

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 74485
13757APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of Applicant Susan Beckman Phone (208) 386-9196Post Office address 3585 W State St, Eagle, ID 83616

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Applicant proposes to split Water Right 63-31795, moving the transferred portion to a new place of use, and changing the point of diversion. This transfer is for Lot 1, Block 1 of Bella Vista Estates subdivision.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
TBD 9/29/1978 0.13 / 36 irrigation 3/15 to 11/15
 (portion of 63-31795)
- _____ to _____
 _____ to _____

2. Total amount of water being transferred 0.13 cubic feet per second and/or 36 acre-feet per annum.

3. Source of water ground water tributary to NA

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
		SE	SE	25	5N	1W	Ada	
		NE	SE	25	5N	1W	Ada	

5. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Total
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	1W	25																8	8

RECEIVED

Total Acres 8

JUN 15 2005

PART 1

6. General Information:

a. Description of diversion system Wells with electric pumps. Two points of diversion in T05N R1W Sec 25. The well in the NESE quarter-quarter is existing, and the well in the SESE quarter-quarter is proposed.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
 _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
The land will no longer be irrigated.

d. Remarks:
Proposed water bearing zone from 100 to 500 ft. Place of use identified by Ada County Parcel R0885200100.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20_____.

For the Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right as evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-31795 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other _____

3. Source of water ground water tributary to NA

4. Date or priority 9/29/1978

5. Water is used for the following purposes:

amount 0.81 / 225 for irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.81 cubic feet per second and/or 225 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
		SE	NE	25	5N	1W	Ada	
		NE	SE	25	5N	1W	Ada	
		SE	SE	25	5N	1W	Ada	

8. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	1W	25				40									40			25	105

Total Acres 105*

***50 irrigated acres within a 105 acre permissible place of use**

9. Describe any other water rights used for the same purpose as described above None

PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.13 / 36 for irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
		SE	NE	25	5N	1W	ADA	
		NE	SE	25	5N	1W	ADA	
		SE	SE	25	5N	1W	ADA	

3. Lands irrigated or place of use: The allowable irrigable area within the existing permissible place of use to be reduced by 8 acres.

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres 8

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 0.68 / 189 for irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
		SE	NE	25	5N	1W	Ada	
		NE	SE	25	5N	1W	Ada	
		SE	SE	25	5N	1W	Ada	

3. Lands irrigated or place of use:

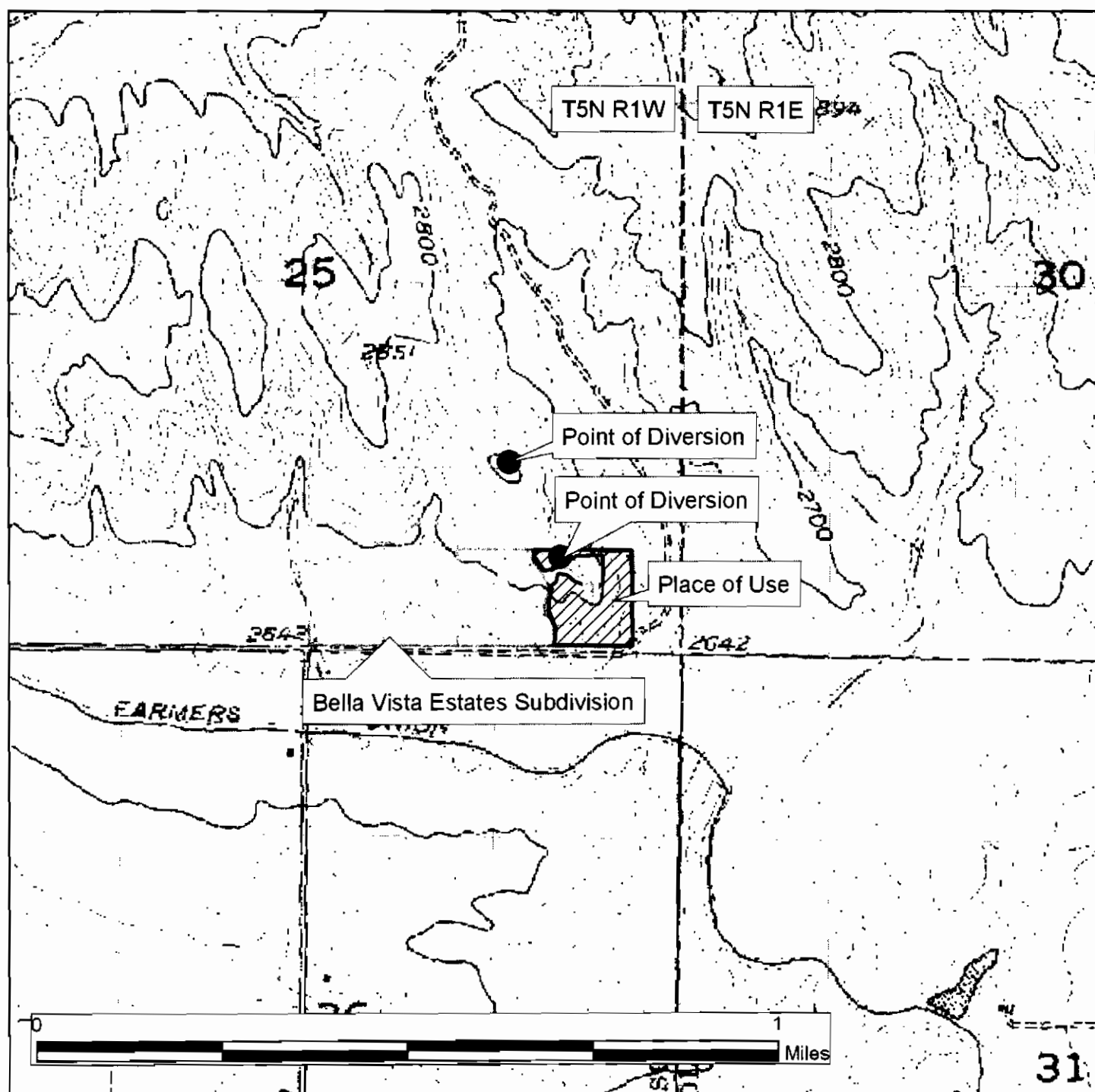
Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	1W	25				40									40			25	105

