

Amended
01/15/08

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of Applicant BRYAN D. HEMPHILL Phone 549-0024

Mailing address 1124 INDIANHEAD RD WELSH, ID 83672

2. Source of water supply GROUNDEWATER which is a tributary of - N/A -

3. Location of point of diversion is Township 11N Range 06W Sec. 24 in the SW $\frac{1}{4}$,
SW $\frac{1}{4}$, Govt. Lot _____, B.M., WASHINGTON County;

additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.05 ~~0.3~~ cfs for IRRIGATION purposes from MAR. 15 to NOV 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.05 ~~0.3~~ cfs and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source ARCH TO CURRENT PUMP MOTOR
AND PIPELINE THAT DIVERTS TO HOME USE AND 1/2 ACRE, WITH PIPELINES TO ADDITIONAL 1 1/2 ACRES.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet

d. Is ground water with a temperature of greater than 85°F being sought? N/A

e. If well is already drilled, when? 1974; Drilling firm UNKNOWN
Well was drilled for (well owner) BRYAN SASAKI (PREVIOUS OWNER); Drilling Permit No. UNKNOWN

7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)

8. Description of proposed uses (if irrigation only, go to item 9):

a. Hydropower; show total feet of head and proposed capacity in kW. _____
b. Stockwatering; list number and kind of livestock. 14 SHEEP
c. Municipal; show name of municipality. _____
d. Domestic; show number of households. _____
e. Other; describe fully. _____

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MAR 20 2007

WATER RESOURCES
WESTERN REGION

3. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11N	06W	24											1 1/2						1 1/2

Total number of acres to be irrigated 1 1/2

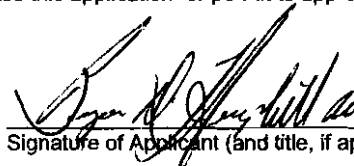
10. Describe any other water rights used for the same purposes as described above. CURRENTLY ALREADY HAVE (THE RIGHT ENCLOSED) 67-11134 DOMESTIC USE

- Who owns the property at the point of diversion? BRYON HEMPHILL
- Who owns the land to be irrigated or place of use? SAME
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

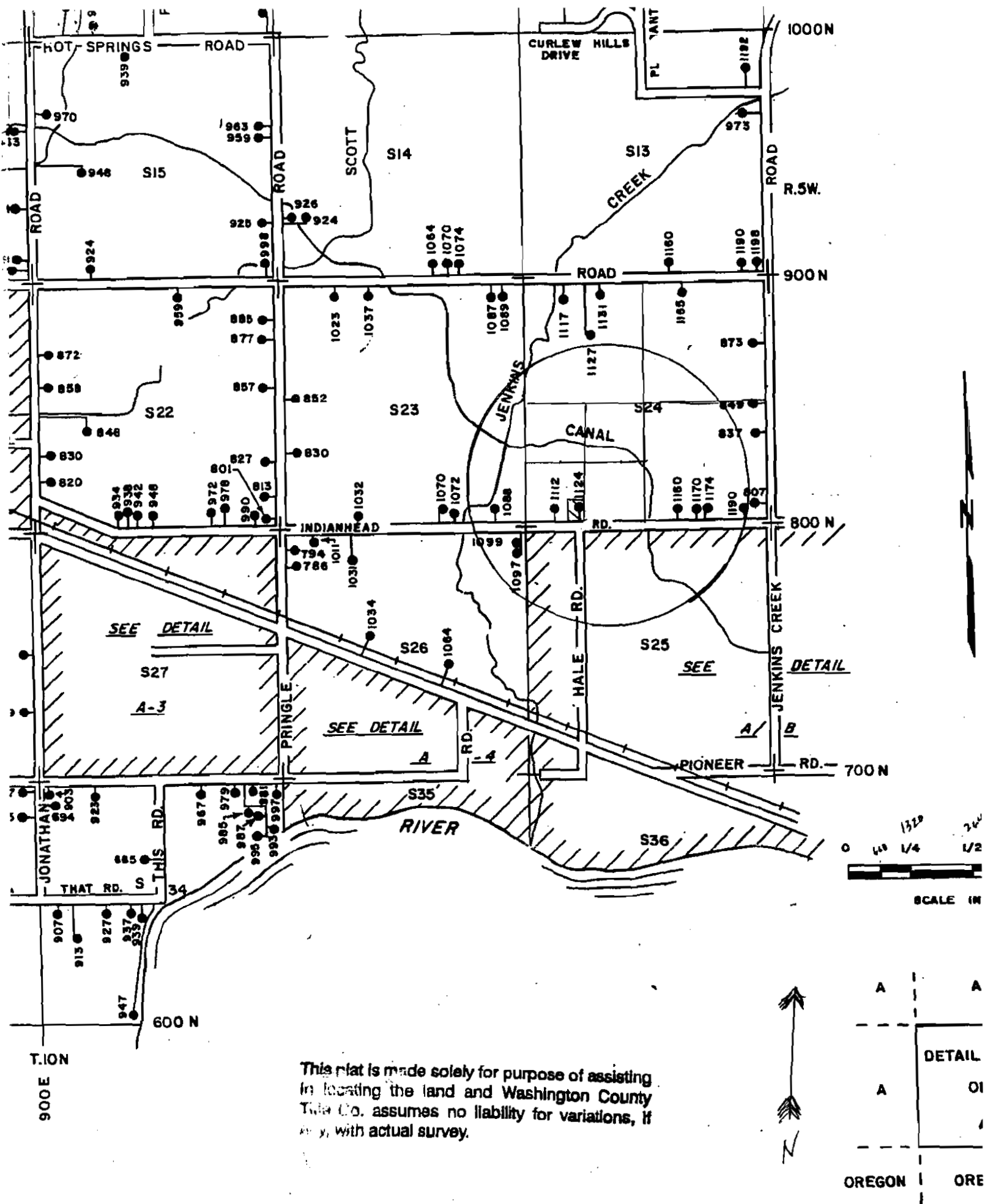
12. Remarks: I WOULD LIKE TO EXTEND CURRENT IRRIGATION OF 1/2 ACRE TO AN ADDITIONAL 1 1/2 ACRES SOME OF WHICH WOULD GROW GRAPE, FRUIT TREES, PASTURE, WATER FOR SHEEP (4-H PROJECTS) AND ADDITIONAL LAWN.

