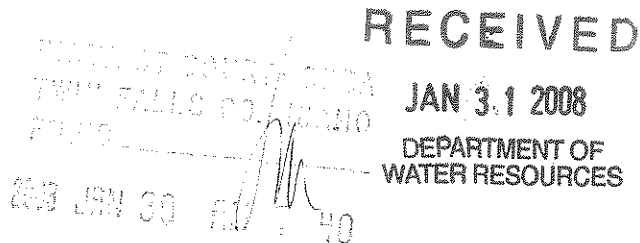


DISTRICT COURT - 1200
 TWIN FALLS CO., IDAHO
 IN JUDICIAL DISTRICT OF THE
 THE COUNTY OF TWIN FALLS
 2009 JAN 30 PM 7 41
 RESIDENT TO

2009 JAN 30 PM 7 41
URGENT TO

PAGE 1
Nov-21-2007



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

ORDER OF PARTIAL DECREES

Subcases: 74-15461, *et al.*

See list of 21 subcases attached)

(USDI / BLM)

On November 28, 2007, a *Special Master's Report and Recommendation* was filed for the above-captioned water rights. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that the above-captioned water rights are hereby **decreed** as set forth in the attached *Partial Decrees Pursuant to I.R.C.P. 54(b)*.

DATED January 30, 2008.

JOHN M. MELANSON

Presiding Judge

Snake River Basin Adjudication

EXHIBIT A

Subcase Nos:

74-15461
74-15462
74-15464
74-15470
74-15473
74-15489
74-15490
74-15506
74-15507
74-15508
74-15509
74-15510
74-15511
74-15512
74-15513
74-15539
74-15540
74-15542
74-15544
74-15649
74-15650

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER OF PARTIAL DECREES was mailed on January 30, 2008, with sufficient first-class postage to the following:

UNITED STATES OF AMERICA

Represented by:

US DEPARTMENT OF JUSTICE

ENVIRONMENT & NATL' RESOURCES

550 WEST FORT STREET, MSC 033

BOISE, ID 83724

DIRECTOR OF IDWR

PO BOX 83720

BOISE, ID 83720-0098

UNITED STATES OF AMERICA

USDI BUREAU OF LAND MANAGEMENT

IDAHO STATE OFFICE

1387 S VINNELL WAY

BOISE, ID 83709-1657

Phone: 208-373-4000

A handwritten signature in cursive script, appearing to read "Julie Murphy", is written over a horizontal line. The signature is positioned to the right of the printed text "Deputy Clerk".