

RECEIVED

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

**WATER RESOURCES
WESTERN REGION**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
PD 61-7263					
PD 61-7264A					
PD 61-7264B					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Lone Pine Farms, LLC
5592 W. Kuna Road, Kuna, ID 83634

4. New Owner/Claimant(s) Orchard Ranch, LLC and Rodger Johnson
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address P.O. Box 1260,

City, State and ZIP Code Maricopa, AZ 85239

New Telephone Number (520) 424-3600

SUPPORT DATA

Form 42-248/42-1409(6) 12/2006

9/20/2007 - Orchard Ranch, LLC 82.75% interest

5. Date you acquired the property

10/8/07 - Rodger Johnson 17.25% interest

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

Orchard Ranch, LLC

7. Signature(s) of New Owner(s) or Claimant(s) ☒Robert Knorr, Manager

(title if applicable)

☒Rodger Johnson

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by [Signature] Date 1-17-08
 Received by [Signature] Date 1-17-08
 Processed by AJ Date 1-17-08

Receipt Amt. \$7500
 Receipt No. 0036094
 WR [Signature] Date 1-24-08

Form 42-248/42-1409(a) 12/2006

9/20/2007 - Orchard Ranch, LLC 82.75% interest

5. Date you acquired the property

10/8/07 - Rodger Johnson 17.25% interest

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

Orchard Ranch, LLC

7. Signature(s) of New Owner(s) or Claimant(s) x Robert Knorr
Robert Knorr, Manager (title if applicable)
- x Rodger Johnson
Rodger Johnson (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by [Signature] Date 1-17-08
 Received by [Signature] Date 1-17-08
 Processed by AJ Date 1-24-08

Receipt Amt. \$75.00
 Receipt No. 0036094
 WR [Signature] Date 1-24-08

RECORDATION REQUESTED BY
AND WHEN RECORDED MAIL TO:

Wayne A. Smith
Jennings, Strouss & Salmon, P.L.C.
201 E. Washington St., 11th Floor
Phoenix, AZ 85004-2385

Instrument # 394014
Elmore County, Idaho
03:42pm Dec. 14, 2007
For: FIRST AMERICAN TITLE COMPANY
No. of Pages: 3 Fee: \$9.00
MARSA GRIMMETT, Recorder
Deputy: DLE

SPECIAL WARRANTY DEED

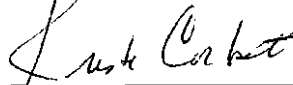
FOR VALUE RECEIVED, Kristi Corbett, a single woman (the "Grantor") hereby GRANTS, BARGAINS, SELLS AND CONVEYS to RODGER JOHNSON, a single man (the "Grantee"), whose current address is P.O. Box 114, Walhalla, North Dakota 58282, the following-described real property situated in the County of Elmore, State of Idaho, legally described as:

An undivided 17.25% interest in the real property described on
Exhibit A attached hereto and made a part hereof ("Premises");

To have and to hold the said Premises together with their appurtenances (inclusive of all water and ditch rights, including without limitation water right nos. 61-7263, 61-7264A, and 61-7264B) and all rents, remainders and reversions, hereditaments, issues and profits, improvements and fixtures, easements, all other permits, licenses, mineral rights to the extent owned by Grantor and appurtenant to the Premises and rights in any way appertaining to the Premises unto the said Grantee, his successors and assigns forever. The said Grantor does hereby covenant to and with the said Grantee, his successors and assigns, that she is the owner in fee simple of said Premises; that said Premises are free from all encumbrances, except for tax assessments for the year 2007 and all subsequent years, rights, easements, covenants, reservations, restrictions, and encumbrances of record (excluding liens), and that she will warrant and defend the same from all lawful claims done, made, suffered or arising by or through Grantor forever.

DATED this 8th day of October, 2007.

GRANTOR:

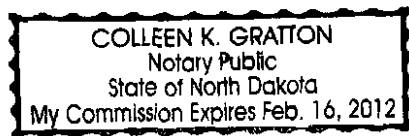


Kristi Corbett

STATE OF North Dakota
County of Pembina) ss.

On this 8th day of October, in the year 2007, before me, a Notary Public, personally appeared Kristi Corbett, known or identified to me (or proved to me on the oath of _____) to be the person who executed the foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificated first above written.



