

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s).	Adjudication Claim No(s).	Split(s)	Water Right No(s).	Adjudication Claim No(s).	Split(s)
34-13896		✓	34-13916		
34-13898		✓	34-13917		
			34-13918		
			34-13919		

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Laura & Dale Huffaker
 3810E 300 N Rigby, ID 83442

4. New Owner/Claimant(s)

Lisa and Kevin Frost
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

1102 W 100S

City, State and ZIP Code

Blackfoot, Id 83221

New Telephone Number

(208) 684-3615

SUPPORT DATA

IN FILE # 34-13896

5. Date you acquired the property

6-4-01

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number <u>34-13896</u>		
Irrigation	<u>0.41</u>	<u>42.4</u>
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number <u>34-13898</u>		
Irrigation	<u>0.21</u>	<u>42.4</u>
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

[Signature]
[Signature]

7-25-07

(title if applicable)

7-25-07

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by jcDate 12-14-07Receipt Amt. \$200-

Receipted by _____

Date _____

Receipt No. E033652

Processed by _____ AJ

Date _____

WR _____

Date _____

JUN 4 2001

WARRANTY DEED

FOR VALUABLE CONSIDERATION RECEIVED, this 4 day of June, 2001, DALE HUFFAKER AND COLLEEN HUFFAKER, the Grantor, does hereby grant, bargain, sell and convey unto KEVIN FROST AND LISA FROST, the Grantee, whose current address is 1102W 100S Blackfoot, Idaho 83221, the following described real estate situated in Butte County, State of Idaho, to-wit:

TOWNSHIP 06N RANGE 25E SECTION 36
FR SW1/4NE1/4; FR N1/2SE1/4
T#322 LESS T#31235

Above said property is approximately 42.4 acres.

TOGETHER WITH all improvements, privileges and appurtenances thereunto belonging including fencing, sprinkler and irrigation equipment affixed thereto, the portion of existing underground water rights #34-10428 with the Idaho Dept. of Water Resources that apply to this said property, the portion of existing surface water rights #34-2473 and #34-2474A with the Idaho Dept. of Water Resources that apply to this said property.

SUBJECT to all easements, rights of way, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of present year taxes and assessments as agreed to by the parties.

TO HAVE AND TO HOLD the said premises, together with all tenements, hereditaments and appurtenances thereunto belonging, unto the said Grantee, his successors and assigns forever. Grantor does hereby covenant to and with the said Grantee that IT is the owner in fee simple of said premises and that IT will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, the Grantor, has set their hand and seal the day and year first above written.

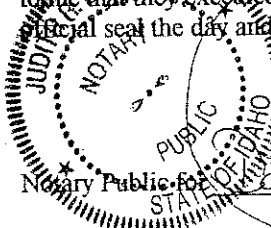
Dale Huffaker
Dale Huffaker, Grantor

Colleen Huffaker
Colleen Huffaker, Grantor

STATE OF Idaho
COUNTY OF Butte

On June 4, 2001, before the undersigned, a Notary Public, personally appeared Dale Huffaker

Colleen Huffaker known to me to be the persons who signed this document and acknowledged to me that they executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Notary Public for the State of Idaho Residing at Idaho my bond expires 200

MY COMMISSION EXPIRES:
May 6, 2005