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FEB 05 2007

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
PD 36-2146	36-2146				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) 7 BS S LLC
2653 Fairmont Ave
Burley ID 83318

4. New Owner/Claimant(s) Brian & Sandy Pittock Scott & Holly Giltner Luke & Tani McCoy
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address 248 E 200 N 65 S 200 E 425 E 100 S

City, State and ZIP Code Jerome ID 83338 Jerome ID 83338 Jerome ID 83338

New Telephone Number (208)

5. Date you acquired the property _____

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) _____

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by AMB
 Received by AMB
 Processed by _____ AJ

Date 12.05.07
 Date 12.05.07
 Date _____

Receipt Amt. 25.00
 Receipt No. CO 85467
 WR _____ Date _____

Re-Record to correct name of Grantor

Instrument # 2076057

JEROME COUNTY, JEROME, IDAHO
2007-10-03 02:16:59 No. of Pages: 2
Recorded for: LAND TITLE & ESCROW
MICHELLE EMERSON Fee: 6.00
Ex-Officio Recorder Deputy *Bunch*

J-37038

WARRANTY DEED

Instrument # 2076105

JEROME COUNTY, JEROME, IDAHO
2007-10-05 11:18:47 No. of Pages: 2
Recorded for: LAND TITLE & ESCROW
MICHELLE EMERSON Fee: 6.00
Ex-Officio Recorder Deputy *Bunch*

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FOR VALUE RECEIVED.

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SEVEN B.S.'s, LLC, an Idaho limited company, the "Grantor", does hereby grant, bargain, sell and convey unto **BRIAN PITTOCK and SANDY PITTOCK**, husband and wife, **SCOTT GILTNER and HOLLY GILTNER**, husband and wife; and **LUKE McCOY and TANI McCOY**, husband and wife. Tenants-in-common as to an undivided one-third (1/3) interest each, or their assigns, whose address is 248 E 200 N, Jerome, ID 83338, the "Grantees", the following described premises located in Jerome County, Idaho, to wit:

TOWNSHIP 10 SOUTH, RANGE 21, EAST OF THE BOISE MERIDIAN, JEROME COUNTY, IDAHO

Section 17: S $\frac{1}{2}$ SW $\frac{1}{4}$; S $\frac{1}{2}$ SE $\frac{1}{4}$; EXCEPTING THEREFROM the following described parcel of land:

BEGINNING at the Southeast section corner of said Section 17, said corner marked by $\frac{1}{2}$ " rebar: Thence North 00°18'12" West along the East section line for a distance of 692.33 feet to the POINT OF BEGINNING;
Thence South 89°59'10" West for a distance of 22.55 feet to a $\frac{1}{2}$ " rebar;
Thence South 89°59'10" West for a distance of 292.08 feet to a $\frac{1}{2}$ " rebar;
Thence North 00°18'12" West for a distance of 254.66 feet to a $\frac{1}{2}$ " rebar;
Thence North 89°59'10" East for a distance of 288.43 feet to a $\frac{1}{2}$ " rebar;
Thence North 89°59'10" East for a distance of 26.20 feet to the East section line;
Thence South 00°18'12" East along said line for a distance of 254.66 feet to the POINT OF BEGINNING.

TOWNSHIP 10 SOUTH, RANGE 21, EAST OF THE BOISE MERIDIAN, JEROME COUNTY, IDAHO

Section 18: SE $\frac{1}{4}$ SE $\frac{1}{4}$;

Together with all water rights appurtenant thereto, including, but not limited to Water Right No. 36-2146.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. The said Grantor does hereby covenant to and with the said Grantees, that it is the owner of said premises; that it will warrant and defend the same from all lawful claims whatsoever, except as hereinabove specifically provided, and the specific exceptions listed below:

1. Taxes for 2007 and subsequent years, a lien, but not yet due or payable.

WARRANTY DEED - I

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2. Right of way for roads, canals, laterals and waste ditches as contained in an Agreement by and between the State of Idaho, and the Twin Falls North Side Land and Water Company, dated August 21, 1907, recorded in Book 15 Page 589, Jerome County records.
3. Power Line Easement given by Kirshiro Joo and Aiko Joo, husband and wife, to Idaho Power Company, a corporation, dated March 22, 1954, recorded February 23, 1955 in Book 2 Orders Page 121 as Instrument Number 124972, Jerome County records, affecting the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 17, Township 10 South, Range 21, East Boise Meridian.
4. Reservations contained in United States Patent given by The United States of America, to Carl L. Nelson dated October 30, 1956, recorded January 22, 1957 in Book 159 Page 507 as Instrument Number 131126, Jerome County records, reserving unto the United States, its permittee or licensee, the right to enter upon, occupy and use any part or all of that portion of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 17, lying within 50 feet of the center line of the transmission line right of way of the Great Shoshone & Twin Falls Water & Power Company.

DATED THIS 2nd day of October, 2007.

"SELLER"

SEVEN B.S.'s LLC

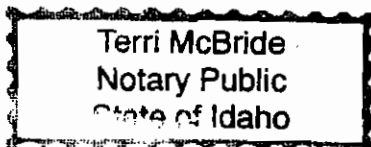
Marty Smith
MARTY SMITH, Member

STATE OF IDAHO)

County of CASSIA)
SS:

On this 2nd day of October, 2007, before me, the undersigned, a Notary Public in and for said County and State, personally appeared MARTY SMITH, member of Seven B.S.'s, LLC, known to me to be such member and the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that she executed the same on behalf of said company.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.



Terri McBride
NOTARY PUBLIC for Idaho
Residing at: Boise
Commission Expires: 2.5.08