Colleen K. Gratton
NOTARY PUBLIC for Pembina Co., ND
My Commission Expires: Feb 16, 2012

Parcel ONE:

A parcel of land being portions of the NE $\frac{1}{4}$, SE $\frac{1}{4}$ and SW $\frac{1}{4}$ of Section 31 and the West Half of the NW $\frac{1}{4}$ of Section 32, Township 2 South, Range 5 East, Boise Meridian, Elmore County, Idaho, being more particularly described as follows:

Commencing at the Southwest corner of the SW $\frac{1}{4}$ of Section 31, T.2S., R.5E., B.M.; thence N. 00°18'16" E. 30.00 feet along the West line of the SW $\frac{1}{4}$ of said Section 31 to the Real Point of Beginning of this Description:

Thence N. 00°18'16" E. 2613.70 feet to the Northwest corner of the SW $\frac{1}{4}$ (West $\frac{1}{4}$ corner) of said Section 31;

Thence N. 89°59'30" E. 2642.38 feet to the Northeast corner of the SW $\frac{1}{4}$ (Center $\frac{1}{4}$ corner) of said Section 31;

Thence N. 00°18'02" E. 2642.48 feet to the Northwest corner of the NE $\frac{1}{4}$ (North $\frac{1}{4}$ corner) of said Section 31;

Thence N. 89°59'21" E. 2642.79 feet to the Northeast corner of said Section 31;

Thence S. 89°59'26" E. 1290.70 feet along the North line of the West Half of the Northwest $\frac{1}{4}$ of Section 32, T.2S., R.5E., B.M. to a point on a line 30.00 feet West of and parallel to the East line of said West $\frac{1}{2}$;

Thence S. 00°17'56" W. 2641.61 feet along said line to a point on the South line of the West Half of the NW $\frac{1}{4}$ of said Section 32;

Thence S. 89°59'38" W. 1290.70 feet to the Southwest corner of said West $\frac{1}{2}$ (The West $\frac{1}{4}$ corner) of said Section 32;

Thence S. 00°18'49" W. 2740.23 feet to a point on a line 30.00 feet North of and parallel to the South line of the SE $\frac{1}{4}$ of Section 31, T.2S., R.5E., B.M.;

Thence N. 88°38'39" W. 2642.96 feet along said line to a point on the West line of the SE $\frac{1}{4}$ of said Section 31;

Thence N. 88°38'35" W. 2642.66 feet to the Real Point of Beginning.

Parcel TWO:

A parcel of land being a portion of the NW $\frac{1}{4}$ of Section 6; Township 3 South, Range 5 East, Boise Meridian, Elmore County, Idaho, being more particularly described as follows:

Commencing at the Northwest corner of Section 6, T.3S., R.5E., B.M., Thence S. 00°00'59" W. 30.00 feet along the west line of the NW $\frac{1}{4}$ of said Section 6 to a point on a line 30.00 feet South of and Parallel to the North line of said Section 6, the Real Point of Beginning of this description;

Thence S. 88°38'35" E. 2641.96 feet along said line to a point;

Thence S. 88°38'39" E. 224.71 feet to a point on the East line of the NW $\frac{1}{4}$ of said Section 6;

Thence S. 00°15'08" W. 2558.69 feet to the Southeast corner of the NW $\frac{1}{4}$ of said Section 6;

Thence N. 89°34'08" W. 2855.42 feet to the Southwest corner of the NW $\frac{1}{4}$ of said Section 6;

Thence N. 00°00'59" E. 2605.06 feet to the Real Point of Beginning.

RECORDATION REQUESTED BY AND
WHEN RECORDED MAIL TO:

Orchard Ranch, LLC
Attn: Robert Knorr, Manager
P.O. Box 1260
Maricopa, AZ 85329

Instrument # 391344
Elmore County, Idaho
12:01pm Sep. 21, 2007
For: FIRST AMERICAN TITLE COMPAN
No. of Pages: 4 Fee: \$12.00
MARSA GRIMMETT, Recorder
Deputy: DLE

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

SPECIAL WARRANTY DEED

FOR VALUE RECEIVED, Lone Pine Farms, LLC, an Idaho limited liability company (the "Grantor") hereby GRANTS, BARGAINS, SELLS AND CONVEYS the real property situated in the County of Elmore, State of Idaho, legally described on Exhibit A attached hereto and made a part hereof ("Premises") to Orchard Ranch, LLC, an Arizona limited liability company and Kristi Corbett, a single woman (the "Grantees"), with the Grantees taking ownership of the Premises as tenants-in-common owning undivided interests in the Premises as follows: Orchard Ranch, LLC, an Arizona limited liability company: 82.75% and Kristi Corbett, a single woman: 17.25%.

To have and to hold the said Premises together with their appurtenances (inclusive of all water and ditch rights, including without limitation, water right nos. 61-7263, 61-7264A, and 61-7264B) and all rents, remainders and reversions, hereditaments, issues and profits, improvements and fixtures, easements, all other permits, licenses, mineral rights to the extent owned by Grantor and appurtenant to the Premises and rights in any way appertaining to the Premises unto the said Grantees, its successors and assigns forever. The said Grantor does hereby covenant to and with the said Grantees, their successors and assigns, that it is the owner in fee simple of said Premises; that said Premises are free from all encumbrances, except for tax assessments for the year 2007 and all subsequent years, rights, easements, covenants, reservations, restrictions, and encumbrances of record (excluding liens) and that it will warrant and defend the same from all lawful claims done, made, suffered or arising by or through Grantor forever.

