

Before the Idaho Water Resource Board

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MAY 02 2006

Department of Water Resources

APPLICATION TO RENT WATER FROM THE WATER SUPPLY BANK

Applicant: **Idaho Water Resources Board** Phone: **(208) 287-4800**Address: **322 E Front St. P.O. Box 83720** City: **Boise** State: **ID**Zip Code: **83720-0098**

A. DESCRIPTION OF WATER SOUGHT TO RENT

1. Source of water **Fourth of July Creek**
tributary to **Salmon River**.
2. Maximum volume of water **86.2 AF**.
3. Maximum rate of diversion **2.9 cfs**.

B. DESCRIPTION OF USE PROPOSED

1. Nature of intended use **Instream flow**
2. Location of point of diversion **SW ¼ SW ¼, Section 16,**
Township T24N, Range R21E, B.M., Idaho County (Beginning of
Reach).
SE ¼ SE ¼, Section 31, Township T25N, Range R25E, B.M., Lemhi
County (End of Reach)
3. Season of use: From **May 1 through October 31**
4. Description of diverting works:
Pump HP _____ Lift _____ Pump type _____
Canal name, if appropriate _____
5. Place of use:
 - a. If water is for irrigation, describe the number of acres to be irrigated by
40-acre tract, section, township and range.

b. If water is not for irrigation, describe the nature of the intended use and the place of use.

Instream flow for Wild and Scenic River Water Right for Salmon River (SRBA WR NO. 75-13316)

Describe any other water rights used for the same purposes as rental water sought under this application.

6. Who owns the property at the point of diversion?

U.S. Forest Service

7. Who owns the property at the place of use?

U. S. Forest Service

8. Are you seeking a rental for more than one (1) year? **Yes** (yes or no)
If yes, for how many years? **2**

9. Remarks: **No diversion. Flow for Wild and Scenic River Water Right under direction of Karl Dreher, Director, Idaho Department of Water Resources (SRBA WR NO. 75-13316)**

5/2/2006
Date


Signature of Applicant
Chairman, Idaho Water Resource Board

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Received by _____ Date _____ Time _____

Published in _____ Pub. dates _____

Protests filed by _____

Hearing held by _____

Action recommended _____