Total Acres 105*

*42 irrigated acres within a 105 acre permissible place of use

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESAPPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for the rights described in part 1. Clearly depict the land by section, township and range number.



PART 3**B. CHANGES IN NATURE OF USE**

1.

<u>New Nature of Use</u>	<u>Amount(cfs/af-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
_____	_____	_____	_____ to _____
_____	_____	_____	_____ to _____

2. Quantity and quality of return flows and location of discharge: _____

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

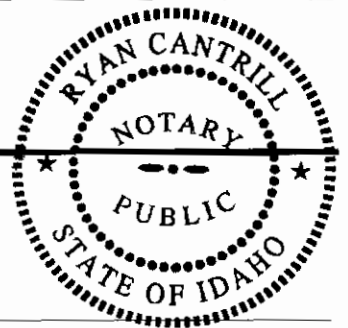
I understand that any willful misrepresentations made in this application may result in voiding its approval.

Susan M. Beckma
 (Signature of Applicant)

Subscribed and sworn to before me this 3rd day of June, 20 05.

R. G. Gelf
 (Notary Public)

My commission expires 11/19/05

**FOR DEPARTMENT USE ONLY**

Transfer contains 6 pages and 4 attachments
 Received by sk Date 6-15-05 Protest filed by _____
 Prelim. Check by _____ Fee _____
 Receipted by sk Date 6-15-05 W033062
 Published in _____ Copies of protest forwarded by _____
 Pub. Dates _____ Hearing held by _____ Date _____
 Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial
 _____ received _____ by _____

Copy of transfer sent to lien holder _____

Water Rights Transfer Request

Paul A. Beckman and Susan M. Beckman own 50 acres of water rights associated with the 106 acre parcel identified in the attached warranty deed. We desire to transfer 8 acres of water rights to each of the 5 lots in Bella Vista Estates. Lots 1 & 2 of Block 1 in Bella Vista Estates Subdivision are owned by Susan M. Beckman. Lot 3 is owned by Calvin Clark, Jr. and Diana G. Clark. Lot 4 is owned by John A. Holmes and L. Joan Holmes. Lot 5 is owned by Jon B. Getz and Kelly S. Beach. As a result of these actions, 10 acres of rights will be retained on the original parcel and each of the five lots will have 8 acres of rights for a total of 50 acres.

