough Drain; thence South 70°30' East along the centerline of the North Slough Drain 341.5 feet to the centerline of the Meridian Road; thence South 0°15' East 598.40 feet along the centerline of the Meridian Road to the point of beginning.

AND ALSO EXCEPT

A tract of land in the Southeast Quarter of the Northeast Quarter, Section 25, Township 4 North, Range 1 West, Boise Meridian, more particularly described as follows:

Beginning at the East quarter corner of Section 25, Township 4 North, Range 1 West, Boise Meridian; thence North 0°15' West a distance of 269.28 feet along the East section line of Section 25, Township 4 North, Range 1 West, Boise Meridian, to the true point of beginning; thence North 0°15' West a distance of 614.5 feet along the centerline of the county road, also being the East section line of Section 25 to a point; thence South 89°45' West a distance of 420 feet to a point; thence South 0°15' East a distance of 471.5 feet to a point on the fence on the South boundary of the Mel Dennett property; thence South 71°13' East a distance of 444.1 feet along said fence on the South boundary of the Mel Dennett property to the point of beginning.

AND ALSO EXCEPT

A tract of land in the East Half of the Northeast Quarter of Section 25, Township 4 North, Range 1 West of the Boise Meridian, Ada County, Idaho, described as follows:

Beginning at the East Quarter corner of Section 25, Township 4 North, Range 1 West; thence North 0°15' West along the centerline of Meridian Road, also East section line of Section 25, a distance of 1,334.58 feet to a nail in centerline of Meridian Road, the true point of beginning; thence South 89°45' West 326 feet to an iron pin; thence North 0°15' West 341.84 feet to centerline of North Slough Lateral No. 2; thence South

70°30' East along center of North Slough Drain 341.5 feet to centerline of Meridian Road; thence South 0°15' East 137.6 feet to the real point of beginning.

EXCEPT:
Those portions lying within the boundaries of existing road rights-of-way for McMillan Road on the South and Kuna-Meridian Road on the East,

AND FURTHER EXCEPTING THEREFROM

That portion thereof deeded to the State of Idaho under right-of-way Deed recorded October 19, 1939, in Book 238 of Deeds at Page 275, Records of Ada County, Idaho.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders and rents, issues and profits thereof;

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said party of the second part, his heirs and assigns forever.

IN WITNESS WHEREOF, The party of the first part has caused its partnership name to be subscribed the day and year in this certificate first above written.

RAINBOW FARMS, a partnership

By Hugh H. Buchanan
Hugh H. Buchanan Partner

By Richard L. Laursen
Richard L. Laursen Partner

Judith G. Laursen
Judith G. Laursen

STATE OF COLORADO)
) ss.
 County of Denver

On this 10 day of April, 1984, before me, the undersigned, a Notary Public in and for said State, personally appeared HUGH H. BUCHANAN, known or identified to me to be one of the partners in the partnership of Rainbow Farms, and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

My Commission Expires 2/1/87

John E. Bastida
 Notary Public for Colorado
 Residing at 345 Durango Way South
Englewood, CO 80152

STATE OF IDAHO)
) ss.
 County of Ada)

On this 11 day of April, 1984, before me, the undersigned, a Notary Public in and for said State, personally appeared RICHARD L. LAURSEN, known or identified to me to be one of the partners in the partnership of Rainbow farms, and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

STATE OF IDAHO)
) ss.
 County of Ada)

John E. Bastida
 Notary Public for Idaho
 Residing at Boise, Idaho

Ada County, Idaho, ss.

Request of John E. Bastida

TIME 11:57 AM

DATE 5/1/84

JOHN BASTIDA

RECORDED

John E. Bastida

84

On this 7th day of April, 1984, before me, John E. Bastida, a Notary Public in and for said State, personally appeared JUDITH G. LAURSEN, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

John E. Bastida
 Notary Public for Idaho
 Residing at Boise, Idaho

ATTACHMENT 2

C.R. Maw and Minnie E. Maw to Mel Dennett & Evelyn J. Dennett
Instrument No. 861667

1-30352

861667 /

101 0461

⑦

WARRANTY DEED

For Value Received

C. R. MAW and MINNIE E. MAW,
husband and wife,

REVENUE STAMPS

the grantors, do hereby grant, bargain, sell and convey unto

MEL DENNETT and EVELYN J. DENNETT, husband and wife,

the grantees, the following described premises, in Ada County Idaho, to wit:

The N 1/2 of the NE 1/4 of Section 25, Twp. 4 N., R. 1 W. B. M., and that portion of the S 1/2 of the NE 1/4 of Section 25, T. 4 N., R. 1 W. B. M. described as beginning at the quarter section corner on the East boundary line of said Section 25; thence North 0°15' 269.28 ft W. along the center of the highway 4.08 chains to the place of beginning; thence North 71°13' West 29.72 1961.52 ft chains, at Q. 38 chains set iron pin; thence West 12.48 823.60 ft chains to an iron pin on the West boundary line of said 80 acre tract; thence North 0°03' East 6.55 chains to 432.30 ft the Northwest corner of said 80-acre tract; thence North 89°59' East 40.55 chains along the North boundary line 5676.30 ft of said 80-acre tract to the center of the highway; thence South 0°15' East 16.10 chains to the place of beginning; 1356.0 ft containing 40 acres.

Together with all water, ditch and lateral rights thereon or in any way appertaining to the above-described lands, including 118 inches of water from Settlers Irrigation District.

Excepting and subject to all roads, rights of way and easements as the same now exist.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: December 31, 1959.

C. R. Maw

Minnie E. Maw

STATE OF IDAHO, COUNTY OF ADA

On this 31 day of December 1959, before me, a notary public in and for said State, personally appeared C. R. MAW and MINNIE E. MAW.

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Clarence A. Planting
Notary Public

Residing at Boise, Idaho
Comm. Expires

STATE OF IDAHO, COUNTY OF Ada

I hereby certify that this instrument was filed for record at the request of Capital Title Co.

at 40 minutes past 10:00 o'clock A.M. this 25 day of September 1973, in my office, and duly recorded in Book of Deeds at page

CLARENCE A. PLANTING

Ex-Officio Recorder

By *O. Mastin* Deputy.

Fees \$1.00
Mail to:

INSTRUMENT NO.

ATTACHMENT 3

Lorna Dennett to Clarence Melverne Dennett
Instrument No. 100044110

File No. ~~100-66170~~ **100-69423**
FOR VALUE RECEIVED

QUITCLAIM DEED

Lorna Dennett, wife of the Grantee herein

do hereby convey, release, remise and forever quit claim unto

Clarence Melverne Dennett, a married person dealing with his sole and separate property.

whose current address is: 1201 S. Channel Rd. Eagle, Idaho 83616
the following described premises, to-wit:

See attached Exhibit "A"

Together with all interest I now have or may hereafter acquire.

ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO
2000 JUN -6 PM 4:39

RECORDED - REQUEST OF
FEE 9⁰⁰ DEPUTY *[Signature]*
100044110

TRANSACTION TITLE & ESCROW

Dated: May 15, 2000

[Signature]
Lorna Dennett

STATE OF Idaho, County of Ada, ss.

On this 16th day of May in the year of 2000, before me, the undersigned, a Notary Public in and for said State, personally appeared Lorna Dennett

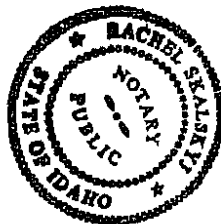
known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

Signature: *Rachel Skalsky*

Name: Rachel Skalsky

Residing at: Boise ID

My commission expires: 11-7-2003



Transnation Title & Escrow, Inc.

The North half of the Northeast quarter of Section 25, Township 4 North, Range 1 West, Boise Meridian, Ada County, Idaho, and that portion of the South half of the Northeast quarter of Section 25, Township 4 North, Range 1 West, Boise Meridian, described as follows:

Beginning at the quarter section corner on the East boundary line of said Section 25; thence
North 0°15' West along the center of the highway 4.08 chains to the place of beginning; thence
North 71°13' West 29.72 chains, at 0.38 chains set iron pin; thence
West 12.48 chains to an iron pin on the West boundary line of said 80 acre tract; thence
North 0°03' East 6.55 chains to the Northwest corner of said 80 acre tract; thence
North 89°59' East 40.55 chains along the North boundary line of said 80 acre tract to the center of the highway; thence
South 0°15' East 16.10 chains to the place of beginning.

EXCEPT the following tracts of land:

Exception No. 1

A tract of land in the Southeast quarter Northeast quarter and the Southwest quarter Northeast quarter of Section 25, Township 4 North, Range 1 West, Boise Meridian, more particularly described as follows:

Beginning at the East quarter corner of Section 25, Township 4 North, Range 1 West, Boise Meridian; thence
North 0°15' West a distance of 269.28 feet along the East section line of Section 25, Township 4 North, Range 1 West, Boise Meridian; thence
North 71°13' West a distance of 444.1 feet along a fence on the South boundary line of the Hugh Scott place to the real point of beginning; thence
North 71°13' West a distance of 996.1 feet along a fence to an iron pin; thence
North 0°15' West a distance of 335.0 feet to an iron pin; thence
South 79°00' East a distance of 963.8 feet to an iron pin, this point being on the West boundary line of the Hugh Scott place; thence
South 0°15' East a distance of 471.5 feet, more or less, to the point of beginning.

Continued

EXHIBIT "A"

Exception No. 2

A tract of land in the East half of the Northeast quarter, Section 25, Township 4 North, Range 1 West, Boise Meridian, more particularly described as follows:

Beginning at the East quarter corner of Section 25, Township 4 North, Range 1 West, Boise Meridian; thence
North 0°15' West along the centerline of the Meridian Road, also the East section line of Section 25 a distance of 883.78 feet to a nail in the centerline of the Meridian Road, the true point of beginning; thence
South 89°45' West 326 feet to an iron pin; thence
North 0°15' West 692.64 feet to the centerline of the North Slough Drain; thence
South 70°30' East along the centerline of the North Slough Drain 341.5 feet to the centerline of the Meridian Road; thence
South 0°15' East 588.40 feet along the centerline of the Meridian Road to the point of beginning.

Exception No. 3

A tract of land in the Southeast quarter Northeast quarter, Section 25, Township 4 North, Range 1 West, Boise Meridian, more particularly described as follows:

Beginning at the East quarter corner of Section 25, Township 4 North, Range 1 West, Boise Meridian; thence
North 0°15' West a distance of 269.28 feet along the East section line of Section 25, Township 4 North, Range 1 West, Boise Meridian, to the true point of beginning; thence
North 0°15' West a distance of 614.5 feet along the centerline of the county road, also being the East section line of Section 25, to a point; thence
South 89°45' West a distance of 420 feet to a point; thence
South 0°15' East a distance of 471.5 feet to a point on the fence on the South boundary of the Mel Dennett property; thence
South 71°13' East a distance of 444.1 feet along said fence on the South boundary of the Mel Dennett property to the point of beginning.

