

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 75-14005 V1

WATER RIGHT NUMBER: 75-14005 V1

| <u>Owner Type</u> | <u>Name and Address</u>                                                       |
|-------------------|-------------------------------------------------------------------------------|
| Original Owner    | DALE MEDDOCK<br>108 S ST CHARLES RD<br>SALMON, ID 83467-5224<br>(208)756-4521 |
| Current Owner     | STEWART G CARRINGTON<br>PO BOX 909<br>SALMON, ID 83467<br>(208)756-4334       |

Priority Date: 04/01/1894

Basis: Decreed

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| SALMON RIVER  | SNAKE RIVER      |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION            | 04/01 to 10/31          | 0.300 CFS             |                      |
|                       | <u>Total Diversion:</u> | 0.300 CFS             |                      |

Location of Point(s) of Diversion

|              |                 |         |          |               |
|--------------|-----------------|---------|----------|---------------|
| SALMON RIVER | NW1/4SW1/4NW1/4 | Sec. 5, | Twp 20N, | Rge 22E, B.M. |
| LEMHI County |                 |         |          |               |

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE |    |     |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW  | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 21N | 22E | 18  |    |    | 7.5 |    |    |    |    |    |    |    |    |    |    |    |    |    | 7.5    |

Total Acres: 7.5

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. F01 Water is delivered through the Minzer-Runsten Ditch.

Remarks:

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Comments:

Dates and Other Information:

Decreed Date:  
Enlargement Use Priority Date:  
Enlargement Statute Priority Date:  
Defendant:  
Plaintiff:  
Civil Case Number:  
Judicial District:  
Notice of Error Flag:  
State or Federal: S  
Owner Name Connector:  
Water District Number:  
Generic Max Rate Per Acre:  
Generic Max Volume Per Acre:  
Swan Falls Trust or Nontrust:  
Swan Falls Dismissed:  
DLE Act Number:  
Carey Act Number:  
Mitigation Plan: False

Combined Use Limits:

Water Supply Bank: