

RECEIVED

SEP 28 2007

DEPARTMENT OF
WATER RESOURCES

TSK ENTERPRISES LLC
255 BLUE LAKES BLVD NTH
PMB 617
TWIN FALLS, IDAHO 83301
PH 208-324-6411 C- 208 320- 0897

September 21, 2007

Idaho Dept. of Water Res.
322 East Front St.
P.O. BX 83720
Boise, Idaho,

Attention: Eran Marshal

Re: Lease water from water bank

Gentlemen:

Please find enclosed an application to lease water from the state water bank along with the copies of the Deeds, Aerial photo and Assignment of the transfer.

My client wishes to lease water for the dairy which he has a transfer in process with the Twin Falls Region Office. He intends to use the groundwater for the new organic commercial use (dairy) and stock water.

Applicant purchased the property along with the water rights which were being transferred by the previous owner. Do to complications of the transfer, time is running out do to the time for the processing of the transfer.

I spoke to you on September 20, 2007 concerning the urgency of this application. If there are other information need for the processing of this application, please contact me by my cell phone or by mail at the above address.

Thank you,

Gary L. Funderburg

Permit 47-8238 for
4.0 cfs and 595 acres

D & S
Decree
47-13651

17C
HG

17B
HG

Licensed Right 47-
8011A for 1.87 cfs
and 146 acres within
156 acre PPU

Transfer # 1 proposes transferring right 47-13651 & portion of 47-8011A to Stock Water, Commercial, and Domestic (S, C & D) use.

Transfer # 2 proposed transferring remaining portion of 47-8011A into 120 acre PPU.

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

RECEIVED

FEB 21 2006

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Department of Water Resources
Southern Region
Incomplete forms will be returned

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No.(s)	Adjudication Claim No.(s)	Split	Water Right No.(s)	Adjudication Claim No. (s)	Split
47-8011A		☐			☐
47-13651		☐			☐
		☐			☐
		☐			☐
		☐			☐

2. The following REQUIRED information must be submitted with this form:

- A. The appropriate FILING FEE. See instructions for fee amounts.
- B. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water right(s) in question, WITH ATTACHED LEGAL DESCRIPTION.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency AERIAL PHOTO with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s):

Loughmiller Farms, Inc. c/o Bill Loughmiller

3170 Highway 93, Twin Falls, ID 83301

4. New Owner/Claimant(s):

John Reitsma

New Mailing Address:

738 Canyon Rim Road

City, State, Zip Code:

Twin Falls, Idaho 83301

New Telephone Number:

(208) 733-0711

5. Date you acquired the property:

01/05/2006

RECEIVED

FEB 21 2006

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Re
Southern Region

ASSIGNMENT OF APPLICATION FOR TRANSFER

To change the ownership of an Application for Transfer

I, Loughmiller Farms, Inc c/o William Loughmiller, hereby assign to John Reitsma
Of, 738 Canyon Rim Road, Twin Falls, ID 83301 (208) 733-0711
(Full Address) (Phone Number)

All my right, title, and interest in and to Application for Transfer No. all transfers with unassigned transfer
to appropriate the public waters of the State of Idaho. numbers applicable to right 47-8011A
and right 47-13651

OR (for partial assignments)

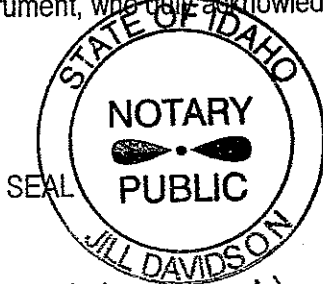
The following described portion of my right, title, and interest in and to for Application for
Transfer No. _____ to appropriate the public waters of the State of Idaho. (Describe
portion of the Application for Transfer assigned, listing the number of acres in each 40-acre subdivision, point of
diversion location, and amount of the water in cubic feet per second.)

Made this 10 day of Feb, 2006.

William Loughmiller
Applicant (s)

State of Idaho)
County of Twin Falls) ss

On this 10TH day of February, 2006, personally appeared before me the signer(s) of the above
instrument, who duly acknowledged to me that he (she) (they) executed the same.



[Signature]
Notary Public residing at Twin Falls

My commission expires: November 18, 2010

QUITCLAIM DEED

For value received, Loughmiller, Inc. an Idaho Corporation, a corporation duly organized and existing under the laws of the state of Idaho, as grantor hereby quitclaims unto John Reitsma, the grantee whose current address is 738 Canyon Rim Road, Twin Falls, Idaho 83301, all of the grantor's right, title, and interest in and to the following described water rights situated in Twin Falls County, Idaho, on record with the Idaho Department of Water Resources, to be made appurtenant to:

Township 12 South, Range 16 East, Boise Meridian, Twin Falls County, Idaho
Section 13: NE ¼

Water right 47-8011A, priority date 08/05/1985, for 2.5 cfs and irrigation of 146 acres.

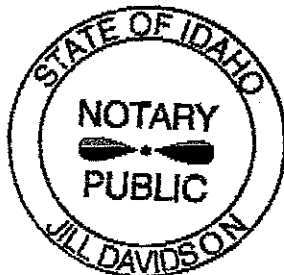
Grantor has caused this quitclaim deed to be executed this 10 day of Feb, 2006.

By:

William J. Loughmiller
Loughmiller, Inc. - c/o William J. Loughmiller President

State of Idaho)
County of Twin Falls) S.S.

On this 10th day of February, in the year of 20 06, before me, a Notary Public, personally appeared William J. Loughmiller, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, and acknowledged that he executed the same.