Exception No. 4

That certain parcel of land granted to the State of Idaho in a Right of Way Deed recorded October 19, 1939, in Book 238 of deeds at page 275, records of Ada County, Idaho, and being more particularly described as follows:

A strip of land 40 feet wide, being 40 feet on the Southerly side of the following described center line:

Beginning at Station 693+50.6 of the said Highway Survey, which station is an angle point of 0°14' left approximately coincident with the North quarter corner of Section 25, Township 4 North, Range 1 West, Boise Meridian; thence running
North 89°54' East 2669.4 feet to Station 720+20.0 of said survey, which station is an angle point of 0°13' left approximately coincident with the Northeast corner of Section 25, Township 4 North, Range 1 West, Boise Meridian.

Together with all water, water rights, ditches and ditch rights of way appurtenant thereto or connected therewith.

ATTACHMENT 4

Clarence Melverne Dennett to Keltic Partners, LLC
Instrument No. 100044432

The Grantees herein have read and approved the following: 29

Title File No.: T99-66178 473

WARRANTY DEED

FOR VALUE RECEIVED

CLARENCE MELVERNE DENNETT, a married person dealing with his sole and separate property.

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto: KELTIC PARTNERS, LLC, an Idaho Limited Liability Company

GRANTEES(s), whose current address is: P.O. Box 344, Meridian, Idaho 83680
the following described real property in Ada County, State of Idaho,
more particularly described as follows, to wit:

SEE EXHIBIT "A" ATTACHED

ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

2000 JUN -7 PM 4:45

RECORDED - REQUEST OF

FEE 2 - DEPUTY MC

100044432

TRANSACTION TITLE & ESCROW

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: May 15, 2000

Clarence Melverne Dennett
Clarence Melverne Dennett

STATE OF Idaho, County of Ada, ss.

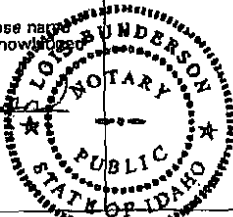
On this 6 day of May in the year of 2000, before me, the undersigned, a Notary Public in and for said State, personally appeared Clarence Melverne Dennett

known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Signature: Lois Bunderson

Name: Lois Bunderson

Residing at: Boise, Idaho
My commission expires: 03/23/05



Transaction Title & Escrow, Inc.

EXHIBIT "A"

PARCEL B

A parcel of land lying in the Northeast quarter of the Northeast quarter of Section 25, Township 4 North, Range 1 West, of the Boise Meridian, Ada County, Idaho, more particularly described as follows:

Commencing at the Northeast corner of Section 25, Township 4 North, Range 1 West, of the Boise Meridian; thence
South 00°24'52" West 540.00 feet along the East line of the Northeast quarter of the Northeast quarter of said Section 25 (also the centerline of Meridian Road) to the REAL POINT OF BEGINNING of this description; thence continuing
South 00°24'52" West 657.37 feet along the East line of said Northeast quarter of the Northeast quarter (also said centerline) to a point on the centerline of the North Slough Drain; thence
North 70°07'10" West 345.83 feet along the centerline of the North Slough Drain to a point; thence
South 00°23'51" West 248.12 feet to a point on the South line of said Northeast quarter of the Northeast quarter; thence
North 89°32'34" West 1,010.05 feet along the South line of said Northeast quarter of the Northeast quarter to the Southwest corner of said Northeast quarter of the Northeast quarter; thence
North 00°28'26" East 1,288.66 feet along the West line of said Northeast quarter of the Northeast quarter to a point on the Southerly right-of-way of Chinden Boulevard; thence
South 89°37'15" East 463.50 feet along said Southerly right-of-way to a point; thence
South 00°24'52" West 500.00 feet to a point; thence
South 89°37'15" East 871.20 feet to the REAL POINT OF BEGINNING.

EXCEPT ditch and road rights-of-way.

PARCEL C

A parcel of land being a portion of the Northeast quarter of Section 25, Township 4 North, Range 1 West of the Boise Meridian, Ada County, Idaho, shown as Parcel 2 on Record of Survey No. 4899, recorded February 25, 2000 as Instrument No. 100014006, and more particularly described as follows:

Commencing at a 5/8" iron pin marking the North 1/4 corner of Section 25, Township 4 North, Range 1 West, of the Boise Meridian, Ada County, Idaho; thence
South 00°32'01" West along the North-South center section line, 623.92 feet to a set 5/8" iron pin "Koerner" PLS 8251 on the center line of the North Slough Drain, said iron pin being the REAL POINT OF BEGINNING; thence leaving said center section line
South 86°16'13" East along the center line of said drain, 367.17 feet to a set 5/8" iron pin "Koerner" PLS 8251; thence leaving said drain center line
North 00°32'01" East, 605.38 feet to set 5/8" iron pin "Koerner" PLS 8251 on the Southerly right-of-way of Chinden Boulevard (U.S. Highway 20/26) as shown on highway plans F.A.S. 161-D-(1) on file with the Idaho Transportation Department; thence
South 89°37'15" East along said Southerly right-of-way, 968.10 feet to a set 5/8" iron pin "Koerner" PLS 8251; said pin also being on the Easterly boundary of the Northwest 1/4 of the Northeast 1/4 of said Section 25; thence
South 00°28'26" West along said Easterly boundary, 1,288.66 feet to a set 5/8" iron pin marking the Northeast 1/16 corner of said Section 25; thence leaving said Easterly boundary
South 89°32'34" East along the Southerly boundary of the North half of said Section 25, 1,010.05 feet to a set 5/8" iron pin "Koerner" PLS 8251. Said pin bears North 89°32'34" West, 325.99 feet from the North 1/16 corner of said Section 25; thence leaving said Southerly boundary
South 00°23'51" West (shown of record to be South 00°15'00" East) along a fence line 446.95 feet to a set 5/8" iron pin "Koerner" PLS 8251; thence
North 89°35'08" West, 94.14 feet to a set 5/8" iron pin "Koerner" PLS 8251; thence
North 78°26'54" West (shown as record to be North 79°00'00" West, 963.80 feet) along a fence line, 962.67 feet to a found 1/2" iron pin, set "Koerner" PLS 8251 cap; thence
South 00°02'54" East (shown of record to be South 00°15'00" East, 335.00 feet) along a fence line, 334.37 feet to a found 1/2" iron pin; set "Koerner" PLS 8251 cap; thence
North 70°44'36" West (shown of record to be North 71°13'00" West) along a

fence line, 521.06 feet to a found iron pin, set "Koerner" PLS 8251 cap;
thence

North 89°20'08" West (shown of record to be West, 823.68 feet) along a fence
line, 817.99 feet to a set 5/8" iron pin "Koerner" PLS 8251 on the
North-South center section line of said Section 25; thence leaving said fence
line

North 00°32'01" East along said center section line, 1,128.18 feet to the
REAL POINT OF BEGINNING.

EXCEPT ditch and road rights-of-way.

ATTACHMENT 5

Keltic Partners, LLC to Parkland Development, LLC
Instrument No. 102046535

When Recorded Mail To:
Cynthia Meillo, Esq.
C/o Givens Pursley, LLP
277 North 6th Street, Suite 200
Boise, ID 83702

ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

2002 AP 22 PM 4:18

RECORDED - REQUEST OF

FEE 12.00 DEPUTY *M. P. K.*

102046535 ①

T99-6617815
W# 7657

TRANSACTION

GRANT DEED

FOR VALUE RECEIVED, Keltic Partners, LLC, an Idaho limited liability company, whose address is P.O. Box 344, Meridian, ID 83680, the Grantor, hereby grants, bargains, sells and conveys unto Parkland Development, LLC, an Idaho limited liability company, whose address is P.O. Box 344, Meridian, ID 83680, the Grantee, the following described real property located in Ada County, Idaho, to wit:

See Attached Exhibit A

hereinafter referred to as the "Premises."

TO HAVE AND TO HOLD the Premises with its appurtenances unto the Grantee, Grantee's successors and assigns forever, subject to (i) all encumbrances of record; (ii) that certain Promissory Note dated May 22, 2000 by and between Keltic Partners, LLC and Washington Trust Bank; and (iii) that that certain Promissory Note dated June 2, 2000 by and between Keltic Partners, LLC and LandAmerica Exchange Company. Grantee hereby indemnifies Grantor from any and all claims for payments under the aforementioned Promissory Notes.

IN WITNESS WHEREOF, the Grantors have caused their name to be hereunto subscribed this 16th day of April 2002.

Keltic Partners, LLC,
an Idaho limited liability company

By: Parkland Development, LLC,
An Idaho limited liability company, Member

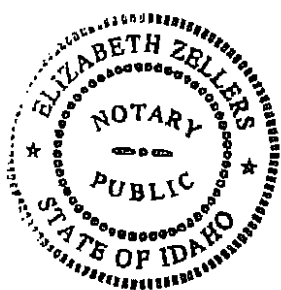
By: *Gregory B. Johnson*
Gregory B. Johnson, Managing Member

State of Idaho)

) ss.

County of Ada)

On this 18th day of April, in the year of 2002, before me, a Notary Public in and for said State, personally appeared Gregory B. Johnson, known or identified to me to be the Managing Member of Parkland Development, LLC, a limited liability company, a member of Keltic Partners, LLC, a limited liability company, the member or one of the members who subscribed said limited liability company name to the foregoing instrument, and acknowledged to me that such corporation executed the same in said limited liability company name.



Elizabeth Zellers

Notary Public for Idaho

Residing at Boise, Idaho

My Commission expires 06-11-02

EXHIBIT "A"

PARCEL B

A parcel of land lying in the Northeast quarter of the Northeast quarter of Section 25, Township 4 North, Range 1 West, of the Boise Meridian, Ada County, Idaho, more particularly described as follows:

Commencing at the Northeast corner of Section 25, Township 4 North, Range 1 West, of the Boise Meridian; thence
South 00°24'52" West 540.00 feet along the East line of the Northeast quarter of the Northeast quarter of said Section 25 (also the centerline of Meridian Road) to the REAL POINT OF BEGINNING of this description; thence continuing
South 00°24'52" West 657.37 feet along the East line of said Northeast quarter of the Northeast quarter (also said centerline) to a point on the centerline of the North Slough Drain; thence
North 70°07'10" West 345.83 feet along the centerline of the North Slough Drain to a point; thence
South 00°23'51" West 248.12 feet to a point on the South line of said Northeast quarter of the Northeast quarter; thence
North 89°32'34" West 1,010.05 feet along the South line of said Northeast quarter of the Northeast quarter to the Southwest corner of said Northeast quarter of the Northeast quarter; thence
North 00°28'26" East 1,288.66 feet along the West line of said Northeast quarter of the Northeast quarter to a point on the Southerly right-of-way of Chinden Boulevard; thence
South 89°37'15" East 463.50 feet along said Southerly right-of-way to a point; thence
South 00°24'52" West 500.00 feet to a point; thence
South 89°37'15" East 871.20 feet to the REAL POINT OF BEGINNING.

