



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

January 23, 2008

Legal Notice Department

JEFFERSON COUNTY STAR

PO BOX 37

RIGBY ID 83442

RE: Transfer No. 73951

Water Right No(s). 31-331 31-329 31-65

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before February 19, 2008. Your cooperation is appreciated.

Sincerely

Sharla Cox
Administrative Assistant



State of Idaho

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EASTERN REGION

January 23, 2008

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

Legal Notice Department

IDAHO STATESMAN

PO BOX 40

BOISE ID 83707

RE: Transfer No. 72000 and 73951

Dear LEGAL NOTICE DEPARTMENT:

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January 23, 2008

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DAVID R. TUTHILL, JR.
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Legal Notice Department

LEWISTON MORNING TRIBUNE
505 C ST PO BOX 957
LEWISTON ID 83501

RE: Transfer No. 72000 and 73951

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EASTERN REGION

January 23, 2008

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

Legal Notice Department

POST-REGISTER

PO BOX 1800

IDAHO FALLS ID 83402

RE: Transfer No. 72000, 73069 and 73951

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

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EASTERN REGION

January 23, 2008

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

Legal Notice Department

TIMES NEWS

PO BOX 548

TWIN FALLS ID 83303-0548

RE: Transfer No. 72000 and 73951

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

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Sincerely

Sharla Cox
Administrative Assistant

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 73951

MUD LAKE WATER USERS INC, C/O HOLDEN KIDWELL HAHN & CRAPO, PO Box 50130, IDAHO FALLS ID 83405, has filed Application No. 73951 for changes to the following water rights within JEFFERSON County: Right No. 31-331, Right No. 31-329, Right No. 31-65; to see a full description of these rights and the proposed transfer, please see: www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp

The purpose of the transfer is to change a portion of the above rights as follows:

The applicant proposes to record the pump they use at the dike on Camas Creek as a point of diversion and/or redirection for their ground water and surface rights. The pump is located at the NWSWSE Sec 25 T7N R35E. The transfer amount of cfs is 11.5 cfs. The place of use will remain the same.

Protests may be submitted based on the criteria of Sec 42-222, Idaho Code.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before February 19, 2008. The protestant must also send a copy of the protest to the applicant.

DAVID R. TUTHILL, JR., Director

Published on January 31 and February 7, 2008