

RECEIVED
DEC 20 2006
DEPARTMENT OF
WATER RESOURCES

12-14-06

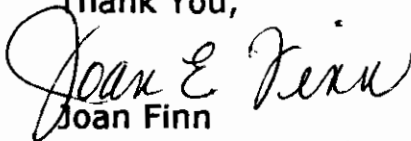
State of Idaho
Department of Water Resources
322 East Front St.
P.O. Box 83720
Boise, ID. 83720-0098

To Whom I May Concern:

Please find enclosed the copy of the Notice of Change in
Water Right Ownership.
It was filed and fee paid at the time of escrow on 9-28-06.
Original was mailed on
11/2/06 by Timberline Title.

I have enclosed a copy of the deed and plot map.

Thank You,


Joan Finn
2357 Spring Creek Ln.
Council, Id 83612

DE✓

Form 43-24842-1-01/06 July, 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
AS ~~67-7495~~		no			
DD 67-4314 ✓		no			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Camille Crosby & Charles N. Crosby
2357 Spring Creek Lane, Council, ID 83612
4. New Owner/Claimant(s) Joan E. Finn
 Name Connector (Check one): () and () or () and/or
- New Mailing Address P.O. Box 242
- City, State and ZIP Code Council, ID 83612
- New Telephone Number (208) 253-0040
5. Date you acquired the property September 28, 2006

11/2/06
 orig to FDR

Form 42-243(43-14096) July, 2000

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	20 A / Hay / grazing
Stock	_____	Horses
Domestic	_____	mobile home
Other	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Joan E. Tamm

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

For Value Received, CHARLES N. CROSBY, III, aka CHARLES N. CROSBY and CAMILLE CROSBY, aka CAMILLE A. CROSBY, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto
JOAN E. FINN, an unmarried woman

the grantee, whose current address is P.O. 242, Council, ID 83612

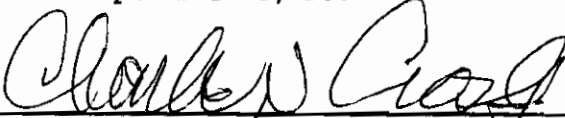
the following described premises, in Adams County, Idaho, to-wit:

Township 17 North, Range 1 West, Boise Meridian, Adams County, Idaho
Section 26: S1/2SW1/4NE1/4

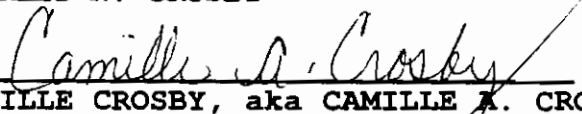
EXCEPTING AND RESERVING therefrom a road right-of-way consisting of a strip of land 30 feet wide running parallel to the entire length of the Westerly boundary of and within the S1/2SW1/4NE1/4 with the West boundary of the S1/2SW1/4NE1/4 being the Westerly boundary of said right-of-way.

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantee, her heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title and that they will warrant and defend the same from all lawful claims whatsoever.

Date: September 28, 2006



CHARLES N. CROSBY, III, aka
CHARLES N. CROSBY



CAMILLE CROSBY, aka CAMILLE A. CROSBY

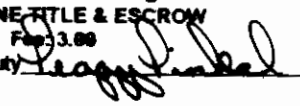
Instrument # 112730

COUNCIL, ADAMS, IDAHO

2006-09-28 02:54:59 No. of Pages: 1

Recorded for: TIMBERLINE TITLE & ESCROW

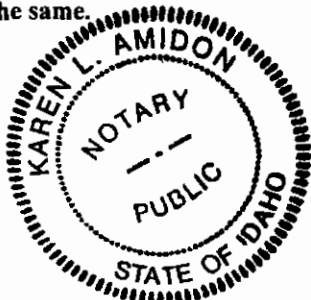
MICHAEL FISK Fee: \$3.00

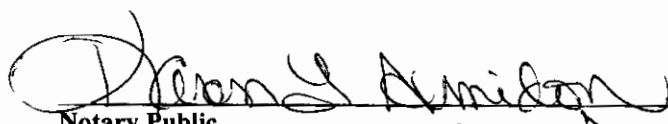
Ex-Officio Recorder Deputy 

Index to: DEED

STATE OF Idaho)
COUNTY OF Adams) ss

On this 28th day of September, in the year of 2006, before me, a Notary Public in and for said State, personally appeared CHARLES N. CROSBY, III, aka CHARLES N. CROSBY & CAMILLE CROSBY, aka CAMILLE A. CROSBY known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me they executed the same.




Notary Public
Residing at: Cambridge, ID
Commission expires: 6/26/2009