EXCEPT ditch and road rights-of-way.

PARCEL C

A parcel of land being a portion of the Northeast quarter of Section 25, Township 4 North, Range 1 West of the Boise Meridian, Ada County, Idaho, shown as Parcel 2 on Record of Survey No. 4899, recorded February 25, 2000 as Instrument No. 100014006, and more particularly described as follows:

Commencing at a 5/8" iron pin marking the North 1/4 corner of Section 25, Township 4 North, Range 1 West, of the Boise Meridian, Ada County, Idaho; thence
South 00°32'01" West along the North-South center section line, 623.92 feet to a set 5/8" iron pin "Koerner" PLS 8251 on the center line of the North Slough Drain, said iron pin being the REAL POINT OF BEGINNING; thence leaving said center section line
South 86°16'13" East along the center line of said drain, 367.17 feet to a set 5/8" iron pin "Koerner" PLS 8251; thence leaving said drain center line
North 00°32'01" East, 605.38 feet to set 5/8" iron pin "Koerner" PLS 8251 on the Southerly right-of-way of Chinden Boulevard (U.S. Highway 20/26) as shown on highway plans F.A.S. 161-D-(1) on file with the Idaho Transportation Department; thence
South 89°37'15" East along said Southerly right-of-way, 968.10 feet to a set 5/8" iron pin "Koerner" PLS 8251; said pin also being on the Easterly boundary of the Northwest 1/4 of the Northeast 1/4 of said Section 25; thence

South 00°28'26" West along said Easterly boundary, 1,288.66 feet to a set 5/8" iron pin marking the Northeast 1/16 corner of said Section 25; thence leaving said Easterly boundary
South 89°32'34" East along the Southerly boundary of the North half of said Section 25, 1,010.05 feet to a set 5/8" iron pin "Koerner" PLS 8251. Said pin bears North 89°32'34" West, 325.99 feet from the North 1/16 corner of said Section 25; thence leaving said Southerly boundary
South 00°23'51" West (shown of record to be South 00°15'00" East) along a fence line 446.95 feet to a set 5/8" iron pin "Koerner" PLS 8251; thence North 89°35'08" West, 94.14 feet to a set 5/8" iron pin "Koerner" PLS 8251; thence
North 78°26'54" West (shown as record to be North 79°00'00" West, 963.80 feet) along a fence line, 962.67 feet to a found 1/2" iron pin, set "Koerner" PLS 8251 cap; thence
South 00°02'54" East (shown of record to be South 00°15'00" East, 335.00 feet) along a fence line, 334.37 feet to a found 1/2" iron pin; set "Koerner" PLS 8251 cap; thence
North 70°44'36" West (shown of record to be North 71°13'00" West) along a fence line, 521.06 feet to a found iron pin, set "Koerner" PLS 8251 cap; thence
North 89°20'08" West (shown of record to be West, 823.68 feet) along a fence line, 817.99 feet to a set 5/8" iron pin "Koerner" PLS 8251 on the North-South center section line of said Section 25; thence leaving said fence line
North 00°32'01" East along said center section line, 1,128.18 feet to the REAL POINT OF BEGINNING.

EXCEPT ditch and road rights-of-way.

ATTACHMENT 6

Parkland Development, LLC to Paramount LLC
Instrument No. 102046536

When Recorded Mail To:
Cynthia Melillo, Esq.
C/o. Glvens Pursley, LLP
277 North 6th Street, Suite 200
Boise, ID 83702

T99-66178 K5
N# 7658

ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

2002 AP 22 PH 4:18

RECORDED - REQUEST OF

FEE 12.00 DEPUTY *Maile*

102046536

TRANSNATION

GRANT DEED

FOR VALUE RECEIVED, Parkland Development, LLC, an Idaho limited liability company, whose address is P.O. Box 344, Meridian, ID 83680, the Grantor, hereby grants, bargains, sells and conveys unto Paramount LLC, an Idaho limited liability company, whose address is P.O. Box 344, Meridian, ID 83680, the Grantee, the following described real property located in Ada County, Idaho, to wit:

See Attached Exhibit A

hereinafter referred to as the "Premises."

TO HAVE AND TO HOLD the Premises with its appurtenances unto the Grantee, Grantee's successors and assigns forever, subject to (i) all encumbrances of record; (ii) that certain Promissory Note dated May 22, 2000 by and between Keltic Partners, LLC and Washington Trust Bank; and (iii) that certain Promissory Note dated June 2, 2000 by and between Keltic Partners, LLC and LandAmerica Exchange Company. Grantee hereby indemnifies Grantor from any and all claims for payments under the aforementioned Promissory Notes.

IN WITNESS WHEREOF, the Grantors have caused their name to be hereunto subscribed this 16th day of April 2002.

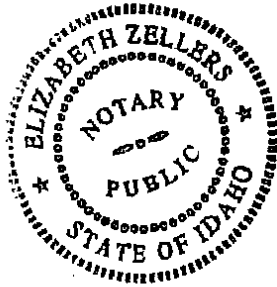
Parkland Development, LLC,
an Idaho limited liability company

By:

Gregory B. Johnson
Gregory B. Johnson, Managing Member

State of Idaho)
) ss.
County of Ada)

On this 18th day of April, in the year of 2002, before me, a Notary Public in and for said State, personally appeared Gregory B. Johnson, known or identified to me to be the Managing Member of Parkland Development, LLC, a limited liability company, the managing member who subscribed said limited liability company name to the foregoing instrument, and acknowledged to me that such corporation executed the same in said limited liability company name.



Elizabeth Zellers
Notary Public for Idaho
Residing at 6611-02 Boise, Id
My Commission expires 06-11-02

EXHIBIT "A"

PARCEL B

A parcel of land lying in the Northeast quarter of the Northeast quarter of Section 25, Township 4 North, Range 1 West, of the Boise Meridian, Ada County, Idaho, more particularly described as follows:

Commencing at the Northeast corner of Section 25, Township 4 North, Range 1 West, of the Boise Meridian; thence
South 00°24'52" West 540.00 feet along the East line of the Northeast quarter of the Northeast quarter of said Section 25 (also the centerline of Meridian Road) to the REAL POINT OF BEGINNING of this description; thence continuing
South 00°24'52" West 657.37 feet along the East line of said Northeast quarter of the Northeast quarter (also said centerline) to a point on the centerline of the North Slough Drain; thence
North 70°07'10" West 345.83 feet along the centerline of the North Slough Drain to a point; thence
South 00°23'51" West 248.12 feet to a point on the South line of said Northeast quarter of the Northeast quarter; thence
North 89°32'34" West 1,010.05 feet along the South line of said Northeast quarter of the Northeast quarter to the Southwest corner of said Northeast quarter of the Northeast quarter; thence
North 00°28'26" East 1,288.66 feet along the West line of said Northeast quarter of the Northeast quarter to a point on the Southerly right-of-way of Chinden Boulevard; thence
South 89°37'15" East 463.50 feet along said Southerly right-of-way to a point; thence
South 00°24'52" West 500.00 feet to a point; thence
South 89°37'15" East 871.20 feet to the REAL POINT OF BEGINNING.

EXCEPT ditch and road rights-of-way.

PARCEL C

A parcel of land being a portion of the Northeast quarter of Section 25, Township 4 North, Range 1 West of the Boise Meridian, Ada County, Idaho, shown as Parcel 2 on Record of Survey No. 4899, recorded February 25, 2000 as Instrument No. 100014006, and more particularly described as follows:

Commencing at a 5/8" iron pin marking the North 1/4 corner of Section 25, Township 4 North, Range 1 West, of the Boise Meridian, Ada County, Idaho; thence
South 00°32'01" West along the North-South center section line, 623.92 feet to a set 5/8" iron pin "Koerner" PLS 8251 on the center line of the North Slough Drain, said iron pin being the REAL POINT OF BEGINNING; thence leaving said center section line
South 86°16'13" East along the center line of said drain, 367.17 feet to a set 5/8" iron pin "Koerner" PLS 8251; thence leaving said drain center line
North 00°32'01" East, 605.38 feet to set 5/8" iron pin "Koerner" PLS 8251 on the Southerly right-of-way of Chinden Boulevard (U.S. Highway 20/26) as shown on highway plans F.A.S. 161-D-(1) on file with the Idaho Transportation Department; thence
South 89°37'15" East along said Southerly right-of-way, 968.10 feet to a set 5/8" iron pin "Koerner" PLS 8251; said pin also being on the Easterly boundary of the Northwest 1/4 of the Northeast 1/4 of said Section 25; thence

South 00°28'26" West along said Easterly boundary, 1,288.66 feet to a set 5/8" iron pin marking the Northeast 1/16 corner of said Section 25; thence leaving said Easterly boundary
South 89°32'34" East along the Southerly boundary of the North half of said Section 25, 1,010.05 feet to a set 5/8" iron pin "Koerner" PLS 8251. Said pin bears North 89°32'34" West, 325.99 feet from the North 1/16 corner of said Section 25; thence leaving said Southerly boundary
South 00°23'51" West (shown of record to be South 00°15'00" East) along a fence line 446.95 feet to a set 5/8" iron pin "Koerner" PLS 8251; thence North 89°35'08" West, 94.14 feet to a set 5/8" iron pin "Koerner" PLS 8251; thence
North 78°26'54" West (shown as record to be North 79°00'00" West, 963.80 feet) along a fence line, 962.67 feet to a found 1/2" iron pin, set "Koerner" PLS 8251 cap; thence
South 00°02'54" East (shown of record to be South 00°15'00" East, 335.00 feet) along a fence line, 334.37 feet to a found 1/2" iron pin; set "Koerner" PLS 8251 cap; thence
North 70°44'36" West (shown of record to be North 71°13'00" West) along a fence line, 521.06 feet to a found iron pin, set "Koerner" PLS 8251 cap; thence
North 89°20'08" West (shown of record to be West, 823.68 feet) along a fence line, 817.99 feet to a set 5/8" iron pin "Koerner" PLS 8251 on the North-South center section line of said Section 25; thence leaving said fence line
North 00°32'01" East along said center section line, 1,128.18 feet to the REAL POINT OF BEGINNING.

EXCEPT ditch and road rights-of-way.

