

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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RECEIVED

JAN 24 2008

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
PA 45-10385					
PA 45-10384					
LC 45-7739					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) _____
4. New Owner/Claimant(s) Dianna Spreier
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 1610 Brookfield Court
- City, State and ZIP Code Twin Falls, ID 83301
- New Telephone Number (208) 735-5035
5. Date you acquired the property 08/16/1994

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Diana Spreier

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <i>[Signature]</i>	Date <u>1/24/08</u>	Fee <u>\$75</u>
Receipted by <i>[Signature]</i>	Date <u>1/28/08</u>	Receipt No. <u>5029966</u>
Processed by _____	AJ Date _____	WR _____ Date _____

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DEED OF GIFT

THE UNDERSIGNED, ALTA A. JENSEN in consideration of love and affection for her daughter, hereby grants and conveys to DIANNA SPREIER, a married woman as her sole and separate property, with mailing address of 320 Olinda Drive, Brea, California 92621, all of her right, title, and interest in and to the following described real property situated in Twin Falls County, State of Idaho, as follows, to-wit:

PARCEL 1:

That portion of the West one-half ($W\frac{1}{2}$), Southeast Quarter ($SE\frac{1}{4}$), Section Seven (7), Township Eleven (11) South, Range Twenty (20), E.B.M., described as beginning at the Southwest corner of the $W\frac{1}{2}SE\frac{1}{4}$; thence North along the West line of said $W\frac{1}{2}SE\frac{1}{4}$ a distance of 258 feet; thence East parallel to the South line of said $W\frac{1}{2}SE\frac{1}{4}$ a distance of 281 feet; thence South parallel to the West line of said $W\frac{1}{2}SE\frac{1}{4}$ a distance of 258 feet more or less to the South line of said $W\frac{1}{2}SE\frac{1}{4}$; thence West a distance of 281 feet more or less along the South line of said $W\frac{1}{2}SE\frac{1}{4}$ to the true point of beginning. EXCEPT the South 25 feet for road right-of-way.

Together with all appurtenances, water and water rights appurtenant thereto and subject to existing easements on and across said premises and reservations in Patents and Deeds from the United States and State of Idaho.

PARCEL 2:

Township 11 South, Range 20 East, Boise Meridian, Twin Falls County, Idaho

Section 7: Lot 4

EXCEPT:

Township 11 South, Range 20 East, Boise Meridian, Twin Falls County, Idaho

Section 7: Being a part of Lot 4, more particularly described as follows:

1 BEGINNING at the Southwest corner of said Section 7 and
2 said Lot 4;
3 THENCE North 0°22'48" East along the West line of said
4 Section 7 and Lot 4, a distance of 1318.35 feet to
5 the Northwest corner of said Lot 4;
6 THENCE South 89°41'10" East along the North line of said
7 Lot 4 a distance of 1468.22 feet to a rebar;
8 THENCE South 13°50'39" West a distance of 380.66 feet to
9 a rebar;
10 THENCE South 18°55'01" West a distance of 137.94 feet to
11 a rebar;
12 THENCE South 30°57'17" West a distance of 154.21 feet to
13 a rebar;
14 THENCE South 0°17'32" West a distance of 212.97 feet to
15 a rebar;
16 THENCE South 89°34'31" East a distance of 3.51 feet to an
17 (x) chiseled in the top of an irrigation box;
18 THENCE South 0°24'42" West a distance of 467.36 feet to
19 the South line of said Section 7;
20 THENCE North 89°53'29" West a distance of 1260.88 feet to
21 the point of beginning.

22 AND EXCEPT:

23 Commencing at the Southwest corner of said Lot 4;
24 THENCE South 89°53'29" East 2021.64 feet along the
25 Southerly boundary of said Lot 4 to the TRUE POINT
26 OF BEGINNING;
THENCE South 89°53'29" East 182.00 feet along said
Southerly boundary;
THENCE North 0°19'39" East 359.01 feet;
THENCE North 89°53'29" West 182.00 feet;
THENCE South 0°19'39" West 359.01 feet to the TRUE POINT
OF BEGINNING.

AND ALSO EXCEPT that portion thereof described as
commencing at the Southwest corner of said Lot 4;
THENCE South 89°53'29" East 2203.64 feet along the
Southerly boundary of said Lot 4 to the TRUE POINT
OF BEGINNING;
THENCE South 89°53'29" East 202.00 feet along said
Southerly boundary;
THENCE North 0°58'11" East 96.00 feet;
THENCE North 89°44'51" West 203.08 feet;
THENCE South 0°19'39" West 96.50 feet to the TRUE POINT
OF BEGINNING.

