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FORM 202
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IDWR/North

Ident. No. 96-9357

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

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1. Name of Applicant Joseph E. Oswald, Bryce Wells & Sabrina Wells Phone 208-265-4963
Mailing address 1699 CAMP BOY RD Sagle, ID, 83860
2. Source of water supply GROUND WATER which is a tributary of N/A
3. Location of point of diversion is Township 56 N Range 1 E Sec. 18, in the NE $\frac{1}{4}$, NW $\frac{1}{4}$, Govt. Lot -, B.M., BONNIN County;
additional points of diversion if any:
4. Water will be used for the following purposes:

Amount <u>0.04</u> for <u>DOMESTIC</u> purposes from <u>1/1</u> to <u>12/31</u> (both dates inclusive)	(cfs or acre-feet per annum)
Amount <u>0.04</u> for <u>IRRIGATION</u> purposes from <u>7/1</u> to <u>10/31</u> (both dates inclusive)	(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)	(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)	(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)	(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)	(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.04 cubic feet per second and/or (b) _____ acre feet per annum
6. Proposed diverting works:
 - a. Describe type and size of devices used to divert water from the source Submersible pump in well
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet
 - c. Proposed well diameter is 6" inches; proposed depth of well is 385 feet
 - d. Is ground water with a temperature of greater than 85°F being sought? _____
 - e. If well is already drilled, when? 8-3-07; Drilling firm Sweetwater Drilling
Well was drilled for (well owner) Joseph E. Oswald; Drilling Permit No. D-53608
7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
 - a. Hydropower; show total feet of head and proposed capacity in kW. _____
 - b. Stockwatering; list number and kind of livestock. _____
 - c. Municipal; show name of municipality. _____
 - d. Domestic; show number of households. Two Homes
 - e. Other; describe fully. _____

Valid

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
56N	1E	18					D												
							1												1

Total number of acres to be irrigated none 1

10. Describe any other water rights used for the same purposes as described above.

11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: Easement too my son Law & daughter

12. Remarks: Water Right will be conditioned not to exceed 2500 gallons per day between the two lots,

13. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8½"x11" map clearly identifying the proposed point of diversion place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

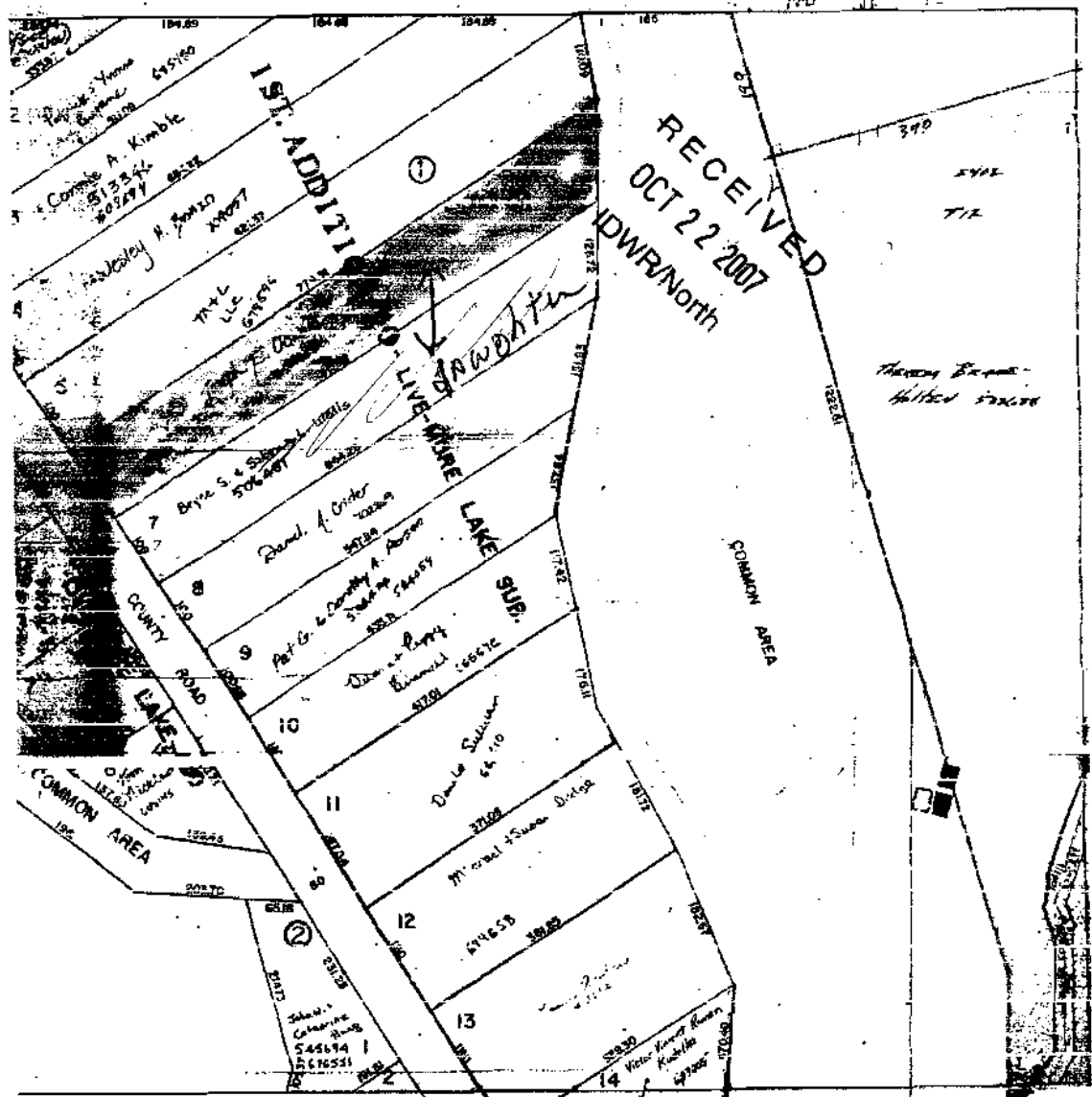
Joseph E Oswald
Signature of Applicant (and title, if applicable)