ATTACHMENT 7

Clarence Melverne Dennett to Risch, Goss & Insinger Attorneys at Law
Instrument No. 10I044640
(Correction Instrument No. 10I054302 also attached)

QUITCLAIM DEED

For Value Received CLARENCE MELVERNE DENNETT (also known as Mel Dennett) does hereby convey, release, remise and forever quit claim unto Risch, Goss & Insinger, attorneys at law, whose address is 407 W. Jefferson Street, Boise, Idaho 83702, an undivided one-third (1/3) interest in and to that certain real property and appurtenances, described as:

A parcel of land lying in the NE ¼ of the NE ¼ of Section 25, Township 4 North, Range 1 West, Boise Meridian, Ada County, Idaho, more particularly described as follows:

Commencing at the northeast corner of Section 25, T.4N., R.1W., B.M., thence S 00°24'52" W 40.00 feet along the east line of the NE ¼ of the NE ¼ of said Section 25 (also the centerline of Meridian Road) to the REAL POINT OF BEGINNING of this description;

Thence continuing S 00°24'52" W 500.00 feet along the east line of the NE ¼ of the NE ¼ (also said centerline) to a point;

Thence 89°37'15" W 871.20 feet to a point;

Thence N. 00°24'52" E 500.00 feet to a point on the southerly right-of-way of Chinden Blvd.

Thence S 89°37'15" E 871.20 feet along said southerly right of way to the REAL POINT OF BEGINNING of this description.

Said parcel of land contains 10.004 acres, more or less.

Subject to a 25' road right-of-way easement containing 0.289 acres, more or less.

DATED: May 9th, 2001

STATE OF IDAHO)

ss.

County of Ada)

2001 HY -9 PM 4:40

CLARENCE MELVERNE DENNETT
RECORDED REQUEST OF

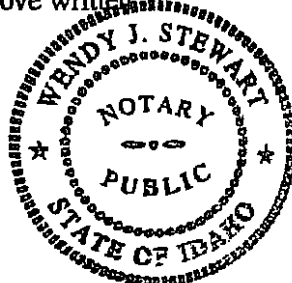
ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

FEE 3- DEPUTY

101044640

On this 9th day of May, 2001, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared CLARENCE MELVERNE DENNETT, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year above written.



Wendy J. Stewart
NOTARY PUBLIC for Idaho
Residing at Boise, Idaho
My Commission Expires: 05/05/04

CORRECTION QUITCLAIM DEED

For Value Received CLARENCE MELVERNE DENNETT (also known as Mel Dennett) does hereby convey, release, remise and forever quit claim unto Risch, Goss & Insinger, attorneys at law, whose address is 407 W. Jefferson Street, Boise, Idaho 83702, an undivided one-third (1/3) interest in and to that certain real property and appurtenances, described as:

A parcel of land lying in the NE ¼ of the NE ¼ of Section 25, Township 4 North, Range 1 West, Boise Meridian, Ada County, Idaho, more particularly described as follows:

Commencing at the northeast corner of Section 25, T.4N., R.1W., B.M., thence S 00°24'52" W 40.00 feet along the east line of the NE ¼ of the NE ¼ of said Section 25 (also the centerline of Meridian Road) to the REAL POINT OF BEGINNING of this description;

Thence continuing S 00°24'52" W 500.00 feet along the east line of the NE ¼ of the NE ¼ (also said centerline) to a point;

Thence N 89°37'15" W 871.20 feet to a point;

Thence N 00°24'52" E 500.00 feet to a point on the southerly right-of-way of Chinden Blvd.;

Thence S 89°37'15" E 871.20 feet along said southerly right of way to the REAL POINT OF BEGINNING of this description;

Said parcel of land contains 10.004 acres, more or less;

Subject to a 25' road right-of-way easement containing 0.289 acres, more or less.

This Correction Quitclaim Deed corrects the legal description in that certain Quitclaim Deed dated May 9, 2001, recorded as Ada County Instrument No. 101044640.

DATED: June 4, 2001

STATE OF IDAHO)

County of Ada)

ss.

ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

2001 JN -4 PH 3: 28

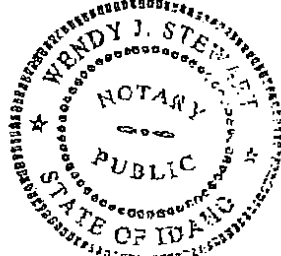
CLARENCE MELVERNE DENNETT REQUEST OF

FEE 300 DEPUTY J. Goss

101054302

On this 4th day of June, 2001, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared CLARENCE MELVERNE DENNETT, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year above written.



Wendy J. Stewart
NOTARY PUBLIC for Idaho
Residing at Boise Idaho
My Commission Expires: 05/05/04

ATTACHMENT 8

Risch, Goss & Insinger Attorneys at Law to R. John Insinger (44.37%)
and James E. Risch (55.63%)
Instrument No. 105156105

QUITCLAIM DEED

For Value Received, RISCH, GOSS & INSINGER, attorneys at law, an Idaho general partnership (hereafter "RG&I"), does hereby convey, release, remise and forever quit claim unto R. JOHN INSINGER and JAMES E. RISCH, whose address is 407 W. Jefferson Street, Boise, Idaho 83702, the following:

- To R. JOHN INSINGER, 44.37 percent of RG&I's undivided one-third (1/3) interest in the real property described below (which constitutes a 14.78999% undivided interest in the entire said property); and,
- To JAMES E. RISCH, 55.63 percent of RG&I's undivided one-third (1/3) interest in the real property described below (which constitutes an 18.53331% undivided interest in the entire said property).

The real property which is the subject of this deed and conveyance by RG&I is described as follows:

A parcel of land lying in the NE ¼ of the NE ¼ of Section 25, Township 4 North, Range 1 West, Boise Meridian, Ada County, Idaho, more particularly described as follows:

Commencing at the northeast corner of Section 25, T.4N., R.1W., B.M., thence S 00°24'52" W 40.00 feet along the east line of the NE ¼ of the NE ¼ of said Section 25 (also the centerline of Meridian Road) to the REAL POINT OF BEGINNING of this description;

Thence continuing S 00°24'52" W 500.00 feet along the east line of the NE ¼ of the NE ¼ (also said centerline) to a point;

Thence N 89°37'15" W 871.20 feet to a point;

Thence N 00°24'52" E 500.00 feet to a point on the southerly right-of-way of Chinden Blvd.;

Thence S 89°37'15" E 871.20 feet along said southerly right of way to the REAL POINT OF BEGINNING of this description;

Said parcel of land contains 10.004 acres, more or less;

Subject to a 25' road right-of-way easement containing 0.289 acres, more or less, Together with their appurtenances.

Together, the undivided interests hereby conveyed by RG&I to R. JOHN INSINGER and JAMES E. RISCH constitute the entire one-third (1/3) interest owned by RG&I in the above-described real property.

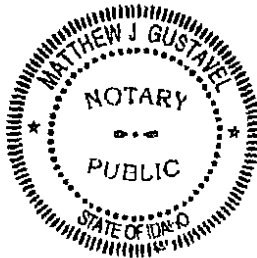
DATED This 2nd day of July, 2001.

RISCH, GOSS & INSINGER, attorneys at law
An Idaho General Partnership

By R. JOHN INSINGER, Partner

STATE OF IDAHO)
) ss.
County of Ada)

On this 2 day of July, 2001, before me, a Notary Public, personally appeared R. JOHN INSINGER, known to me to be one of the general partners in the general partnership of RISCH, GOSS & INSINGER, attorneys at law, one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.



NOTARY PUBLIC FOR IDAHO

Residing at Boise, Idaho

My Commission Expires: 4-11-06

ATTACHMENT 9

David D. Goss and Anne Moree Goss to R. John Insinger and James E. Rische
Instrument No. 105164929

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 11/01/05 11:47 AM
DEPUTY Neava Haney
RECORDED - REQUEST OF
Title One
AMOUNT 3.00
105164929

QUITCLAIM DEED

DAVID D. GOSS and ANNE MOREE GOSS, husband and wife, do hereby convey, release, remise and forever quit claim unto R. JOHN INSINGER and JAMES E. RISCH, whose address is 407 W. Jefferson Street, Boise, Idaho 83702, any and all right, title and interest in and to that certain real property described as follows:

A parcel of land lying in the NE ¼ of the NE ¼ of Section 25, Township 4 North, Range 1 West, Boise Meridian, Ada County, Idaho, more particularly described as follows:

Commencing at the northeast corner of Section 25, T.4N., R.1W., B.M., thence S 00°24'52" W 40.00 feet along the east line of the NE ¼ of the NE ¼ of said Section 25 (also the centerline of Meridian Road) to the REAL POINT OF BEGINNING of this description;

Thence continuing S 00°24'52" W 500.00 feet along the east line of the NE ¼ of the NE ¼ (also said centerline) to a point;

Thence N 89°37'15" W 871.20 feet to a point;

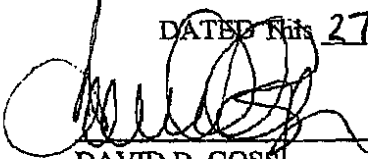
Thence N 00°24'52" E 500.00 feet to a point on the southerly right-of-way of Chinden Blvd.;

Thence S 89°37'15" E 871.20 feet along said southerly right of way to the REAL POINT OF BEGINNING of this description;

Said parcel of land contains 10.004 acres, more or less;

Subject to a 25' road right-of-way easement containing 0.289 acres, more or less, Together with their appurtenances.

DATED this 27 day of October, 2005.



DAVID D. GOSS

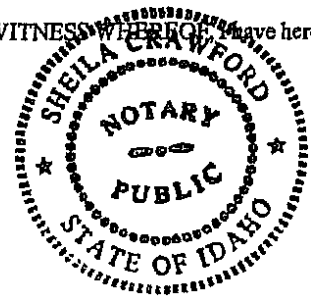


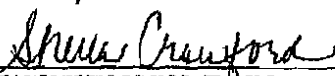
ANNE MOREE GOSS

STATE OF IDAHO)
)ss.
County of Ada)

On this 27th day of October, 2005, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared DAVID D. GOSS and ANNE MOREE GOSS, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.





NOTARY PUBLIC FOR IDAHO
Residing at Boise, Idaho
My Commission Expires: 5-9-08

ATTACHMENT 10

Lorna M. Dennett and James E. Rische and John R. Insinger aka R. John Insinger
to Brighton Investments, LLC
Instrument No. 105164930

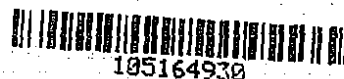
69

3

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 11/01/05 11:47 AM
DEPUTY Neava Haney
RECORDED - REQUEST OF
Title One

AMOUNT 9.00

3



105164930



Order No.: A0545249 ST 160

WARRANTY DEED

FOR VALUE RECEIVED,

LORNA M. DENNETT, an unmarried woman and JAMES E. RISCH, a married man as his sole & separate property and JOHN R. INSINGER aka R. JOHN INSINGER, a married man as his sole & separate property the Grantors, do hereby grant, bargain sell and convey unto BRIGHTON INVESTMENTS, LLC, an Idaho limited liability company whose current address is 12601 W. Explorer Dr., Ste 200, Boise, Idaho 83713 the Grantee, the following described premises, in Ada County, Idaho, TO WIT:

A parcel of land lying in the Northeast Quarter of the Northeast Quarter of Section 25, Township 4 North, Range 1 West, Boise Meridian, Ada County, Idaho, more particularly described as follows:

Commencing at the Northeast corner of Section 25, Township 4 North, Range 1 West, Boise Meridian; thence

South 00°24'52" West 40.00 feet along the East line of the Northeast Quarter of the Northeast Quarter of said Section 25 (also the centerline of Meridian Road) to the REAL POINT OF BEGINNING of this description; thence continuing

South 00°24'52" West 500.00 feet along the East line of the Northeast Quarter of the Northeast Quarter (also said centerline) to a point; thence

North 89°37'15" West 871.20 feet to a point; thence

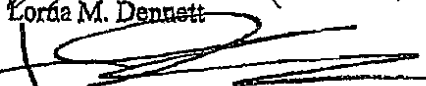
North 00°24'52" East 500.00 feet to a point on the Southerly right-of-way of Chinden Boulevard; thence

South 89°37'15" East 871.20 feet along said Southerly right-of-way to the REAL POINT OF BEGINNING of this description.