Dated: March 31, 2005

Paul A. Beckman

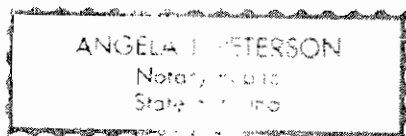
Paul A. Beckman

Susan M. Beckman

Susan M. Beckman

STATE OF Idaho, County of Ada, ss

On this ^{4th} ~~31st~~ day of ^{April} ~~March~~, in the year of 2005, before me the undersigned, a notary public, personally appeared Paul A. Beckman and Susan M. Beckman, known and acknowledged to me that he/she/they executed the same.



Angela J. Peterson
Notary Public

Attachment A

0191010.



A Pioneer Company

PIONEER TITLE COMPANY
OF ADA COUNTY

8151 W. Rifleman Ave / Boise, Idaho 83704 / (208) 377-2700

WARRANTY DEED

For Value Received

DAVID M. FINKEL, BARRY S. FINKEL, RAPHAEL A. FINKEL AND JOEL R. FINKEL AS TRUSTEES
OF THE FINKEL HOMESTEAD TRUST DATED 29TH DAY OF NOVEMBER 1976

hereinafter referred to as Grantor, does hereby grant, bargain, sell, and convey unto

P AND F DEVELOPMENT, LLC, an Idaho Limited Liability Company, **PIONEER TITLE**

hereinafter referred to as Grantee, whose current address is

the following described premises, to-wit:

ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

2000 JUN -7 PM 4:16

RECORDED-REQUEST OF
FEE 9.00 DEPUTY *Navarro*
100044351

SEE ATTACHED EXHIBIT "A" WHICH BY THIS REFERENCE IS INCORPORATED HEREIN
AND MADE A PART HEREOF.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: May 22, 2000.

DAVID M. FINKEL, BARRY S. FINKEL, RAPHAEL
A. FINKEL AND JOEL R. FINKEL AS TRUSTEES
OF THE FINKEL HOMESTEAD TRUST DATED 29TH
DAY OF NOVEMBER 1976

BY: *David M. Finkel*
DAVID M. FINKEL, TRUSTEE

BY: *Barry S. Finkel*
BARRY S. FINKEL, TRUSTEE

BY: *Raphael A. Finkel*
RAPHAEL A. FINKEL, TRUSTEE

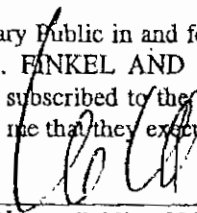
BY: *Joel R. Finkel*
JOEL R. FINKEL, TRUSTEE

Attachment B

COUNTY OF

SS.
)

On This day of May, in the year 2000, before me, a Notary Public in and for said State, personally appeared DAVID M. FINKEL, BARRY S. FINKEL, RAPHAEL A. FINKEL AND JOES R. FINKEL TRUSTEES, known or identified to me to be the persons whose names are subscribed to the within instrument as the Trustees of the FINKEL HOMESTEAD TRUST, and acknowledged to me that they executed the same as such Trustee.


OFFICIAL SEAL
Glenn L. Udell
Notary Public, State of Illinois
Notary Public of Illinois Commission Expires 11-17-03
Residing at
Commission expires:

FILE NO.: P191010

EXHIBIT A

A PARCEL OF LAND SITUATE IN THE SOUTH ONE-HALF OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 5 NORTH, RANGE 1 WEST, BOISE MERIDIAN, ADA COUNTY, IDAHO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH QUARTER CORNER OF SAID SECTION 25; THENCE NORTH 00 DEGREES 11'04" EAST, 25.00 FEET ALONG THE WESTERLY BOUNDARY OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 25 TO THE NORTHERLY RIGHT-OF-WAY OF HOMER ROAD, WHICH IS **THE REAL POINT OF BEGINNING**:

THENCE CONTINUING NORTH 00 DEGREES 11'04" EAST, 1,286.90 FEET ALONG THE WESTERLY BOUNDARY OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 25 TO THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 25;

THENCE SOUTH 89 DEGREES 34' 38" EAST, 1,055.00 FEET ALONG THE NORTHERLY BOUNDARY OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 25;

THENCE SOUTH 00 DEGREES 11' 04" WEST, 599.35 FEET ALONG A LINE PARALLEL TO THE WESTERLY BOUNDARY OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 25;

THENCE SOUTH 89 DEGREES 36'26" EAST, 1,285.00 FEET ALONG A LINE PARALLEL TO THE SOUTHERLY BOUNDARY OF THE SOUTHEAST QUARTER OF SAID SECTION 25;

