

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

EC-1609

DE
RECEIVED
JAN 28 2008
DEPT. OF WATER RESOURCES
SOUTHERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
PD 36-2175					
PD 36-10008					

The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

Name and Address of Former Owner/Claimant(s)	<u>Orlo H. Maughan and Laurel W. Maughan</u> <u>453 West 900 North</u> <u>Rupert, ID 83350</u>
New Owner/Claimant(s)	<u>G. Brad Fife & Sally Fife AND Brock Fife & Jennifer Fife</u> Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address	<u>145 East 800 North</u>
City, State and ZIP Code	<u>Rupert, ID 83350</u>
New Telephone Number	<u>(208) 532-4168</u>
Date you acquired the property	<u>January 22, 2008</u>

SUPPORT DATA
IN FILE # 36-2175

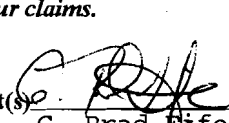
5. Date you acquired the property _____

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) _____


G. Brad Fife

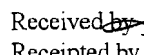
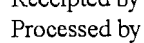
Brock Fife


Sally Fife (title if applicable)

Jennifer Fife (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by 
 Received by 
 Processed by _____ AJ

Date 1/28/08
 Date 1/29/08
 Date _____

Receipt Amt. \$50 SC 29972
 Receipt No. _____ SC 29973
 WR _____ Date _____

WARRANTY DEED

#EC-1610

#L-37229

For Value Received

Orlo H. Maughan and Laurel W. Maughan as Trustees of the Orlo H. Maughan Family Revocable Trust

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

G. Brad Fife and Sally Fife, husband and wife AND Brock Fife and Jennifer Fife, husband and wife
Address: 145 East 800 North
Rupert, ID 83350

Hereinafter called the Grantee, the following described premises situated in **Lincoln** County, Idaho, to-wit:

TOWNSHIP 7 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 21: W $\frac{1}{2}$

EXCEPTING THEREFROM the West 30 feet of said W $\frac{1}{2}$, conveyed to the Kimama Highway District No. 6, by Warranty Deed recorded August 27, 1987, as Instrument Number 151333, Lincoln County records.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to Idaho Department of Water Resources Water Right Nos. 36-2175 and 36-10008.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2008 and subsequent years.

Assessments levied, or to be levied, by Magic Valley Ground Water District.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: January 22, 2008

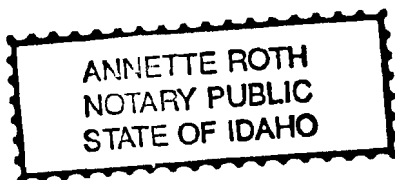
Orlo H. Maughan Family Revocable Trust

BY: Orlo H. Maughan
Orlo H. Maughan, Trustee

BY: Laurel W. Maughan
Laurel W. Maughan, Trustee

STATE OF IDAHO)
) ss.
COUNTY OF Cassia

On this 22 day of January, 2008, before me, the undersigned, a Notary Public in and for said State, personally appeared Orlo H. Maughan and Laurel W. Maughan, known or identified to me to be the persons whose names are subscribed to the within instrument as Trustees of the Orlo H. Maughan Family Revocable Trust, and acknowledged to me that they executed the same as such Trustees.



Anneth Roth
Notary Public
Residing at: Rupert, Idaho
My Commission expires: 8-4-2011