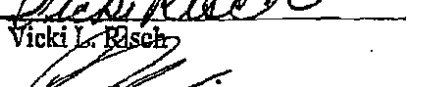
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantors will warrant and defend the same from all lawful claims whatsoever.

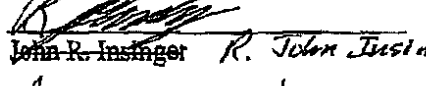
Dated: 11/01/05


Lorna M. Dennett


James E. Risch

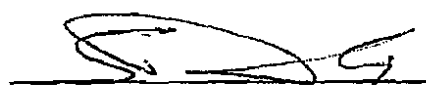

Vicki L. Risch


John R. Insinger R. John Insinger

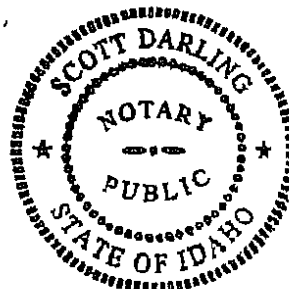

Susan M. Insinger

State of Idaho)
County of Ada)

On this 1st of November, 2005, before me, the undersigned, a notary public personally appeared, Lorna M. Dennett, known to me or proven to me on the basis of satisfactory evidence to be the person (s) whose name(s) are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.


Notary Public
Residing In: _____
Expires: _____

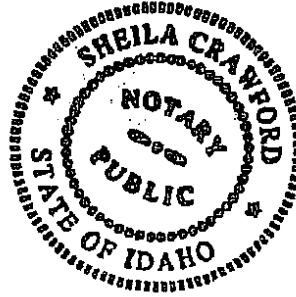
NOTARY PUBLIC
EAGLE, ID
EXPIRES 11-23-06



State of Idaho)
County of Ada)

On this 28th of October, 2005, before me, the undersigned, a notary public personally appeared, James E. Risch and Vicki L. Risch, known to me or proven to me on the basis of satisfactory evidence to be the person (s) whose name(s) are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

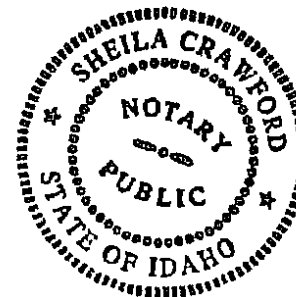
Sheila Crawford
Notary Public
Residing In: Boise, Idaho
Expires: 5-9-08



State of Idaho)
County of Ada)

On this 28th of October, 2005, before me, the undersigned, a notary public personally appeared, John R. Insinger and Susan M. Insinger, known to me or proven to me on the basis of satisfactory evidence to be the person (s) whose name(s) are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

Sheila Crawford
Notary Public
Residing In: Boise, Idaho
Expires: 5-9-08



ATTACHMENT 11

Brighton Investments LLC to Paramount LLC (Water Only)
Instrument No. 107167203

25C

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 12/18/07 04:25 PM
DEPUTY Bonnie Oberbillig
RECORDED - REQUEST OF
Title One

AMOUNT \$6.00 2



After recording, please return to:

Brighton Corporation

12601 W. Explorer Drive, Suite 200

Boise, Idaho 83713

ACCOMMODATION RECORDING

Attn. Amanda K. Schaus

WATER RIGHT WARRANTY DEED

BRIGHTON INVESTMENTS, LLC, an Idaho limited liability company ("Grantor") of 12601 W. Explorer Drive, Suite 200, Boise, Idaho 83713, does hereby GRANT, BARGAIN, SELL and CONVEY unto PARAMOUNT LLC, an Idaho limited liability company ("Grantee") of 12601 W. Explorer Dr., Suite 200, Boise, Idaho 83713, all of its right, title and interest in the following water right, more particularly described as follows:

Water Right No. 63-10541, filed with the Idaho Department of Water Resources, appurtenant to and has been beneficially used in the real property currently owned by Grantor and conveyed to Grantor pursuant to that certain Warranty Deed dated November 11, 2005, recorded as Instrument No. 105164930 on November 1, 2005, in the records of Ada County, Idaho. ("Water Right").

The remainder of the Water Right is appurtenant to and beneficially used in that certain real property currently owned by Grantee, as conveyed to Grantee pursuant to that certain Grant Deed dated April 18, 2002, recorded as Instrument No. 102046536 on April 22, 2002 in the records of Ada County, Idaho.

Grantor hereby further assigns to Grantee all of the Grantor's right, title, and interest in and to any claim for the Water Right filed in the Snake River Basin Adjudication, Fifth Judicial District, in the State of Idaho, in and for the County of Twin Falls, Case No. 39576. The Water Right conveyed by this Deed is subject to all conditions and limitations specified on such license or that may be imposed by the SRBA Court.

WATER RIGHT WARRANTY DEED - 1

W:\Legal\Project Directory\103 Paramount, Meridian, ID\200-399 Development & Acquisitions\103200 Water Rights - Dennett\Warranty Deed - Water Right.doc

TO HAVE AND TO HOLD the Water Right unto the said Grantee, and its successors and assigns forever.

GRANTOR:

BRIGHTON INVESTMENTS, LLC,

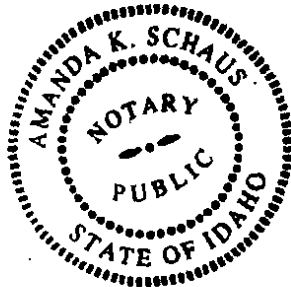
By: David W. Turnbull

David W. Turnbull, Managing Member

State of Idaho)
) s.s.
County of Ada)

On this 19th day of January, in the year of 2007, before me A. K. Schaus, a notary public, personally appeared DAVID W. TURNBULL, known or identified to me to be the Managing Member of BRIGHTON INVESTMENTS, LLC, an Idaho limited liability company, the person who executed the foregoing instrument on behalf of said limited liability company, and acknowledged to me that such limited liability company executed the same.

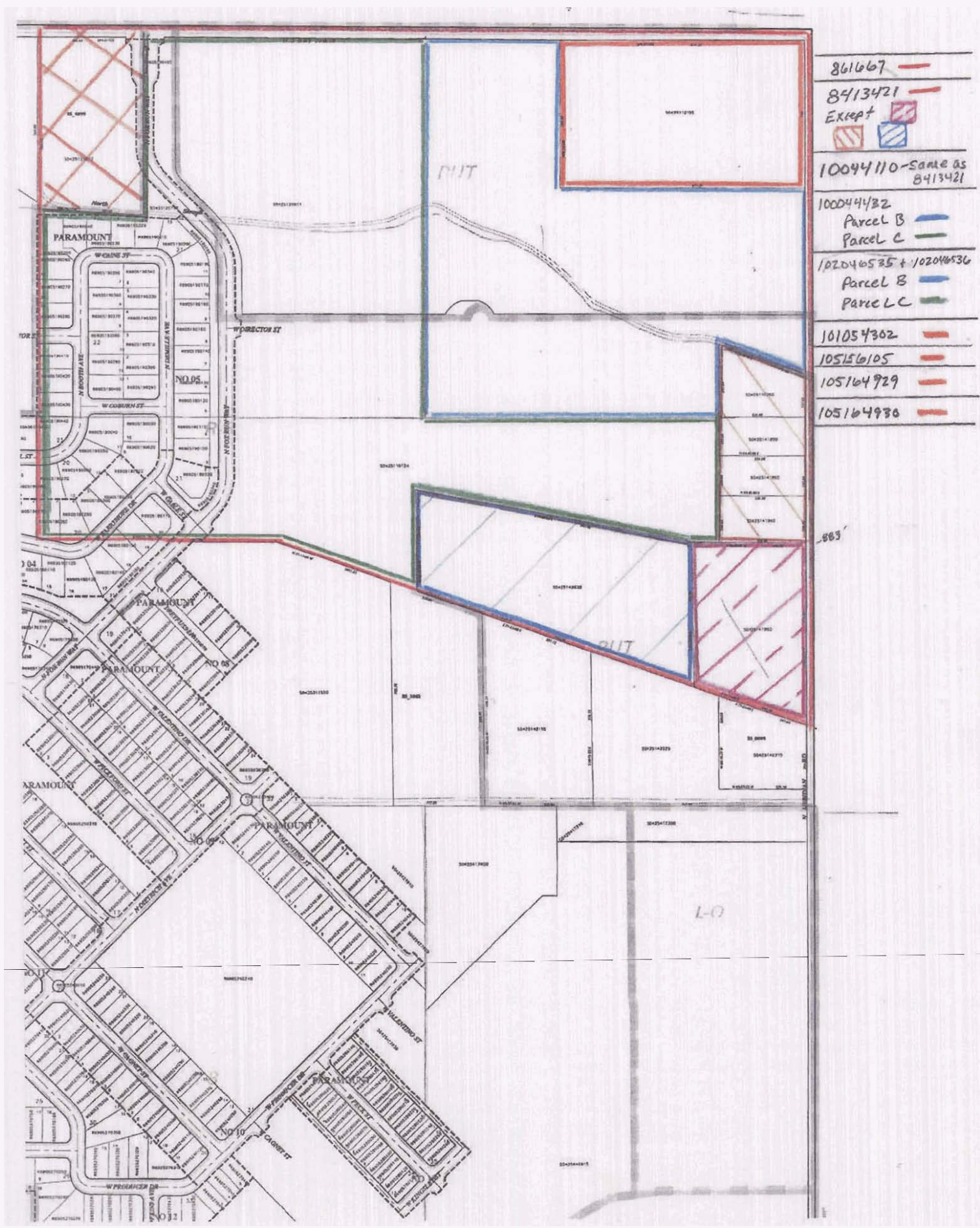
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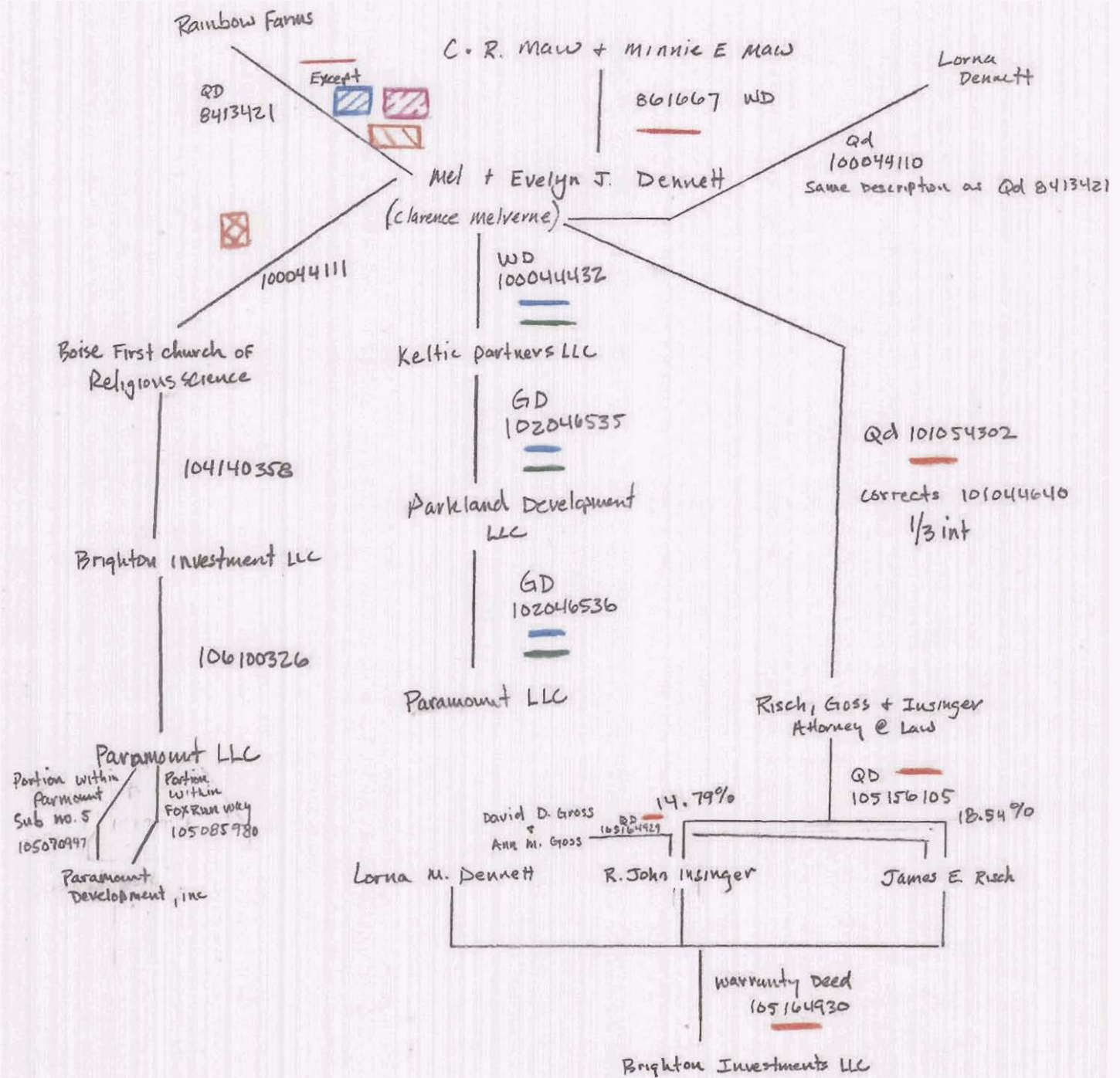
A. K. Schaus
Notary Public Idaho
My Commission Expires on 1-24-11

