

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 65-07573

Priority: August 26, 1975

Maximum Diversion Rate: 0.12 CFS
Maximum Diversion Volume: 77.8 AF

It is hereby certified that JUGHANDLE CORP
PO BOX 1324
MC CALL ID 83638 has complied with the terms and conditions of the
permit, issued pursuant to Application for Permit dated August 26, 1975; and has submitted Proof of
Beneficial Use on October 31, 1980. An examination indicates that the works have a diversion capacity
of 0.23 cfs of water from:

SOURCE

GROUND WATER

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
DOMESTIC	01/01 to 12/31	0.12 CFS	77.8 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	NE $\frac{1}{4}$ NE $\frac{1}{4}$	Sec. 7, Twp 17N, Rge 04E, B.M.	VALLEY County
GROUND WATER	SE $\frac{1}{4}$ NE $\frac{1}{4}$	Sec. 7, Twp 17N, Rge 04E, B.M.	VALLEY County
GROUND WATER	NE $\frac{1}{4}$ NE $\frac{1}{4}$	Sec. 7, Twp 17N, Rge 04E, B.M.	VALLEY County

PLACE OF USE: DOMESTIC

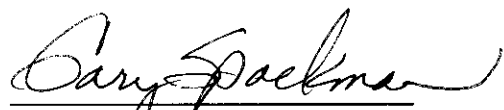
Twp Rge Sec	NE				NW				SW				SE				
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
17N 04E 7	X	X	X	X	X	X	X	X	X	X				X			

CONDITIONS OF APPROVAL

1. The irrigation occurring under this domestic use shall not exceed 1/2 acre within each platted subdivision lot upon which a home has been constructed. This right does not provide for irrigation of common areas or for irrigation of lots upon which homes have not been constructed.
2. Place of use is within Jughandle Estates #1 and #2 and Jughandle Highlands #1 and #2.
3. Domestic use is for 100 homes.
4. Domestic use under rights 65-7290 and 65-7573 when combined shall not exceed 107 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 3rd day of December, 2007.



for
DAVID R. YUTHILL, JR.
Director