

# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

### NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEV

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

| Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split(s) | Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split(s) |
|----------------------|-----------------------------|----------|----------------------|-----------------------------|----------|
| 29-10842             | OK                          |          | 29-2742              | OK                          |          |
|                      |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |

RECEIVED

DEC 04 2007

Department of Water Resources  
Eastern Region

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts: \$50.00
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).  
**OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) DEBRA ANN SCHUBERT

WILLIAM W SCHUBERT

1646 N. MINK CREEK RD

4. New Owner/Claimant(s) POCATELLO, ID 83204

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address JACQUELYN CARROZZA + JEFFERY MATKIN

City, State and ZIP Code 1646 N. MINK CRK RD POCATELLO, ID 83204

New Telephone Number (208) 233-2205 Email: JL.MATKIN@AOL.COM

5. Date you acquired the property April 11<sup>th</sup> 2006

SUPPORT DATA

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right will not be split, skip this area and proceed to line 7) |                                                                            |                                                              |
|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Use                                                                                                            | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| <b>Water Right and/or Adjudication Claim Number</b> _____                                                            |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |
| <b>Water Right and/or Adjudication Claim Number</b> _____                                                            |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |
| <b>Water Right and/or Adjudication Claim Number</b> _____                                                            |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |

*For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.*

7. Signature(s) of New Owner(s) or Claimant(s) \_\_\_\_\_

(title if applicable)

(title if applicable)

**IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.**

**For IDWR Office Use Only:**

Received by \_\_\_\_\_  
 Receipted by JR  
 Processed by \_\_\_\_\_ AJ

Date 12-4-07  
 Date \_\_\_\_\_  
 Date \_\_\_\_\_

Receipt Amt. 200.00  
 Receipt No. E033614  
 WR \_\_\_\_\_ Date \_\_\_\_\_

20607322

ALLIANCE TITLE &amp; ESCROW

RECORDED AT REQUEST OF

FEE 6<sup>00</sup> DEPUTY SB

2005 APR 10 PM 4 56

OFFICIAL RECORD BK# 882

RECORDER

BANNOCK COUNTY IDAHO

**WARRANTY DEED**

Order No.: 3010611873KF

**20607322****FOR VALUE RECEIVED**

William W. Schubert, a married person as sole and separate property

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Jacquelyn Carrozza, an unmarried woman

whose current address is

1646 N. Mink Creek Road Pocatello, ID 83204

the grantee(s), the following described premises, in Bannock County, Idaho, TO WIT:

**PARCEL 1:**

Commencing at the Northeast corner of the SE $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 30, Township 7 South, Range 35 E.B.M., Bannock County, Idaho, and running thence Southerly along the Easterly line of said SE $\frac{1}{4}$ NE $\frac{1}{4}$  a distance of 625 feet to the POINT OF BEGINNING of this survey; Thence continuing Southerly along said line a distance of 200 feet; Thence Westerly parallel to the Northerly line of said SE $\frac{1}{4}$ NE $\frac{1}{4}$  a distance of 940 feet, more or less, to the center line of the State Highway 38 as now located; Thence Northerly along the center line of State Highway 38 a distance of 211.5 feet, more or less, to a point due West of the beginning; Thence Easterly parallel to the Northerly line of said SE $\frac{1}{4}$ Ne $\frac{1}{4}$  a distance of 861 feet, more or less, to the POINT OF BEGINNING of this survey.

**EXCEPT:** A tract of land in the SE $\frac{1}{4}$ Ne $\frac{1}{4}$  Section 30, Township 7 South, Range 35 E.B.M., Bannock County, Idaho, more particularly described as follows:

Beginning at a point on the East line of said Section 30, which point is 625 feet Southerly from the North 1/16 corner of said Section 30; Thence Southerly along the East line of said Section 30, 200 feet; Thence Westerly, parallel to the North 1/16 line of said Section 30, 598.9 feet to the TRUE POINT OF BEGINNING; Thence continuing Westerly, parallel to the said North 1/16 line 275 feet, more or less, to the Easterly right of way boundary of State Highway No. 38; Thence along said Easterly right of way boundary North 18°17' East 105 feet; Thence Easterly, parallel to the North 1/16 line of said Section 38, 275 feet; Thence South 18°17' West 105 feet, more or less, to the POINT OF BEGINNING.

**PARCEL 2:**

Section 30, Township 7 South, Range

Beginning at a point on the East line of said Section 30, which point is 625 feet Southerly from the North 1/16 corner of said Section 30; Thence Southerly along the East line of said Section 30, 200 feet; Thence Westerly, parallel to the North 1/16 line of said Section 30, 598.9 feet to the TRUE POINT OF BEGINNING; Thence continuing Westerly, parallel to the said North 1/16 line 275 feet, more or less, to the Easterly right of way boundary of State Highway No. 38; Thence along said Easterly right of way boundary North 18°17' East 105 feet; Thence Easterly, parallel to the North 1/16 line of said Section 38, 275 feet; Thence South 18°17' West 105 feet, more or less, to the POINT OF BEGINNING.

**PARCEL 2:**

Commencing at the Northeast corner of SE¼NE¼ of Section 30, Township 7 South., Range 35 E.B.M., Bannock County, Idaho, and running South 625 feet along the East line of said Section 30; Thence West parallel to the North line of said Section for a distance of 217.8 feet to the TRUE POINT OF BEGINNING; Thence continuing West parallel to the North line of said Section 30 a distance of 333.00 feet; Thence North parallel to the East line of said Section for a distance of 102 feet; Thence East parallel to the North line of said Section for a distance of 66 feet; Thence North parallel to the East line of said Section for a distance of 98 feet; Thence East parallel to the North line of said Section for a distance of 267 feet; Thence South parallel to the East line of said Section for a distance of 200 feet, more or less, to the TRUE POINT OF BEGINNING.

*WCS*

2-2  
20607322

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 4/10/2006

William W Schubert

William W. Schubert

State of Idaho

}  
} ss.

County of Bannock

}

On this 10th day of April in the year 2006 before me, a Notary Public in and for said state, personally appeared William W. Schubert known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

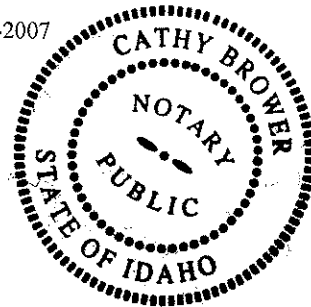
IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

Cathy Brower

Notary Public for the State of Idaho

Residing at: Pocatello

Commission Expires: 3-19-2007





**JO LYNN ANDERSON**  
**Bannock County Assessor**  
P.O. Box 4969  
Pocatello, ID 83205-4969

**2007**  
**ASSESSMENT NOTICE**

THIS IS NOT A BILL.  
DO NOT PAY.

**PARCEL DESCRIPTION:**

TR SE4NE4 TAX 200 1.32 AC  
S30-T7S-R35E

For any questions, please notify the Assessor's Office immediately

Assessor's Telephone Number: 208-236-7268

Parcel Address:

R4013053802 \*\*\*\*\*SCH 5-DIGIT 83201



CARROZZA, JACQUELYN  
1646 N MINK CRK RD  
POCATELLO ID 83204

Appeals of your property value must be filed in  
writing, on a form provided by the County, by:

JUNE 21, 2007

Tax Code Area: 003600

Parcel Number: R4013053802

**ASSESSED VALUE OF YOUR PROPERTY**

| CURRENT DESCRIPTION                     | LOTS/ACRES | LAST YEAR'S VALUE | CURRENT YEAR'S VALUE |
|-----------------------------------------|------------|-------------------|----------------------|
| 12 RURAL RES TRACTS<br>34 IMP ON CAT 12 | 1.320      | 10,720<br>37,000  | 11,252<br>37,000     |
| <b>SUBTOTAL:</b>                        | 1.320      | 47,720            | 48,252               |
| <b>LESS HOMEOWNERS EXEMPTION:</b>       |            | 47,720            | 48,252               |
| <b>NET TAXABLE PROPERTY VALUE:</b>      |            |                   |                      |

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

**TAXING DISTRICT INFORMATION**

| TAXING DISTRICTS                                                                      | PHONE NUMBER                                                                                 | DATE OF PUBLIC BUDGET HEARING                                                                  |
|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
| COUNTY<br>COUNTY RD&BRG<br>POC SCH # 25<br>PORT FREE LIB<br>POC VAL FIRE<br>AMBULANCE | 208-236-7211<br>208-236-7211<br>208-232-3563<br>208-237-2192<br>208-232-8215<br>208-236-7211 | AUG 24, 2007<br>AUG 24, 2007<br>JUNE 19, 2007<br>AUG 29, 2007<br>JULY 25, 2007<br>AUG 24, 2007 |

**THIS IS NOT A BILL. DO NOT PAY.**

See the back of this Notice for details

0025117



**JO LYNN ANDERSON**  
**Bannock County Assessor**  
P.O. Box 4969  
Pocatello, ID 83205-4969

**2007**  
**ASSESSMENT NOTICE**

THIS IS NOT A BILL.  
DO NOT PAY.

**PARCEL DESCRIPTION:**

TR SE4NE4 TAX 118 3.33 AC  
S30-T7S-R35E

For any questions, please notify the Assessor's Office immediately

Assessor's Telephone Number: 208-236-7268

Parcel Address: 1646 N MINK CREEK

22808 R4013053600 \*\*\*\*\*SCH 5-DIGIT 83201



CARROZZA, JACQUELYN  
1646 N MINK CREEK RD  
POCATELLO ID 83204-7256

Appeals of your property value must be filed in  
writing, on a form provided by the County, by:

JUNE 21, 2007

Tax Code Area: 003600

Parcel Number: R4013053600

**ASSESSED VALUE OF YOUR PROPERTY**

| CURRENT DESCRIPTION                                                                         | LOTS/ACRES | LAST YEAR'S VALUE            | CURRENT YEAR'S VALUE         |
|---------------------------------------------------------------------------------------------|------------|------------------------------|------------------------------|
| 12 RURAL RES TRACTS<br>34 IMP ON CAT 12                                                     | 3.330      | 37,965<br>420,613            | 44,222<br>415,321            |
| <b>SUBTOTAL:</b><br><b>LESS HOMEOWNERS EXEMPTION:</b><br><b>NET TAXABLE PROPERTY VALUE:</b> | 3.330      | 458,578<br>75,000<br>383,578 | 459,543<br>89,325<br>370,218 |

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

**TAXING DISTRICT INFORMATION**

| TAXING DISTRICTS                                                                      | PHONE NUMBER                                                                                 | DATE OF PUBLIC<br>BUDGET HEARING                                                               |
|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
| COUNTY<br>COUNTY RD&BRG<br>POC SCH # 25<br>PORT FREE LIB<br>POC VAL FIRE<br>AMBULANCE | 208-236-7211<br>208-236-7211<br>208-232-3563<br>208-237-2192<br>208-232-8215<br>208-236-7211 | AUG 24, 2007<br>AUG 24, 2007<br>JUNE 19, 2007<br>AUG 29, 2007<br>JULY 25, 2007<br>AUG 24, 2007 |

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