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OCT 25 2007

Department of Water Resources
Eastern RegionSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of Applicant CITY OF ATOMIC CITY Phone 684-3585
Mailing address PO Box 34 Atomic City, ID 83215 Email payneatomiccity@idol.com
2. Source of water supply groundwater which is a tributary of _____
3. Location of point of diversion is Township 1N Range 31E Sec. 3 in the NE $\frac{1}{4}$,
SW $\frac{1}{4}$, _____ Govt. Lot _____, B.M., Bingham County;
additional points of diversion if any: _____
4. Water will be used for the following purposes:
- Amount 0.40 for municipal purposes from Jan to Dec (both dates inclusive)
(cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
5. Total quantity to be appropriated is (a) 0.40 and/or (b) _____
cubic feet per second acre feet per year
6. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source 10-12" well w/ 30 HP
submersible pump
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet;
total reservoir capacity _____ acre-feet
- c. Proposed well diameter is 10-12" inches; proposed depth of well is 600 feet
- d. Is ground water with a temperature of greater than 85°F being sought? No
- e. If well is already drilled, when? 1920; Drilling firm NOTE: Well to be enlarged & cleaned;
Well was drilled for (well owner) Fackrell?; Drilling Permit No. Out
7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
- a. Hydropower; show total feet of head and proposed capacity in kW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. City of Atomic City
- d. Domestic; show number of households. _____
- e. Other; describe fully. _____

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9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
1N	31E	3					M	M	M	M	M	M	M	M					

Total number of acres to be irrigated: N/A

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? _____

11. a. Who owns the property at the point of diversion? City of Atomic City
b. Who owns the land to be irrigated or place of use? " " " "
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. Existing well is to be rehabilitated and set up for use as a backup well and water supply for the City's municipal water system

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

WR Dyer
Signature of Applicant

City Engineer
Print Name (and title, if applicable)

For Department Use:

Received by DK Date 1-14-08 Time 9:22 Preliminary check by _____
Fee \$ 250.00 Received by DK Receipt No. E033702 Date 1-14-08
Publication prepared by _____ Date 2/7 & 2/14/08 Published in Morning News
Publication approved _____ Date _____ Dates Published _____