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8 1/2"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.


Signature of Applicant (and title, if applicable)

Received by SB Date 3-20-07 Time 11:29 AM Preliminary check by AR
 Fee \$ 100.00 Received by SB # W035183 Date 3-20-07
 Publication prepared by DB Date 1/30/08 Published in WEISER SIGNAL; FEB. 6 & 13, 2008
 Publication approved _____ Date _____



This plat is made solely for purpose of assisting in locating the land and Washington County Title Co. assumes no liability for variations, if any, with actual survey.

67-14864

**LEGAL DESCRIPTION
DEED OF TRUST
HEMPHILL / GREENPOINT MORTGAGE
EXHIBIT "A"**

Beginning at the southeast corner of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 24, Township 11 North, Range 6 West of the Boise Meridian;
Thence North, along the East boundary of said SW $\frac{1}{4}$ SW $\frac{1}{4}$, a distance of 320 feet;
Thence westerly a distance of 284 feet;
Thence South, parallel to the East boundary of said SW $\frac{1}{4}$ SW $\frac{1}{4}$, a distance of 320 feet to a point on the South boundary of said Section 24;
Thence East along said South boundary 284 feet to the point of beginning.

Subject to patent reservations and exceptions and all existing rights-of-way for roads, ditches, canals, power or telephone lines and the like as now constructed upon or across said premises.

Water Right Report

Close

IDAHO DEPARTMENT OF WATER RESOURCES Water Right Report

03/13/2007

WATER RIGHT NO. 67-11134

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	BRYON HEMPHILL
Current Owner	SHANNON HEMPHILL
	1124 INDIANHEAD RD
	WEISER, ID 83672
	(208) 549-0024

Priority Date: 08/12/1974

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
DOMESTIC	1/01	12/31	0.04 CFS	
Total Diversion			0.04 CFS	

Location of Point(s) of Diversion:

GROUND WATER	SESWSW	Sec. 24	Township 11N	Range 06W	WASHINGTON County
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Place(s) of use:

Place of Use Legal Description: DOMESTIC WASHINGTON County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
11N	06W	24		SWSW										

Conditions of Approval:

1.	C18	THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2.	N13	THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
3.	N11	THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
4.		PARCEL NO. RP 003252A

Dates:

Licensed Date:

Decreed Date: 12/15/2000

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector: AND/OR

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close