

Water Supply Bank No. _____

Water Right No. 37-21121

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 24 2007

DEPARTMENT OF
WATER RESOURCES

APPLICATION TO SELL OR LEASE A WATER RIGHT
TO THE WATER SUPPLY BANK

Name of Seller/Lessor Christopher Mannino Phone 310-541-4189

Post office address 5206 Valley View Rd. Rancho Palos Verdes
CA, 90275

1. DESCRIPTION OF WATER RIGHT:

Right evidenced by:

- a Decree No. 37-21121 Decreed to Christopher Mannino
(Name)
in case of _____ vs _____
dated _____ in _____ county of _____
(Name of court)
- b License No. 37-21121 issued by the Idaho Department of Water
Resources.
- c Permit No. 37-21121 issued by the Idaho Department of Water
Resources.

2. DESCRIPTION OF PORTION OF RIGHT FOR SALE OR LEASE: (If the entire right is for sale or lease,
show "all" on line a. below and skip the remainder of part 2)

- a Amount of water under right: All 2.4 cubic feet per second &/or
_____ acre-feet per annum
- b Point of diversion: _____ 1/4 of _____ 1/4 of Section _____ Township _____ Range
_____, B.M. in _____ County.
Additional points _____

c. Place of use:

TWP	RGE	SEC	N E				N W				S W				S E				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

If the right is for irrigation, show the number of acres for the part of the right to be put into the bank

Total number of acres 147

3 ADDITIONAL INFORMATION ABOUT RIGHT, OR PORTION THEREOF, FOR SALE OR LEASE

- a Explain how the seller/lessor acquired the right, or portion thereof, and attach a copy of the deed to the land to which it is appurtenant or other evidence of ownership of the right. If the right is not recorded in the name of the seller/lessor, attach a copy of a change of ownership form as required by Section 42-248 or 42-1409(6), Idaho Code, together with required documentation

Lessor acquired the Land and Water
Rights through inheritance. Please see
attached deeds.

- b Describe the frequency of water use under the right, or portion thereof, during the past five (5) years of use. Attach watermaster records, pumping power bills, or other evidence to demonstrate that the right has not been lost through abandonment or forfeiture. (This information is not required if a partial decree has been issued on the right within the last 5 years).

Enclosed are deeds, water claims and
correspondence with IDWR over the past few years.
At the end of 2006, IDWR recommended an
increased allowable annual consumption for Right
37-21121 from 1.01 CFS to 2.40 CFS.

- c. If the right is from a surface water source, describe the period of the year that water is typically available to satisfy the right.

The water right provides for usage
from April 15 - October 31st.

- d. Describe any other water rights with the same purpose and place of use as the right, or portion thereof, offered for lease. Will the present place of use continue to receive water from any source? If so, describe.

Water Right numbers 37-21121 and
37-21122 are utilized together
for the irrigation of 147 acres combined.

- e. If the water right is a permit, describe the work accomplished toward developing the right

N/A

- f. If the right to the use of the water or the use of the diversion works or irrigation system is represented by shares of stock in a company or corporation, or if such works or system is owned or managed by an irrigation district, a written consent of the sale or lease must be attached.

4

REMARKS:

5. SALE/LEASE AGREEMENT

1 The water right, or portion thereof, described above is offered to the Idaho Water Resource Board:

_____ For sale;

X For lease for a period from June 1, 2007 to indefinite
(Day, month, year) (Day month year)

(The lease period may be shown as "indefinite", if the total duration of lease is unknown); or

_____ As a gift to the state of Idaho

2 Show the minimum payment acceptable to the Seller/Lessor. Include the method of determining the minimum payment. The minimum payment may be shown as the "current rental rate"

Current Rental Rate

I hereby assert that the information contained in this application is true to the best of my knowledge, and that I have the authorities necessary to offer this right for sale or lease to the Idaho Water Resource Board.