S
E
A
L

Jill Davidson Notary Public
In and for said State and County
November 18, 2010
My Commission Expires on

Case No. 54030SM

TitleFact, Inc.
163 Fourth Avenue North
P.O. Box 486
Twin Falls, Idaho 83303

**** SPACE ABOVE FOR RECORDER ****

TWIN FALLS COUNTY

Recorded for
TITLEFACT

2:19:08 pm 01-10-2006

2006-000557

No. Pages: 1 Fee: \$ 3.00
KRISTINA GLASCOCK
County Clerk
Deputy: CKULIK

WARRANTY DEED

FOR VALUE RECEIVED SALMON CREEK FARMS, L.L.C., an Idaho Limited Liability Company, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto JOHN REITSMA, a married man dealing with his sole and separate property, hereinafter called Grantee, whose address is: 139 River Vista Place Ste 102, Twin Falls, Idaho, the following described premises in Twin Falls County, Idaho; to-wit: 83301

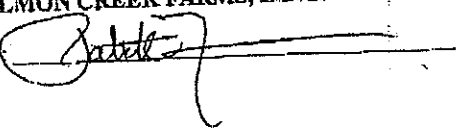
Township 12 South, Range 16 East, Boise Meridian, Twin Falls County, Idaho
Section 13:
E $\frac{1}{2}$ NW $\frac{1}{4}$;
NE $\frac{1}{4}$ SW $\frac{1}{4}$ EXCEPT the South 198 feet thereof

SUBJECT TO Highway District right of way.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above; and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: January 4, 2006

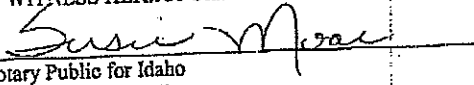
SALMON CREEK FARMS, L.L.C.

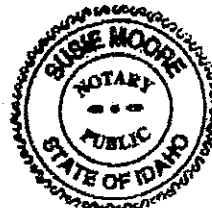
BY: 

STATE OF IDAHO
County of Twin Falls

On this 10th day of January, 2006, before me, a Notary Public in and for said State, personally appeared Patrick Plouffe, known or identified to me to be member of the limited liability company of SALMON CREEK FARMS, L.L.C., and the member who subscribed said limited liability company name to the foregoing instrument and acknowledged to me that they executed the same in said limited liability company name.

IN WITNESS WHEREOF I have hereunto set my hand and official seal the day and year first above written.


Notary Public for Idaho
Residing in Twin Falls
Commission Expires 11-28-2008



54030SM

TitleFact, Inc.
P.O. Box 486
Twin Falls, Idaho 83303

TWIN FALLS COUNTY

Recorded for:

TITLEFACT

2:19:07 pm 01-10-2006

2006-000556

No. Pages: 1 Fee: \$ 3.00

KRISTINA GLASCOCK

County Clerk

Deputy: CKYIAK

CORPORATION WARRANTY DEED

FOR VALUE RECEIVED LOUGHMILLER, INC., an Idaho Corporation, successor in interest to LOUGHMILLER FARMS, INC., a corporation duly organized and existing under the laws of the state of Idaho, grantor, does hereby Grant, Bargain, Sell and Convey unto JOHN REITSMA, a married man dealing with his sole and separate property, Grantee, whose address is: 139 River View Place
Sk 102, Twin Falls, Idaho 83301, the following described real estate, situated in Twin Falls County, Idaho, to-wit:

Township 12 South, Range 16 East, Boise Meridian, Twin Falls County, Idaho
Section 12: NE¼; SE¼; and W¼

EXCEPT:

Township 12 South, Range 16 East, Boise Meridian, Twin Falls County, Idaho
Section 12: A portion of land in the SE¼ more particularly described as follows:

BEGINNING at the Southeast corner of said Section 12;

THENCE North along the East line of said Section a distance of 200 feet;

THENCE Westerly along a line parallel with the South line of said Section a distance of 70 rods;

THENCE Southerly along a line parallel with the East line of said Section a distance of 200 feet to the South line of said section;

THENCE East along said South line of said Section a distance of 70 rods to the POINT OF BEGINNING.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its President and its Secretary.

Dated: January 4, 2006

LOUGHMILLER, INC.

BY: William J. Loughmiller

STATE OF IDAHO
County of Twin Falls

On this 10th day of January, 2006, before me, the undersigned, Notary Public in and for said State, personally appeared William J. Loughmiller, known to me to be the _____ of the corporation that executed this instrument, or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written

Susan Moore
Notary Public for Idaho
Residing at: Twin Falls
My Commission expires: 11-28-2008



6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number: _____

Water Use

Diversion Rate or Volume
(cubic feet per second or acre-feet annum)

Description
(acres, number and type of stock, homes, etc.)

Irrigation

Stock

Domestic

Other: _____

TOTAL

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number: _____

Water Use

Diversion Rate or Volume
(cubic feet per second or acre-feet annum)

Description
(acres, number and type of stock, homes, etc.)

Irrigation

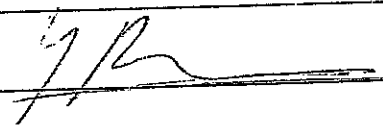
Stock

Domestic

Other: _____

TOTAL

7. Signature of New Owner(s) or Claimant(s):
(include title, if applicable)



For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims

FOR OFFICE USE ONLY

Received by: C. SKINNER

Received by: _____

Processed by: _____ AJ

Date: 2/21/2006

Date: _____

Date: _____

Fee: \$50.00

Receipt No: 5028433

WR: _____ Date: _____