WATER RIGHT WARRANTY DEED - 2

W:\Legal\Project Directory\103 Paramount, Meridian, ID\200-399 Development & Acquisitions\103200 Water Rights - Dennett\Warranty Deed - Water Right.doc



- 861667 —
- 8413421 —
- Except
- 10044110-Same as 8413421
- 10044432
- Parcel B
- Parcel C
- 102046535 + 102046536
- Parcel B
- Parcel C
- 101054302
- 10516105
- 105164929
- 105164930



WARRANTY DEED

T200-6942367

For Value Received, Clarence Melverne Dennett (also shown as Mel Dennett), a married man dealing with his separate property, the Grantor, does hereby grant, bargain, sell and convey unto Boise First Church of Religious Science, an Idaho corporation, The Grantee, whose address is 600 N. Curtis Road, Boise, Idaho 83705 that certain real property located in Ada County, State of Idaho, as described in "Exhibit A" attached hereto and incorporated herein by reference;

TO HAVE AND TO HOLD the said premises, and all improvements and appurtenances unto the said Grantee, and its successors and assigns forever. Grantor does hereby covenant to and with Grantee that upon delivery of this deed, that Grantor will be the owner in fee simple of said premises, that said premises are free from all encumbrances except for current year taxes, and easements of record and that he will warrant and defend the same from all lawful claims whatsoever.

DATED this 18 day of May, 2000.

Clarence Melverne Dennett
CLARENCE MELVERNE DENNETT

ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

2000 JUN -6 PM 4:39

RECORDED - REQUEST OF

FEE 9.00 DEPUTY Klay
100044111

TRANSACTION TITLE & ESCROW

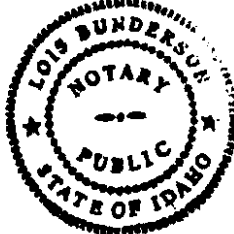
STATE OF IDAHO)

County of Ada)

ss.

On this 18th day of May, 2000, before me, the undersigned, a Notary Public in and for said State, personally appeared CLARENCE MELVERNE DENNETT, known to me to be the person whose name is subscribed to the within and foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Lois Bunderson
NOTARY PUBLIC for Idaho
Residing at Boise, Idaho
My Commission Expires 3-23-05

EXHIBIT "A"

A parcel of land being a portion of the Northwest quarter of the Northeast quarter of Section 25, Township 4 North, Range 1 West, Boise Meridian, Ada County, Idaho, shown as Parcel 1 on Record of Survey No. 4899, recorded February 25, 2000, as Instrument No. 100014006, and more particularly described as follows:

Commencing at a 5/8 inch iron pin marking the North quarter corner of Section 25, Township 4 North, Range 1 West, Boise Meridian, Ada County, Idaho; thence South 00°32'01" West along the North-South center section line, 40.00 feet to a set 5/8 inch iron pin "Koerner" PLS 8251 on the Southerly right-of-way of Chinden Boulevard (U.S. 20/26) as shown on highway plans P.A.S. 161-D-(1) on file with the Idaho Transportation Department; said point being the REAL POINT OF BEGINNING; thence leaving said center section line South 89°37'15" East along said Southerly right-of-way, 366.60 feet to a set 5/8 inch iron pin "Koerner" PLS 8251; thence leaving said Southerly right-of-way South 00°32'01" West, 605.38 feet to a set 5/8 inch iron pin "Koerner" PLS 8251 on the center line of the North Slough Drain; thence North 86°16'13" West along the center line of said drain 367.17 feet to a set 5/8 inch iron pin "Koerner" PLS 8251 on the North-South center section line of said Section 25; thence leaving said center line North 00°32'01" East along said section line, 583.92 feet to the REAL POINT OF BEGINNING.

000
4
Recording Requested By and
When Recorded Return to:

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 11/03/04 12:47 PM
DEPUTY Joanne Hooper
RECORDED - REQUEST OF
Title One

AMOUNT 12.00 4



A0433107 JG

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

GRANT DEED

FOR VALUE RECEIVED, Center for Spiritual Living, Inc., an Idaho corporation, formerly known as Boise First Church of Religious Sciences, an Idaho corporation ("Grantor"), does hereby grant, bargain, sell and convey unto Brighton Investments, LLC, an Idaho limited liability company, whose address is 12601 W. Explorer Drive, Suite 200, Boise, Idaho 83713 ("Grantee"), all of Grantor's interest in that certain real property legally described as follows:

SEE SCHEDULE I, ATTACHED HERETO AND MADE A PART HEREOF.

TOGETHER WITH all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

SUBJECT TO all taxes and other assessments, reservations in patents and all easements, rights-of-way, covenants, conditions and restrictions set forth on Exhibit A, attached hereto and incorporated herein by reference, or that would appear from a survey or careful examination of the above-described real property, and all applicable zoning and use regulations affecting the above-described real property.

And the Grantor hereby binds itself and its successors to warrant and defend the title, as against all acts of the Grantor herein and no other, subject to the matters above set forth.

IN WITNESS WHEREOF, the undersigned has caused Grantor's name to be hereunto subscribed this 1st day of November, 2004.

CENTER FOR SPIRITUAL LIVING, INC., an Idaho
religious corporation

By: Gary B. Adams

Its: President

By: [Signature]

Its: Corporate Secretary

STATE OF IDAHO)
) ss.
County of Ada)

On this 1 day of November 2004, before me, Mark A. Suderman, a Notary Public in and for said State, personally appeared Gary B. Adams, known or identified to me to be the President of Center for Spiritual Living, Inc., the corporation that executed the within instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

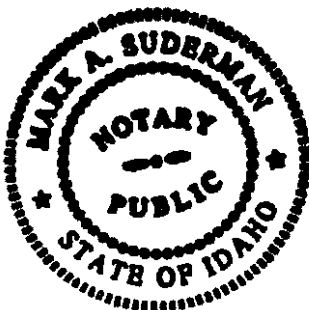



Notary Public for Idaho
Residing at _____
My commission expires RESIDING IN MERIDIAN, IDAHO
MY COMM EXP 05/21/09

STATE OF IDAHO)
) ss.
County of Ada)

On this 1 day of November 2004, before me, Mark A. Suderman, a Notary Public in and for said State, personally appeared George E. Dashiell, known or identified to me to be the Corporate Secretary of Center for Spiritual Living, Inc., the corporation that executed the within instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




Notary Public for Idaho
Residing at _____
My commission expires RESIDING IN MERIDIAN, IDAHO
MY COMM EXP 05/21/09

SCHEDULE I

LEGAL DESCRIPTION

A parcel of land being a portion of the Northwest Quarter of the Northeast Quarter of Section 25, Township 4 North, Range 1 West, Boise Meridian, Ada County, Idaho, shown as parcel 1 on Record of Survey No. 4899, recorded February 25, 2000, as Instrument No. 100014006, and more particularly described as follows:

Commencing at a 5/8 inch iron pin marking the North Quarter corner of Section 25, Township 4 North, Range 1 West, Boise Meridian, Ada County, Idaho; thence

South 00°32'01" West along the North-South center section line, 40.00 feet to a set 5/8 inch iron pin "Koerner" PLS 8251 on the Southerly right-of-way of Chinden Boulevard (U.S. 20/26) as shown on highway plans F.A.S. 161-D-(1) on file with the Idaho Transportation Department; said point being the REAL POINT OF BEGINNING; thence leaving said center section line

South 69°37'15" East along said Southerly right-of-way, 366.60 feet to a set 5/8 inch iron pin "Koerner" PLS 8251; thence leaving said Southerly right-of-way

South 00°32'01" West, 605.38 feet to a set 5/8 inch iron pin "Koerner" PLS 8251 on the center line of the North Slough Drain; thence

North 86°16'13" West along the center line of said drain 367.17 feet to a set 5/8 inch iron pin "Koerner" PLS 8251 on the North-South center section line of said Section 25; thence leaving said center line North 00°32'01" East along said section line, 583.92 feet to the REAL POINT OF BEGINNING.