Received by Dianne Date 9/26/07 Time 11:45a Preliminary check by _____
Fee \$ 100 Received by Dianne # NO. 876 Date 9/26/07
Publication prepared by _____ Date _____ Published in _____
Publication approved _____ Date _____

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BIRMINGHAM

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BWA/NSTH

SECTION No. 18, SUBDIVISION NE NW



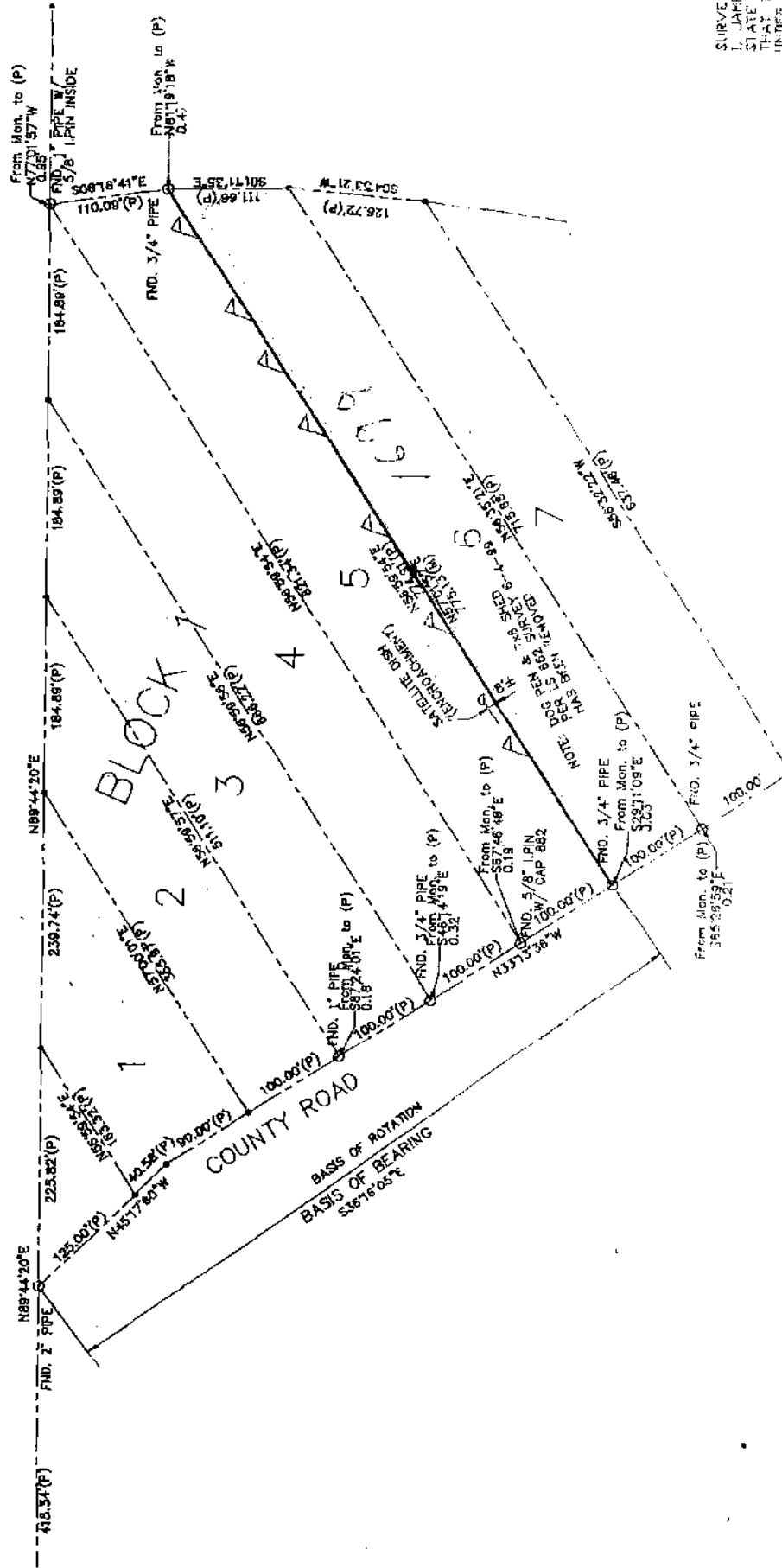
Live More Community Addition

Holten Addition

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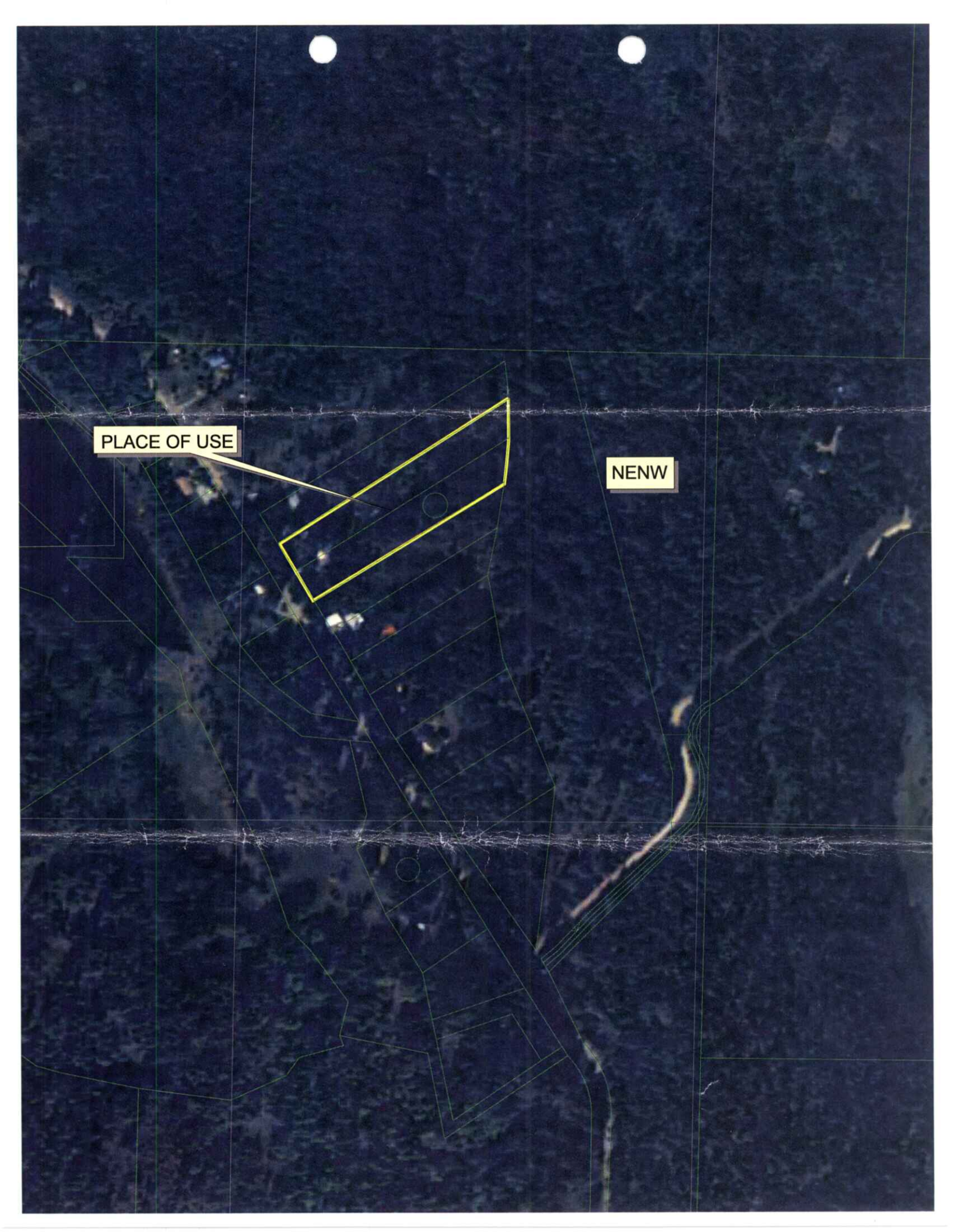
LOCATED IN SECTION 18, T56N., R.1E., B.M., BONNER COUNTY, IDAHO