The owner/lessor acknowledges the following:

- 1 Payment to the owner/lessor is contingent upon the sale or rental of the right from the bank
- 2 While a right is in the bank, the owner of the right may not use the right even if the right is not rented
3. A right accepted into the bank stays in the bank until the Board releases it or until the lease term expires
- 4 While a water right is in the bank, forfeiture provisions are stayed
5. Acceptance of a right into the bank does not, in itself, confirm the validity of the right or any elements of the water right.

5/20/07
Date

Chi Thi
Signature

FOR DEPARTMENT USE ONLY

Received by _____ Date _____ Preliminary check by _____

Watermaster recommendation requested on _____ Received _____

Recommended for _____ approval _____ denial by _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

December 13, 2006

JAMES E. RISCH
Governor

KARL J. DREHER
Director

Dominic Mannino
71-320 N Thunderbird Terrace
Rancho Mirage, CA 92270

Dear Mr. Mannino:

As you recall, in June of 2003, you met with Vikie Hancock here in our office in Twin Falls. Ms. Hancock assisted you in generating two claims to water rights in the Snake River Basin Adjudication for water that is delivered from the Big Wood River. The claims, 37-21121 and 37-21122, were filed in July of 2003 in the name of Christopher Mannino. I have enclosed copies of these claims for your reference.

We are currently reviewing claims in the Big Wood River area and preparing recommendations for water rights that will soon be reported to the Snake River Basin Adjudication Court. During review of the two previously mentioned claims, it was discovered that the District 37 Water Master has delivery records indicating that more water is delivered under these two rights, than what was originally claimed under claims 37-21121 (1.01 cfs) and 37-21122 (1.17 cfs). I have also included a copy of the water master records showing delivery of water under right 37-478 (claim 37-21121) in the amount of 2.40 cfs and right 37-479 (claim 37-21122) in the amount of 1.20 cfs.

As we discussed during our telephone conversation, if the claims are amended to the amounts reflected in the water master records (2.40 cfs and 1.20 cfs), then these amounts can be recognized and ultimately reported to the Snake River Basin Adjudication Court, rather than the amounts that are currently claimed (1.01 cfs and 1.17 cfs). However, since the claims are currently filed in the name of Christopher Mannino, Christopher Mannino must sign any amendments to the claims.

I have enclosed two amended claims that if signed by Christopher Mannino, and notarized, and then returned to our office, would allow me to recommend larger amounts for the rights than what is currently claimed. To summarize, in order to amend the claims...

The two enclosed amendments must be returned to our office (my attention) with Christopher Mannino's notarized signatures on both of the claims.

Page 2
Mannino 37-21121 & 37-21122 Letter
December 13, 2006

As I indicated during our telephone conversation, time is of the essence, and the sooner the signed amended claims can be returned to me, the more likely the larger amounts can be recommended to the Snake River Basin Adjudication Court. If you have any questions, or if I can be of any further assistance, feel free to contact me at your convenience.

Sincerely,

A handwritten signature in black ink, appearing to read "Corey Skinner", written over the printed name.

Corey Skinner, PE
Water Resource Engineer

Enclosures

01/06/2007

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-21121
NAME AND ADDRESS: CHRISTOPHER MANNINO
5206 VALLEY VIEW RD
RANCHO PALOS VERDES CA 90275
SOURCE: BIG WOOD RIVER TRIBUTARY: MALAD RIVER
QUANTITY: 2.400 CFS
PRIORITY DATE: 06/10/1887
POINT OF DIVERSION: T01N R18E S12 NENWSW Within BLAINE County
PURPOSE AND PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	04/15 10/31	2.400 CFS
PLACE OF USE:	<u>IRRIGATION in BLAINE County</u>		
	T01N R18E S22 NENW 32.00	T01N R18E S22 NWNW	12.00
	T01N R18E S22 SWNW 14.00	T01N R18E S22 SENW	36.00
	T01N R18E S22 NESW 40.00	T01N R18E S22 NWSW	13.00
	147 ACRES TOTAL		