THENCE SOUTH 00 DEGREES 11'04" WEST, 677.00 FEET ALONG A LINE PARALLEL TO THE WESTERLY BOUNDARY OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 25 TO THE NORTHERLY RIGHT-OF-WAY OF HOMER ROAD;

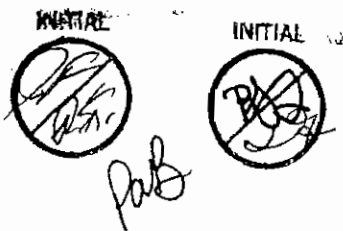
THENCE NORTH 89 DEGREES 36'26" WEST, 360.65 FEET ALONG THE NORTHERLY RIGHT-OF-WAY OF HOMER ROAD;

THENCE SOUTH 00 DEGREES 23'34" WEST, 10.00 FEET TO THE NORTHERLY RIGHT-OF-WAY OF HOMER ROAD;

THENCE NORTH 89 DEGREES 36'26" WEST, 1,979.31 FEET ALONG THE NORTHERLY RIGHT-OF-WAY OF HOMER ROAD TO **THE REAL POINT OF BEGINNING**.

END OF LEGAL DESCRIPTION

INITIAL INITIAL



PAB



A Pioneer Company

PIONEER TITLE COMPANY
OF ADA COUNTY
8151 W. Rifleman Ave. / Boise, Idaho 83704
(208) 377-2700

QUITCLAIM DEED

For Value Received

Foad Roghani, a married man with his sole and separate property
whose address is 2273 Ribier, Meridian, Id 83642

do hereby convey, release, remise and forever quit claim unto

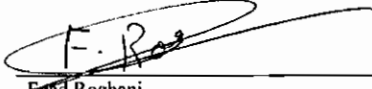
Susan Beckman, a married woman as her sole and separate property
whose address is 3585 W Statc St, Eagle Id 83616.

the following described premises, to-wit:

Lot 1, Block 1 Bella Vista Estates Subdivision, according to the plat thereof, filed in Book 88 of Plats ag Pages
10071 thru 10072, records of Ada County, Idaho

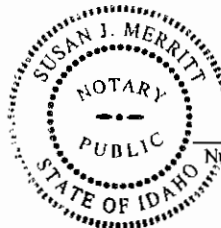
together with their appurtenances.

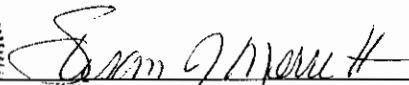
Dated: January 1, 2005


Foad Roghani

STATE OF Idaho, County of Ada, ss

On this 1st day of January, in the year of 2005, before me the undersigned, a notary public, personally
appeared Foad Roghani, a known or identified to me to be to person(s), whose name is (are) subscribed to the
withn instrument, and acknowledge to me that he/she executed the same.




Notary Public

RESIDING AT: CALDWELL, ID
MY COMMISSION EXPIRES 06-05-05

Attachment C



A Pioneer Company

PIONEER TITLE COMPANY

OF ADA COUNTY

8151 W. Rifleman Ave. / Boise, Idaho 83704
(208) 377-2700

QUITCLAIM DEED

For Value Received

P and F Development, LLC, an Idaho limited liability company
do hereby convey, release, remise and forever quit claim unto
Foad Roghani, a married man as his sole and separate property
whose address is 2273 Ribier, Meridian, Id 83642

the following described premises, to-wit:

Lot 1, Block 1 Bella Vista Estates Subdivision, according to the plat thereof, filed in Book 88 of Plats at Pages
10071 thru 10072, records of Ada County, Idaho

together with their appurtenances.

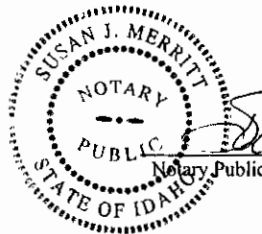
Dated: December 31, 2004

P and F Development, LLC

Paula A. Beckman
By: Paul A. Beckman, Manager

STATE OF Idaho, County of Ada, ss

On this 31st day of December, in the year of 2004, before me the undersigned, a notary public, personally
appeared Paul A. Beckman, known or identified to be one of the member(s)/manager(s) in a limited liability
company, of P and F. Development, LLC and the member(s)/manager(s) who subscribed said limited liability
company name to the foregoing instrument, and acknowledged to me that he/she/they executed the same in said
limited liability company name.



RESIDING AT: CALDWELL, ID
MY COMMISSION EXPIRES 05-05-05

Attachment D