EXHIBIT A

PERMITTED EXCEPTIONS

1. **Taxes or assessments for the year 2004, not yet due and payable.**
2. **Any facts, rights, interests or claims which are not shown by the public records but which could be ascertained by an inspection of said land or by making inquiry of persons in possession thereof.**
3. **Easements, claims of easement or encumbrances which are not shown by the public records.**
4. **Discrepancies, conflicts in boundary lines, shortage in area, encroachments or by any other facts which a correct survey would disclose, and which are not shown by the public records.**
5. **Unpatented mining claims; reservations or exceptions in patents or in acts authorizing the issuance thereof; State or railroad deeds, building or use restrictions; and building and zoning regulations and ordinances of any governmental unit; water rights, claims or title to water.**
6. **Taxes and assessments accruing after the date hereof.**
7. **Right of way for Chinden Boulevard and rights of access for maintenance thereof.**
8. **Right of way for North Slough and rights of access for maintenance thereof.**
9. **Reservation of mineral rights contained in Deed to State of Idaho recorded October 19, 1939, as Instrument No. 192938, Official Records.**
10. **Cooperative Maintenance Agreement between Settlers Irrigation District and C. Roderick Maw, et al, recorded as Instrument No. 692148, Official Records.**
11. **Matters disclosed by Record of Survey No. 4899, recorded as Instrument No. 100014006, Official Records.**



ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 08/22/06 04:17 PM
DEPUTY Bonnie Oberbling
RECORDED - REQUEST OF
Title One

AMOUNT 6.00 2



106100326

Order No.: A0657041

WARRANTY DEED

For Value Received,

BRIGHTON INVESTMENTS, LLC, an Idaho limited liability company, the Grantor, does hereby grant, bargain sell and convey unto, PARAMOUNT LLC, an Idaho limited liability company, whose current address is 12601 W. Explorer Dr., Ste 200, Boise, Idaho 83713, the Grantee, the following described premises, in Ada County, Idaho, To Wit:

A parcel of land being a portion of the Northwest Quarter of the Northeast Quarter of Section 25, Township 4 North, Range 1 West, Boise Meridian, Ada County, Idaho, shown as Parcel 1 on Record of Survey No. 4899, recorded February 25, 2000, as Instrument No. 100014006, and more particularly described as follows:

Commencing at a 5/8 inch iron pin marking the North Quarter corner of Section 25, Township 4 North, Range 1 West, Boise Meridian, Ada County, Idaho; thence South 00°32'01" West along the North-South center section line, 40.00 feet to a set 5/8 inch iron pin "Koerner" PLS 8251 on the Southerly right-of-way of Chinden Boulevard (U.S. 20/26) as shown on highway plans F.A.S. 161-D-(1) on file with the Idaho Transportation Department; said point being the REAL POINT OF BEGINNING; thence leaving said center section line South 89°37'15" East along said Southerly right-of-way, 366.60 feet to a set 5/8 inch iron pin "Koerner" PLS 8251; thence leaving said Southerly right-of-way South 00°32'01" West, 605.38 feet to a set 5/8 inch iron pin "Koerner" PLS 8251 on the center line of the North Slough Drain; thence North 86°16'13" West along the center line of said drain 367.17 feet to a set 5/8 inch iron pin "Koerner" PLS 8251 on the North-South center section line of said Section 25; thence leaving said center line North 00°32'01" East along said section line, 583.92 feet to the REAL POINT OF BEGINNING.

Except:

That portion located within Paramount Subdivision No. 5 according to the official plat thereof, Filed in Book 92 of Plats at Pages 10969 through 10973, official records of Ada County, Idaho.

To Have and To Hold the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that they are free from all encumbrances *except* those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: June 22nd 2006

BRIGHTON INVESTMENTS, LLC, an Idaho limited liability company

BY: David W. Turnbull
David W. Turnbull, Managing Member

State of Idaho)
County of Ada)

On this 22nd day of June, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared David W. Turnbull, known or identified to me to be a Managing Member, of the limited liability company of Brighton Investments, and the Managing Member, who subscribed said company name to the foregoing instrument, and acknowledged to me that he executed the same in said company name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Rebecca A. Hanks
Notary
Residing In Boise, Idaho
Expires: 12-6-2011





WARRANTY DEED

For Value Received, **PARAMOUNT LLC**, an Idaho Limited Liability Company, the grantor, does hereby grant, bargain, sell and convey unto

PARAMOUNT DEVELOPMENT, INC., an Idaho Corporation

the grantee(s), whose current address is 12601 W. Explorer Drive, Suite 200
Boise, Idaho 83713

the following described premises, to-wit:

Paramount Subdivision No. 5
See Exhibit A Legal Descriptions Attached

Subject to all restrictions and covenants pertaining to said subdivision.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), Grantee(s) heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that it is the owner in fee simple of said premises; that said premises are free from all encumbrances EXCEPT: Subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: June 1, 2005

PARAMOUNT LLC, an Idaho Limited Liability Company

By: Turnbull Family Limited Partnership, Member

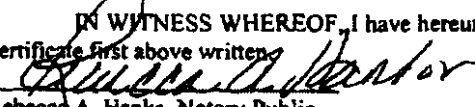


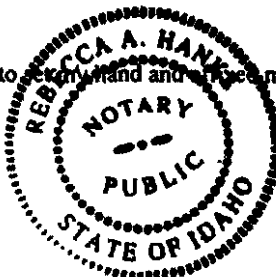
By: David W. Turnbull, General Partner

STATE OF IDAHO, COUNTY OF ADA

On this 1st day of June, 2005, before me a notary public in and for said State, personally appeared David W. Turnbull known to me to be the General Partner of Turnbull Family Limited Partnership, an Idaho Limited Partnership, the partnership that executed the within instrument as a member of the limited liability company that executed the within instrument and acknowledged to me that he executed the same for and on behalf of said partnership and that such partnership executed the same as a member of the limited liability company and that such limited liability company executed it.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Rebecca A. Hanks, Notary Public
Residing at Meridian, Idaho
Commission expires 10/6/2005



Engineering North West, LLC

423 N. Ancestor Place, Suite 180

Boise, Idaho 83704

(208) 376-5000 • Fax (208) 376-5556

Project No. 04-044-00

Date: March 14, 2005

**PARAMOUNT SUBDIVISION NO. 5
FINAL PLAT DESCRIPTION**

A resubdivision of Lot 8, Block 20 of Paramount Subdivision No. 4, and a portion of the N 1/2 of Section 25, T.4 N., R. 1 W., B.M., Meridian, Ada County, Idaho, more particularly described as follows:

Commencing at the section corner common to Sections 23, 24, 25 and 26 of said T.4 N., R. 1 W.;

Thence South 00°55'15" West, 1328.83 feet on the section line common to said Sections 25 and 26 to the North 1/16th section corner common to said Sections 25 and 26;

Thence leaving said section line, South 89°24'37" East, 2378.44 feet on the southerly boundary line of the N 1/2 of the NW 1/4 of said Section 25 to the REAL POINT OF BEGINNING;

Thence continuing South 89°24'37" East, 300.00 feet to the southeast corner of the N 1/2 of the NW 1/4 of said Section 25;

Thence North 00°32'25" East, 688.81 feet on the north-south mid-section line of said Section 25;

Thence leaving said mid-section line, South 89°26'44" East, 254.00 feet;

Thence South 86°15'58" East, 225.83 feet;

Thence North 45°52'15" East, 25.00 feet;

Thence North 44°07'45" West, 149.80 feet to a point of curve;

Thence 139.94 feet on the arc of a curve to the right, said curve having a radius of 179.50 feet, a central angle of 44°40'10" and a chord distance of 136.43 feet which bears North 21°47'40" West;

Thence North 00°32'25" East, 200.63 feet to a point of curve;

Thence 14.76 feet on the arc of a curve to the left, said curve having a radius of 20.50 feet, a central angle of 41°14'48" and a chord distance of 14.44 feet which bears North 20°04'59" West to a point of reverse curve;

*street on E side
of property &
south east of
property*

Thence 33.11 feet on the arc of a curve to the right, said curve having a radius of 46.00 feet, a central angle of $41^{\circ}14'48''$ and a chord distance of 32.40 feet which bears North $20^{\circ}04'59''$ West;

Thence North $00^{\circ}32'25''$ East, 84.73 feet to a point of curve;

Thence 31.47 feet on the arc of a curve to the left, said curve having a radius of 20.00 feet, a central angle of $90^{\circ}09'26''$ and a chord distance of 28.32 feet which bears North $44^{\circ}32'18''$ West;

Thence North $00^{\circ}22'59''$ East, 12.00 feet to a point on the southerly right-of-way line of West Chinden Boulevard (Highway 20/26);

Thence South $89^{\circ}37'01''$ East, 132.00 feet on said right-of-way line, which line is 40.00 feet southerly of and parallel with the section line common to said Sections 24 and 25;

Thence leaving said right-of-way line, South $00^{\circ}22'59''$ West, 12.00 feet to a point of curve;

Thence 31.36 feet on the arc of a curve to the left, said curve having a radius of 20.00 feet, a central angle of $89^{\circ}50'34''$ and a chord distance of 28.25 feet which bears South $45^{\circ}27'42''$ West;

Thence South $00^{\circ}32'25''$ West, 85.09 feet to a point of curve;

Thence 33.11 feet on the arc of a curve to the right, said curve having a radius of 46.00 feet, a central angle of $41^{\circ}14'48''$ and a chord distance of 32.40 feet which bears South $21^{\circ}09'49''$ West to a point of reverse curve;

Thence 14.76 feet on the arc of a curve to the left, said curve having a radius of 20.50 feet, a central angle of $41^{\circ}14'48''$ and a chord distance of 14.44 feet which bears South $21^{\circ}09'49''$ West;

Thence South $00^{\circ}32'25''$ West, 200.63 feet to a point of curve;

Thence 93.95 feet on the arc of a curve to the left, said curve having a radius of 120.50 feet, a central angle of $44^{\circ}40'10''$ and a chord distance of 91.58 feet which bears South $21^{\circ}47'40''$ East;

Thence South $44^{\circ}07'45''$ East, 267.59 feet to a point of curve;