Right Nos. 37-21121 and 37-21122 are limited to the irrigation of a combined total of 147.0 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right is based on previous water right number 37-478

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-21121

NAME AND ADDRESS: CHRISTOPHER MANNINO
5206 VALLEY VIEW RD
RANCHO PALOS VERDES CA 90275

SOURCE: BIG WOOD RIVER

TRIBUTARY: MALAD RIVER

QUANTITY: 2.400 CFS

PRIORITY DATE: 06/10/1887

POINT OF
DIVERSION: 101N R18E S12 NENSW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	04/15 10/31	2.400 CFS
PLACE OF USE:	<u>IRRIGATION in BLAINE County</u>		
	101N R18E S22 NENW 32 00	101N R18E S22 NWNW	12.00
	101N R18E S22 SWNW 14 00	101N R18E S22 SENW	36.00
	101N R18E S22 NESW 40 00	101N R18E S22 NWSW	13.00

147 ACRES TOTAL

Right Nos. 37-21121 and 37-21122 are limited to the irrigation of a combined total of 147.0 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right is a split from former right 37-478.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-21121
Date Received: 6/30/2003
Receipt No: 5026001
Received By: *U#*

COPY

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
JUL 22 2003
Department of Water Resources
Southern Region

COPY

1. Name of Claimant(s)

CHRISTOPHER MANNINO Phone: (208) 788-3632
PO BOX 2510
SUN VALLEY ID USA 83353

2. Date of Priority: 06/10/1887

3. Source: BIG WOOD RIVER , BIG WOOD RIVER Trib. to: MALAD RIVER , MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
01N	18E	12	SW SW	BLAINE	
01N	18E	12	SW NW	BLAINE	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/15	10/31	1.001	

7. Total Quantity Appropriated is:

~~1.001~~ C.F.S.

WATERMASTER
RECORDS SHOW

8. Total consumptive use:

2.40 cfs
UNDER RIGHT

9. Non-irrigation uses:

~~2.40~~ 37-0478

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
01N	18E	22	NE NW	IRRIGATION	40
			NW NW	IRRIGATION	14
			SW NW	IRRIGATION	40

NE	SW	IRRIGATION	40
NW	SW	IRRIGATION	13
Section Acres			147
Total Acres			147

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

SRBA CLAIM 37-21121 IS A PORTION OF 37-478

15. Basis of Claim:

16. Signature(s)

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct

Signature of Claimant(s): Christopher J. Mann Date: 7/14/03

State of Idaho
County of Blaine ^{SS}

Subscribed and sworn (or affirmed) before me this
of July 2003

1478
[Signature]

Notary Public
Residing at San Pedro CA
My commission Expires 7/15/2005



JUNE 30, 2003

BIG WOOD ABOVE MAGIC DECREE BOOK

DIVER NO	R	DIVER NAME	OWNER	ST_ID	PRIOR DATE	INCHES	CFS
49	E	BANNON	DOMINIC A MANNINO	37-0478	06 / 10 / 1887	120.00	2.40
49	E	BANNON	DOMINIC A MANNINO	37-0479	06 / 10 / 1887	60.00	1.20

COPY

The water rights listed are shown as reflected in the Water District's records. The charges assessed by the Water District are current and our records show that the water has been diverted. This compilation is provided for your information only and is not a representation, guaranty, warranty or opinion that the water rights are valid or in effect and should not be relied upon as such.

COPY

Received from
the person
June 30, 2003

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: 37-21121
Date Received: 6/30/2003
Receipt No:
Received By:

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

CHRISTOPHER MANNINO Phone: ~~(760) 324-2224~~
~~PO BOX 2510~~
~~SUN VALLEY ID USA 83353~~

New address
5206 Valley View Rd.
Rancho Palos Verdes, CA
90275

2. Date of Priority: 06/10/1887

ph: 310-541-4189

3. Source: BIG WOOD RIVER , BIG WOOD RIVER Trib. to: MALAD RIVER , MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
01N	18E	12	SW SW	BLAINE	
01N	18E	12	SW NW	BLAINE	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/15	10/31	2.40	

