

## IDAHO DEPARTMENT OF WATER RESOURCES

## Water Right Report 65-23234

WATER RIGHT NUMBER: 65-23234

|                   |                                                                        |
|-------------------|------------------------------------------------------------------------|
| <u>Owner Type</u> | <u>Name and Address</u>                                                |
| Original Owner    | LEE C WRIGHT JR<br>RT 1 BOX 254<br>FRUITLAND, ID 83619                 |
| Current Owner     | RICHARD A PAULSON<br>PO BOX 4126<br>MC CALL, ID 83638<br>(208)634-8624 |

Priority Date: 12/12/1903

Basis: Decreed

Status: Active

|               |                          |
|---------------|--------------------------|
| <u>Source</u> | <u>Tributary</u>         |
| LAKE FORK     | NORTH FORK PAYETTE RIVER |

|                       |                         |           |                       |                      |
|-----------------------|-------------------------|-----------|-----------------------|----------------------|
| <u>Beneficial Use</u> | <u>From</u>             | <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
| IRRIGATION            | 05/01                   | to 09/15  | 0.300 CFS             |                      |
|                       | <u>Total Diversion:</u> |           | 0.300 CFS             |                      |

Location of Point(s) of Diversion

|               |                 |         |          |               |
|---------------|-----------------|---------|----------|---------------|
| LAKE FORK     | NE1/4SE1/4NE1/4 | Sec. 3, | Twp 17N, | Rge 03E, B.M. |
| VALLEY County |                 |         |          |               |

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 17N | 03E | 15  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 20.0   |

Total Acres: 20

Conditions of Approval:

1. F06 The following rights are diverted through point(s) of diversion described above: 65-23234 & 65-23235
2. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

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3. C20 Basin 65 General Provisions No. 3, the Separate Streams General Provision, does not apply to appropriations of water after October 18, 1977.  
This water right shall be administered as being from a separate source pursuant to Basin 65 General Provision No. 3. If the holder of this right seeks to change the right pursuant to Idaho Code § 42-222 or successor statute, nothing in this general provision shall preclude any other person or entity from demonstrating that such change in use would cause injury to its water right or from receiving any relief provided by law in the event of injury.

Remarks:Comments:

1. jhersley 12/27/2007 split right  
Comment: This water right is the result of split from 65-3201B due to change in ownership

Dates and Other Information:

Licensed Date:  
Decreed Date: 3/7/2003  
Enlargement Use Priority Date:  
Enlargement Statute Priority Date:  
State or Federal: S  
Owner Name Connector:  
Water District Number: 65K  
Generic Max Rate Per Acre:  
Generic Max Volume Per Acre:  
Decree Defendant:  
Decree Plaintiff:  
Civil Case Number: 39576  
Judicial District: FIFTH  
Swan Falls Trust or Nontrust:  
Swan Falls Dismissed:  
DLE Act Number:  
Carey Act Number:  
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|

Verification Log:

| <u>Element</u> | <u>Date Time Stamp</u> | <u>Reviewer</u> | <u>Log text</u> |
|----------------|------------------------|-----------------|-----------------|
|----------------|------------------------|-----------------|-----------------|

Water Supply Bank: