

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
✓ 29-10428					
✓ 29-10424	w/ Decreed.				
✓ 29-10425					
✓ 29-10426					
✓ 29-10427					
	OK				

RECEIVED

DEC 05 2007

Department of Water Resources
Eastern Region

2. The following **REQUIRED** information must be submitted with this form:
- The appropriate **FILING FEE**. See instructions for fee amounts.
 - A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
 - Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
OR
 - If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

Gail M. Wood and Twila W. Wood
2938 Little Creek Rd.
American Falls, ID 83211-5511

4. New Owner/Claimant(s)

Kevin Garn

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

4607 West 16800 North

City, State and ZIP Code

Fielding Ut. 84311

New Telephone Number

(435) 458-3589

Email:

SUPPORT DATA

5. Date you acquired the property

8-26-02

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) *Michael J. Green* _____
 (title if applicable)
Ken O. Day _____
 (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by *JB*
 Received by *JB*
 Processed by _____ AJ

Date *12-5-07*
 Date *12-5-07*
 Date _____

Receipt Amt. *\$125.00*
 Receipt No. *E033622*
 WR _____ Date _____

WARRANTY DEED

AUG 28 2002
POWER COUNTY AM. FALLS
CHRISTINE STEINBUCH
BY [Signature]
DEPUTY
Grantor, Pd. 6.00

GAIL M. WOOD AND TWILA W. WOOD, husband and wife

of _____, County of Power, State of Idaho
hereby CONVEYS and WARRANTS to

Kevin O. Garn and Jeri Garn, husband and wife, as joint tenants, as to an undivided 1/2 interest
and Michael L. Garn, as to an undivided 1/2 interest
an unmarried man

Grantee,

C/O Michael Garn, P.O. Box 126 Fielding, UT 84311
of Fielding, County of Box Elder, State of Utah,
for the sum of TEN DOLLARS and other good and valuable consideration,
the following tract of land in Power County, State of Idaho, to-wit:

See Attached Exhibit "A"

Together with all water rights appurtenant thereto including State of Idaho, Division of Water Rights: WUC#
29-10428; 29-10424, 29-10425, 29-10426, and 29-10427.

Together with all oil, gas and mineral rights appurtenant thereto, if any.

Subject to easements, restrictions and rights of way appearing of record and enforceable in law and subject to
2002 taxes and thereafter.

WITNESS the hand of said grantor, this 26th day of August, 2002

Gail M. Wood
GAIL M. WOOD
Twila W. Wood
TWILA W. WOOD

STATE OF UTAH)
COUNTY OF BOX ELDER) :ss

On the 26th day of August, 2002, personally appeared before me GAIL M. WOOD and TWILA W. WOOD,
the signer(s) of the within instrument, who duly acknowledged to me that they executed the same.



Susan R. Pugsley
Notary Public

TRACT 1:
TOWNSHIP 11 SOUTH, RANGE 33 E.B.M., POWER COUNTY, IDAHO.

SECTION 3: N $\frac{1}{2}$ SW $\frac{1}{4}$

SECTION 4: GOVERNMENT LOTS 1, 2, 3, 4; S $\frac{1}{2}$ N $\frac{1}{2}$; N $\frac{1}{2}$ S $\frac{1}{2}$

SECTION 5: GOVERNMENT LOTS 1, 2, 5; SW $\frac{1}{4}$ NE $\frac{1}{4}$, EXCEPT that portion of Government Lot 2 and the SW $\frac{1}{4}$ NE $\frac{1}{4}$ described as follows: Beginning at the SW corner of said Government Lot 2; thence South 750 feet to the True Point of Beginning; thence NE to a point 120 feet North of the NE corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$; thence South to the SE corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$; thence West to the SW corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$; thence North 570 feet to the True Point of Beginning.

SECTION 10: NE $\frac{1}{4}$; E $\frac{1}{2}$ SE $\frac{1}{4}$

SECTION 11: ALL

EXCEPT COUNTY ROADS

TRACT 2:
TOWNSHIP 11 SOUTH, RANGE 33 E.B.M., POWER COUNTY, IDAHO.

SECTION 2: S $\frac{1}{2}$ S $\frac{1}{2}$

SECTION 3: Lots 1, 2, 3 and 4; S $\frac{1}{2}$ N $\frac{1}{2}$; N $\frac{1}{2}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ SE $\frac{1}{4}$

EXCEPT COUNTY ROADS

TOWNSHIP 10 SOUTH, RANGE 33 E.B.M., POWER COUNTY, IDAHO.

SECTION 33: E $\frac{1}{2}$ SE $\frac{1}{4}$

SECTION 35: N $\frac{1}{2}$ S $\frac{1}{2}$; S $\frac{1}{2}$ SE $\frac{1}{4}$

SECTION 36: N $\frac{1}{2}$ SW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$

EXCEPT COUNTY ROADS

Together with the right to the following described water registered with the State of Idaho Division of Water Rights: WUC# 29-10428, 29-10424, 29-10425, 29-10426, and 29-10427.

2/2




Notary Public