Thence 161.04 feet on the arc of a curve to the right, said curve having a radius of 206.50 feet, a central angle of $44^{\circ}41'01''$ and a chord distance of 156.99 feet which bears South $21^{\circ}47'15''$ East;

Thence South $00^{\circ}33'16''$ West, 153.00 feet to a point of curve;

Thence 31.47 feet on the arc of a curve to the left, said curve having a radius of 20.00 feet, a central angle of $90^{\circ}09'56''$ and a chord distance of 28.33 feet which bears South $44^{\circ}31'42''$ East;

Thence South $02^{\circ}47'51''$ West, 54.05 feet to a point of curve;

Thence 31.36 feet on the arc of a curve to the left, said curve having a radius of 20.00 feet, a central angle of $89^{\circ}50'04''$ and a chord distance of 28.24 feet which bears South $45^{\circ}28'18''$ West;

Thence South $00^{\circ}33'16''$ West, 455.05 feet to a point of curve;

Thence 163.92 feet on the arc of a curve to the right, said curve having a radius of 207.50 feet, a central angle of $45^{\circ}15'43''$ and a chord distance of 159.69 feet which bears South $23^{\circ}11'07''$ West;

Thence South $45^{\circ}48'59''$ West, 15.73 feet to a point of curve;

Thence 31.42 feet on the arc of a curve to the left, said curve having a radius of 20.00 feet, a central angle of $90^{\circ}00'00''$ and a chord distance of 28.28 feet which bears South $00^{\circ}48'59''$ West;

Thence South $45^{\circ}48'59''$ West, 55.00 feet to a point of curve;

Thence 31.42 feet on the arc of a curve to the left, said curve having a radius of 20.00 feet, a central angle of $90^{\circ}00'00''$ and a chord distance of 28.28 feet which bears North $89^{\circ}11'01''$ West;

Thence South $45^{\circ}48'59''$ West, 176.50 feet to a point of curve;

Thence 31.42 feet on the arc of a curve to the left, said curve having a radius of 20.00 feet, a central angle of $90^{\circ}00'00''$ and a chord distance of 28.28 feet which bears South $00^{\circ}48'59''$ West;

Thence South $45^{\circ}48'59''$ West, 52.00 feet to a point of curve;

Thence 31.42 feet on the arc of a curve to the left, said curve having a radius of 20.00 feet, a central angle of $90^{\circ}00'00''$ and a chord distance of 28.28 feet which bears North $89^{\circ}11'01''$ West;

Thence South $45^{\circ}48'59''$ West, 89.00 feet to a point on the northerly boundary line of Paramount Subdivision No. 3, as same is shown on the plat thereof recorded in Book 89 of Plats at Page 10324 of Ada County Records;

Thence North $44^{\circ}11'01''$ West, 55.00 feet on the northerly boundary line of said Subdivision No. 3 to a point on the easterly boundary line of Paramount Subdivision No. 4, as same is shown on the plat thereof recorded in Book 90 of Plats at Page 10478 of Ada County Records;

Thence leaving the northerly boundary line of said Subdivision No. 3, North 45°48'59" East, 357.50 feet on the easterly boundary line of said Paramount Subdivision No. 4 to a point of curve;

Thence on the easterly and northerly boundary line of said Paramount Subdivision No. 4 for the following courses and distances:

Thence 31.42 feet on the arc of a curve to the left, said curve having a radius of 20.00 feet, a central angle of 90°00'00" and a chord distance of 28.28 feet which bears North 00°48'59" East;

Thence North 45°48'59" East, 55.00 feet to a point of curve;

Thence 31.42 feet on the arc of a curve to the left, said curve having a radius of 20.00 feet, a central angle of 90°00'00" and a chord distance of 28.28 feet which bears South 89°11'01" East;

Thence North 45°48'59" East, 15.73 feet to a point of curve;

Thence 120.47 feet on the arc of a curve to the left, said curve having a radius of 152.50 feet, a central angle of 45°15'43" and a chord distance of 117.36 feet which bears North 23°11'07" East;

Thence North 00°33'16" East, 23.11 feet to the northeast most corner of said Paramount Subdivision No. 4;

Thence North 89°26'44" West, 30.00 feet;

Thence North 75°09'55" West, 127.25 feet to a point of curve;

Thence 15.29 feet on the arc of a curve to the left, said curve having a radius of 142.00 feet, a central angle of 06°10'09" and a chord distance of 15.28 feet which bears North 03°38'20" East;

Thence North 00°33'16" East, 12.55 feet;

Thence North 89°26'44" West, 52.00 feet;

Thence leaving the northerly boundary line of said Paramount Subdivision No. 4, South 00°33'16" West, 12.55 feet on the easterly boundary line of Lot 8, Block 20 of said Paramount Subdivision No. 4 to a point of curve;

Thence on the easterly and southerly boundary line of said Lot 8, Block 20 for the following courses and distances:

Thence 71.10 feet on the arc of a curve to the right, said curve having a radius of 90.00 feet, a central angle of 45°15'43" and a chord distance of 69.26 feet which bears South 23°11'07" West;

Thence South 45°48'59" West, 31.33 feet;

Thence North 44°11'01" West, 117.50 feet;

Thence leaving the southerly boundary line of said Lot 8, Block 20, and on the northerly boundary line of said Paramount Subdivision No. 4 for the following courses and distances:

Thence South 45°48'59" West, 219.43 feet;

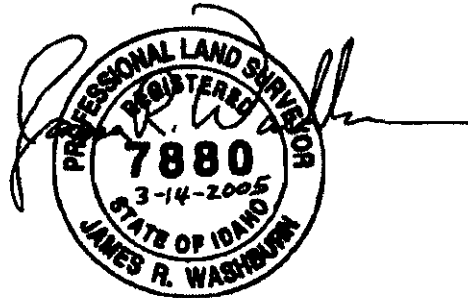
Thence North 89°21'48" West, 440.16 feet;

Thence leaving the northerly boundary line of said Paramount Subdivision No. 4, North 00°38'12" East, 167.00 feet;

Thence South 89°21'48" East, 7.19 feet;

Thence North 00°38'12" East, 115.44 feet to the real point of beginning. Said parcel contains 17.55 acres more or less.

PREPARED BY:
Engineering NorthWest, LLC



James R. Washburn, PLS



WARRANTY DEED

For Value Received, **BRIGHTON INVESTMENTS, LLC**, an Idaho Limited Liability Company, the grantor, does hereby grant, bargain, sell and convey unto

PARAMOUNT DEVELOPMENT, INC., an Idaho Corporation

the grantee(s), whose current address is 12601 W. Explorer Drive, Suite 200
Boise, Idaho 83713

the following described premises, to-wit:

See Exhibit A Legal Description attached

Subject to all restrictions and covenants pertaining to said subdivision.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), Grantee(s) heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that it is the owner in fee simple of said premises; that said premises are free from all encumbrances EXCEPT: Subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: June 29, 2005

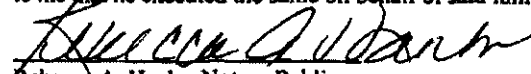
BRIGHTON INVESTMENTS, LLC



By: David W. Turnbull, Managing Member

STATE OF IDAHO, COUNTY OF ADA

On this 29th day of June, 2005, before me, a notary public in and for said State, personally appeared David W. Turnbull known to me to be the Managing Member of Brighton Investments, LLC, an Idaho Limited Liability company, and known to me to be the person whose name is subscribed to the written instrument, and acknowledged to me that he executed the same on behalf of said limited liability company.



Rebecca A. Hanks, Notary Public
Residing at Meridian, Idaho
Commission expires 10/06/2005

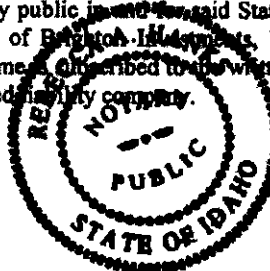


EXHIBIT A

Engineering North West, LLC

423 N. Ancestor Place, Suite 180

Boise, Idaho 83704

(208) 376-5000 • Fax (208) 376-5556

Project No. 02-037-01

Date: June 28, 2005

**PARAMOUNT SUBDIVISION
FOX RUN WAY INSIDE CHURCH PARCEL
DESCRIPTION**

A parcel of land located in the NW 1/4 of the NE 1/4 of Section 25, T. 4 N., R. 1 W., B.M., Meridian, Ada County, Idaho, more particularly described as follows:

Commencing at the section corner common to Sections 23, 24, 25 and 26 of said T.4 N., R. 1 W.;

Thence South $89^{\circ}22'05''$ East, 2669.62 feet on the section line common to said Sections 24 and 25 to the 1/4 Section Corner common to said Sections 24 and 25;

Thence South $89^{\circ}37'01''$ East, 366.60 feet on the section line common to said Sections 24 and 25;

Thence leaving said section line, South $00^{\circ}32'25''$ West, 40.00 feet to a point on the southerly right-of-way line of West Chinden Boulevard (Highway 20-26), said point being the northeast corner of that parcel of land designated as Parcel 1 on Record-of-Survey No. 4899 of Ada County Records, said point also being the **REAL POINT OF BEGINNING**;

Thence South $00^{\circ}32'25''$ West, 455.24 feet (formerly described as South $00^{\circ}32'01''$ West) on the easterly boundary line of Parcel 1 as shown on said Record-of-Survey No. 4899 to a point on a curve;

Thence 98.78 feet on the arc of a curve to the right, said curve having a radius of 179.50 feet, a central angle of $31^{\circ}31'48''$ and a chord distance of 97.54 feet which bears North $15^{\circ}13'28''$ West;

Thence North $00^{\circ}32'25''$ East, 200.63 feet to a point of curve;

Thence 14.76 feet on the arc of a curve to the left, said curve having a radius of 20.50 feet, a central angle of $41^{\circ}14'48''$ and a chord distance of 14.44 feet which bears North $20^{\circ}04'59''$ West to a point of reverse curve;

Thence 33.11 feet on the arc of a curve to the right, said curve having a radius of 46.00 feet, a central angle of $41^{\circ}14'48''$ and a chord distance of 32.40 feet which bears North $20^{\circ}04'59''$ West;

*plots out to be
part of a street
on the E. side
of the property*

Thence North 00°32'25" East, 84.73 feet to a point of curve;

Thence 31.47 feet on the arc of a curve to the left, said curve having a radius of 20.00 feet, a central angle of 90°09'26" and a chord distance of 28.32 feet which bears North 44°32'18" West;

Thence North 00°22'59" East, 12.00 feet to a point on the southerly right-of-way line of West Chinden Boulevard (Highway 20/26);

Thence South 89°37'01" East, 63.09 feet on said right-of-way line, which line is 40.00 feet southerly of and parallel with the section line common to said Sections 24 and 25 to the real point of beginning. Said parcel contains 0.32 acres more or less.

PREPARED BY:
Engineering NorthWest, LLC



James R. Washburn, PLS