Together with all appurtenances, water and water rights
appurtenant thereto and subject to existing easements on
and across said premises and reservations in Patents and
Deeds from the United States and State of Idaho.

1 TO HAVE AND TO HOLD unto said Grantee, her heirs and
2 assigns forever.

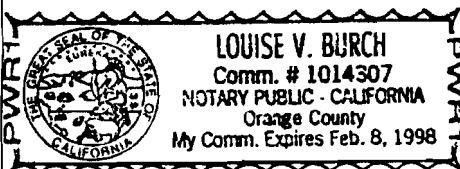
3 IN WITNESS WHEREOF, the Grantor has subscribed this Deed
4 this 16th day of August, 1994.

5
6 Alta A. Jensen
7 ALTA A. JENSEN

8 STATE OF California)
9) ss.
10 County of Orange)

11 On this 16th day of August, 1994, before me,
12 the undersigned, a Notary Public in and for said County and State,
13 personally appeared ALTA A. JENSEN, known to me to be the person
14 whose name is subscribed to the within instrument, and acknowledged
15 to me that she executed the same.

16 IN WITNESS WHEREOF, I have hereunto set my hand and
17 affixed my official seal the day and year in this Certificate first
18 above written.



23
24
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Louise V. Burch
NOTARY PUBLIC
Residing at Orange County
Commission Expires 02/08/98

DEED OF GIFT - 311: 900 LF

IDAHO FALLS COUNTY, IDAHO
Dianna Spreier
1994015480
JUN 22 1995 P 3:02

SRBA

PARTIAL DECREE 45-10385

Issued on 07-24-1998.

This is not an official copy.

Contact IDWR or the Court for a Certified Copy.

Choose Landscape Orientation when printing.

NAME AND ADDRESS:	ALTA JENSEN WHITE		
	7875 SW ELLMAN LN		
	TIGARD, OR 97224		
SOURCE:	GROUNDWATER		
QUANTITY:	0.04 CFS		
	THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED GALLONS PER DAY.		
PRIORITY DATE:	06/15/1926		
POINT OF DIVERSION:	T11S R20E S07	W SWSE	Within Twin Falls Count
PURPOSE AND			
PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTIT
	Domestic 1 HOME	01-01 TO 12-31	0.04 C
PLACE OF USE:	Domestic		Within Twin Fa
	T11S R20E S07	SWSE	
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:			
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS N DETERMINATION OF HISTORICAL BENEFICIAL USE.			
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIO NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFI ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN T ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).			

[Return to SRBA Home Page](#)

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 45-07739

Priority: April 20, 1989

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.5 AF

This is to certify, that ALTA JENSEN WHITE

45 EAGLE CREST DR #316

LAKE OSWEGO OR 97034

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 20, 1989; and has submitted Proof of Beneficial Use on August 20, 1990. An examination indicates that the works have a diversion capacity of 0.040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.04 CFS	0.3 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.04 CFS	1.5 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 4(SWSW), Sec. 7, Township 11S, Range 20E
TWIN FALLS County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

11S 20E 7 Lot 4(SWSW)

PLACE OF USE:

DOMESTIC, same as COMMERCIAL use

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license shall be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.
6. Commercial is for a cafe.

SCANNED

SEP 25 2001

MICROFILMED

MAY 15 1998

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 45-07739

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 23rd
day of JANUARY, 1998.


Acting for KARL J. DREHER, Director

MICROFILMED
MAY 15 1998

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Jul-24-1998

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Jul-24-1998

No 33183

Incorporated Under the Laws of the State of Idaho

36/32 Shares

Twin Falls Canal Company

Principal Place of Business: Twin Falls, Idaho

This is to Certify That Dianna Spruiell is the owner of
Thirty Six $\frac{32}{100}$ Shares of the Capital Stock of the Twin Falls Canal Company.

This Certificate entitles the owner thereof to receive one-eightieth of a cubic foot of water per second of time per acre for the following described land: Lot 4 Except the West 39 acres;
Except the East 182' of West 2203.64' By South 352.01';
Except the East 202' of West 2405.64' By South 96'

7-11-20

in accordance with the terms of the contract between the State of Idaho and the Twin Falls Land and Water Company.

And this Certificate also entitles the owner to a proportionate interest in the dam, canal, water rights and all other rights and franchises of the Twin Falls Land and Water Company, based upon the number of shares finally sold, in accordance with the said contract between the said Company and the State of Idaho.

In Witness Whereof, the said Corporation has caused its corporate name and seal to be hereto affixed.

Twin Falls Canal Company

By Wagner Lincoln President

ATTEST

Doris J. Finney
Ass't. Secretary