The Grantees' current address is P.O. Box 1260, Maricopa, Arizona 85329.

DATED this 20th day of September, 2007.

GRANTOR:

LONE PINE FARMS, LLC

Steph Boskwa

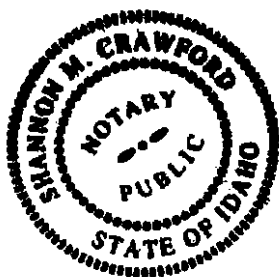
By: Stephen T. Boschma
Its: Manager

STATE OF IDAHO)
) ss.
County of *Ada*)

On this 20th day of September, in the year 2007, before me, a Notary Public, personally appeared Stephen T. Boschma, known or identified to me (or proved to me on oath of _____) to be the manager of the limited liability company that executed the instrument or the person who executed the instrument on behalf of said limited liability company, and acknowledged to me that such company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Ramona Crawford
NOTARY PUBLIC FOR IDAHO
My Commission Expires: 3-3-2012



SPECIAL WARRANTY DEED - 2

EXHIBIT A
Legal Description

Parcel ONE:

A parcel of land being portions of the NE $\frac{1}{4}$, SE $\frac{1}{4}$ and SW $\frac{1}{4}$ of Section 31 and the West Half of the NW $\frac{1}{4}$ of Section 32, Township 2 South, Range 5 East, Boise Meridian, Elmore County, Idaho, being more particularly described as follows:

Commencing at the Southwest corner of the SW $\frac{1}{4}$ of Section 31, T.2S., R.5E., B.M.; thence N. 00°18'16" E. 30.00 feet along the West line of the SW $\frac{1}{4}$ of said Section 31 to the Real Point of Beginning of this Description;

Thence N. 00°18'16" E. 2613.70 feet to the Northwest corner of the SW $\frac{1}{4}$ (West $\frac{1}{4}$ corner) of said Section 31;

Thence N. 89°59'30" E. 2642.38 feet to the Northeast corner of the SW $\frac{1}{4}$ (Center $\frac{1}{4}$ corner) of said Section 31;

Thence N. 00°18'02" E. 2642.48 feet to the Northwest corner of the NE $\frac{1}{4}$ (North $\frac{1}{4}$ corner) of said Section 31;

Thence N. 89°59'21" E. 2642.79 feet to the Northeast corner of said Section 31;

Thence S. 89°59'28" E. 1290.70 feet along the North line of the West Half of the Northwest $\frac{1}{4}$ of Section 32, T.2S., R.5E., B.M. to a point on a line 30.00 feet West of and parallel to the East line of said West $\frac{1}{4}$;

Thence S. 00°17'58" W. 2641.61 feet along said line to a point on the South line of the West Half of the NW $\frac{1}{4}$ of said Section 32;

Thence S. 89°59'38" W. 1290.70 feet to the Southwest corner of said West $\frac{1}{4}$ (The West $\frac{1}{4}$ corner) of said Section 32;

Thence S. 00°18'49" W. 2740.23 feet to a point on a line 30.00 feet North of and parallel to the South line of the SE $\frac{1}{4}$ of Section 31, T.2S., R.5E., B.M.;

Thence N. 88°38'39" W. 2642.96 feet along said line to a point on the West line of the SE $\frac{1}{4}$ of said Section 31;

Thence N. 88°38'35" W. 2642.66 feet to the Real Point of Beginning.

Parcel TWO:

A parcel of land being a portion of the NW $\frac{1}{4}$ of Section 6; Township 3 South, Range 5 East, Boise Meridian, Elmore County, Idaho, being more particularly described as follows:

Commencing at the Northwest corner of Section 6, T.3S., R.5E., B.M., Thence S. 00°00'59" W. 30.00 feet along the west line of the NW $\frac{1}{4}$ of said Section 6 to a point on a line 30.00 feet South of and Parallel to the North line of said Section 6, the Real Point of Beginning of this description;

Thence S. 88°38'35" E. 2841.98 feet along said line to a point;

Thence S. 88°38'39" E. 224.71 feet to a point on the East line of the NW¼ of said Section 8;

Thence S. 00°15'08" W. 2558.69 feet to the Southeast corner of the NW¼ of said Section 8;

Thence N. 89°34'06" W. 2855.42 feet to the Southwest corner of the NW¼ of said Section 8;

Thence N. 00°00'59" E. 2605.06 feet to the Real Point of Beginning.