



State of Idaho

DEPARTMENT OF WATER RESOURCES

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EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

January 23, 2008

James R Lukens
Idaho Dept of Fish & Game
PO Box 1336
Salmon ID 83467

RE: Application for Transfer No. 73263 for the Robert R Hallen

Dear Protestant:

We have been asked to schedule a pre-hearing conference on the above matters. I am requesting you to let me know your **UNAVAILABLE** dates for March, April and May. **Please list your unavailable dates during March, April and May on the calendar that is enclosed. Please return your calendars no later than February 1, 2007.**

If you have any questions or concerns, please feel free to contact me at your earliest convenience.

Respectfully Submitted,

Sharla Cox
Water Rights Administrative Assistant

Enclosure: Blank Calendar