7. Total Quantity Appropriated is:
2.40 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
01N	18E	22	NE NW	IRRIGATION	40
			NW NW	IRRIGATION	14
			SW NW	IRRIGATION	40
			NE SW	IRRIGATION	40

NW

SW

IRRIGATION

13

Section Acres

147

Total Acres

147

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

SRBA CLAIM 37-21121 IS A PORTION OF 37-478

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

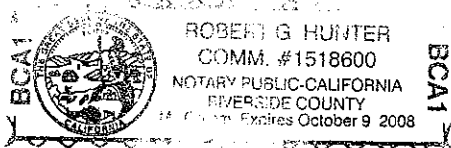
Signature of Claimant(s): Ch. Min Date: 12/20/06

State of California)
~~Idaho~~) SS.
 County of RIVERSIDE)

Subscribed and sworn (or affirmed) before me this 20th DAY
 of December 2006 Robert G. Hunter

Notary Public

Residing at 70-225 Hwy 111 STE C
RANCHO MIRAGE, CA 92270
 My commission Expires Oct 9, 2008



WATER DISTRICT 37 & 37M
107 West 1st
SHOSHONE, ID 83352
Phone: (208) 886-2451 Fax: (208) 886-7930

STATEMENT

DOMINIC MANNINO

~~P.O. BOX 2510~~

SUN VALLEY ID 83353

P.O. Box 3315

ACCOUNT NO.
163

DATE
01/25/2007

DATE	INVOICE NO.	DESCRIPTION	CHARGES	CREDITS	BALANCE
01/17/2007	49.07	DECREED WATER-37	40.00		40.00

Pl. 2-11-07

642653

*For your
Records*

DUE BY APRIL 1ST. INCLUDE YOUR ACCOUNT NUMBER WITH YOUR PAYMENT. PLEASE NOTIFY THIS OFFICE OF OWNERSHIP AND/OR ADDRESS CHANGES. THANK YOU!

Current	32 Days	63 Days	93 Days	124 Days	AMOUNT DUE
40.00	0.00	0.00	0.00	0.00	40.00

Idaho Dept. of Water Resources
Attn: Cynthia Clark
Water Supply Bank
322 E. Front Street
Boise, ID 83720-0098

RECEIVED
MAY 24 2007
DEPARTMENT OF
WATER RESOURCES

05/20/07

Re: Water Right Claim # 37-21121 & 37-21122

Dear Cynthia:

Enclosed are two Applications for the IDWR's Water Supply Bank. It is my intention to Lease my two water rights (# 37-21121 & 37-21122) to the Bank. I have enclosed all of the required documentation in order for you to process the applications. In the event that you require more information please do not hesitate to call or write me. Thank you for taking the time to review my applications

Sincerely,



Christopher Mannino

Phone: 310-541-4189
310-930-3476

Address:
5206 Valley View Rd
Rancho Palos Verdes, CA 90275

mely Urgent

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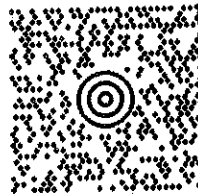
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CHRISTOPHER MANNINO
(310) 930-3476
PO BOX 3178
REDONDO BEACH CA 90277

LTR 1 OF 1
SHP WT: LTR
DATE: 22 MAY 2007

SHIP WATER SUPPLY BANK/CYNTHIA CLARK
TO: (310) 930-3476
IDAHO DEPT OF WATER RESOURCES
322 E FRONT ST

BOISE ID 83702-7374



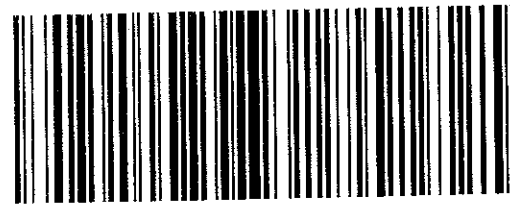
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