AUG. 1959



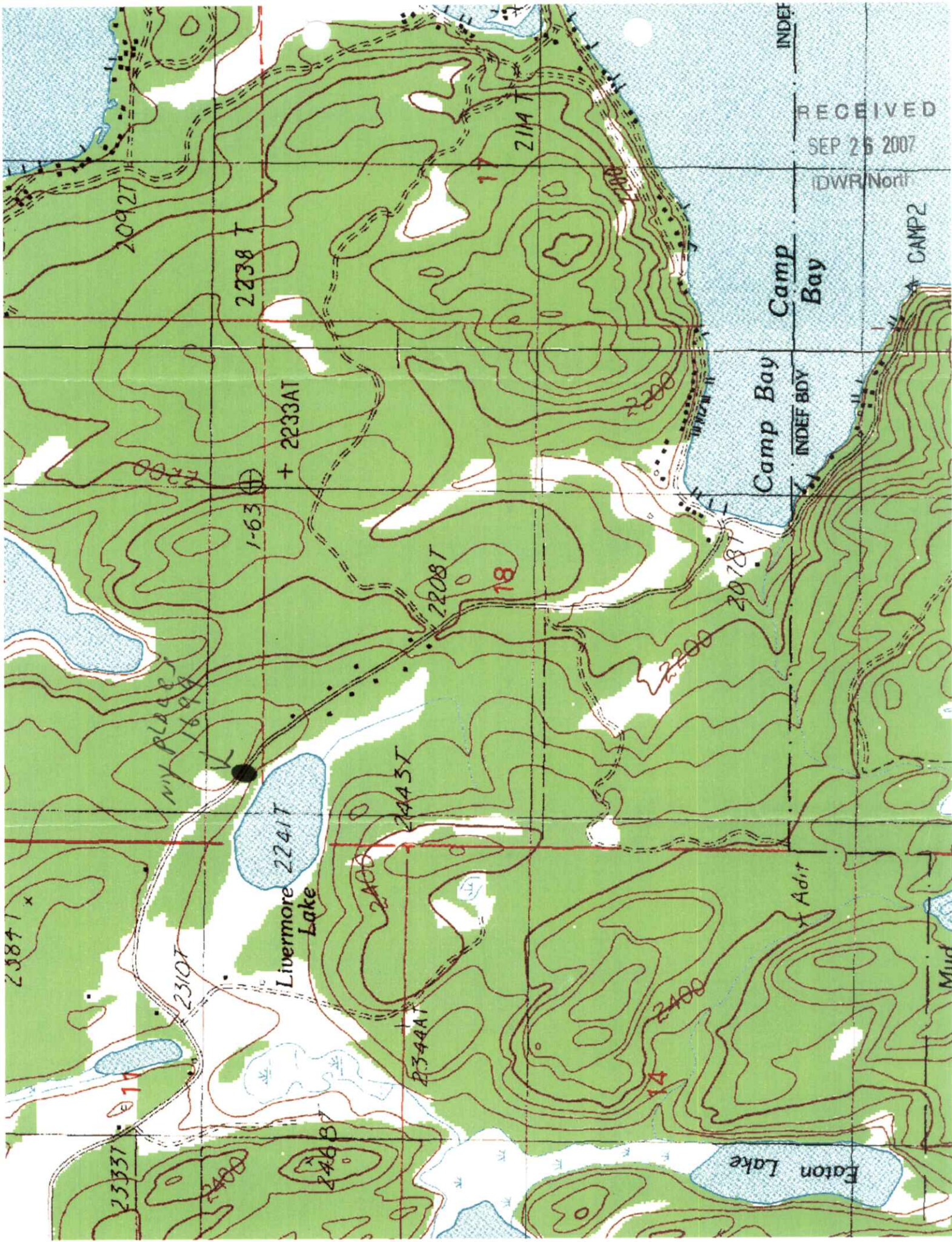
GA
MC
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(3)
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20519

SURVEYORS CERTIFICATE
I, JAMES W. STILL, DEED
STATE OF IDAHO, DO HEREBY
CERTIFY THAT THIS IS A TRUE
AND CORRECT COPY OF THE
ORIGINAL RECORD.

An aerial photograph of a landscape, possibly a wetland or marsh, with a grid of thin green lines overlaid. A yellow rectangular outline is drawn on the left side of the image. A label 'PLACE OF USE' is positioned to the left of the yellow rectangle, with a line pointing to it. Another label 'NENW' is positioned to the right of the yellow rectangle. The image has two white circular punch holes at the top.

PLACE OF USE

NENW



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SEP 26 2007
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Camp Bay
INDEX BOY
CAMP 2

Livermore Lake
2241 T

Eaton Lake